



SAINT
TERESA
OF
CALCUTTA
PARISH

Whoever drinks
the water I shall give
will never thirst.

John 4:14



Third Sunday in Lent March 8, 2026

PARISH MISSION STATEMENT

*We are the welcoming community
of Saint Teresa of Calcutta Parish
living our faith by endeavoring to follow her example
to see, share and be the light of Christ's love and compassion.*

PARISH INFORMATION

Welcome to Saint Teresa of Calcutta Parish!

We are pleased to have you share in this celebration of the Eucharist. If you do not have a parish home, we invite you to become part of our parish family and become fully involved in our life of prayer, education, service and community.

Registration: We invite all parishioners to register with the Parish. **Registration helps us to serve you, for example,** when issuing letters in connection with sponsorship of Baptism, Confirmation or Matrimony, and for letters of reference. **Kindly notify the office if your contact information changes.**

Anointing of the Sick: In case of serious illness or advanced age please call the parish office. For hospital cases, contact the hospital Chaplain.

Pastoral Care: Please call the parish office to have Communion brought to an ill or homebound family member.

PARISH STAFF

Rev. Steven Bertonazzi, Pastor

sbertonazzi@stteresaofcalcuttanj.org

Rev. Hugh Bradley—hugh.bradley@camdendiocese.org

Director of Deaf Ministry &

Part-time Parochial Vicar

James Rocks Permanent Deacon (retired)

Nelson Remetz Director of Safe Environment

Leo Howitz Permanent Deacon

Barry Steele Permanent Deacon

Daniela Lim Director of Faith Formation

James Bardo Echo Apprentice for Faith Formation

Kate Chmelko Director of Music

Cheryl Venafrá Administrative Assistant

Trish Best Administrative Assistant, Bulletin

tbest@stteresaofcalcuttanj.org

Rosemary Fearon Office Volunteer

MaryAnn Mercer Office Volunteer

Denise Bolognese Bookkeeper

Linda Roseboro-Brown Bereavement Coordinator

Peter Baczewski Maintenance

Nick Tyrell Maintenance

PARISH OFFICE

809 Park Avenue, Collingswood, NJ 08108

856-858-0298

Emergency Number: 856-240-1132

Website: www.stteresaofcalcuttanj.org

Facebook Name: Teresa Calcutta

Faith Formation Office: 856-858-0298, Ext. 19

PARISH OFFICE HOURS

Monday - Thursday: 9:00am - 4pm

Friday: 9:00am - 3pm

The office closes from 12 noon to 1PM for lunch.

Marriage: Couples contemplating marriage in the parish must contact the parish office to meet with a priest to begin the marriage preparation process. This first step in planning your wedding is best begun one year before the date of the wedding.

Baptisms: To arrange a Baptism, contact the Parish Office at least two weeks before the desired date of Baptism to make arrangements. Parents are required to attend a preparation class before the Baptism. Classes will be held at 7PM (Date will be given when you call). Please call the office to register.

BULLETIN SUBMISSION DATES

Submit announcements to be published in the bulletin to tbest@stteresaofcalcuttanj.org or to the Parish Office by the end of day Monday of the week prior to the weekend bulletin issue requested.

Please submit **flyers** to be copied and inserted into the bulletins to the Parish Office by Wednesday at 12 noon, 11 days ahead of the desired bulletin date.

MASS & SACRAMENT SCHEDULE

ST. JOHN CHURCH (SJ): 809 Park Ave.,
Collingswood, NJ 08108

HOLY SAVIOUR CHURCH (HS): 50 Emerald Ave.,
Haddon Township, NJ 08108

WEEKEND MASSES

Saturday: 4:00 PM - HS

Sunday: 8:00 AM - HS

Sunday: 9:30 AM - SJ **Live streamed (YouTube)**

Sunday: 11:00 AM - SJ

Sunday: 11:00 AM - HS American Sign Language
and Voice Interpreted for the hearing

Youtube Link: <https://www.youtube.com/@saintteresaofcalcutta2622>

Facebook: <https://www.facebook.com/profile.php?id=100009626887681>

DAILY MASSES:

Mon., Tues., Wed., Fri.: 9:00 AM St. John Church

Thursday: 9AM Holy Saviour Church

During Lent there will be a 7am Mass- M-F at Holy Saviour

ADORATION: Thursdays: After 9:00am Mass—8pm (HS)

RECONCILIATION: **Saturday:** 3:00-3:45 Holy Saviour Church or **anytime by appointment.**

BAPTISMS: Call the Parish Office to schedule.

OCIA: Tuesdays at 7PM in Parish Office

AROUND THE PARISH

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Next week we will have a special collection for
Catholic Relief Services.
Thank you for your generosity.

Stations of the Cross

You are invited to walk along with Christ in praying the Stations of the Cross to foster a **deeper understanding of His love and sacrifice for us**, especially during the Lenten season. Stations will begin with a **short talk** by a different presenter each Friday during Lent, 6:45 in St. John Church. On March 13th Father Vincent Guest from Sacred Heart in Camden, will return to share his Lenten thoughts with us. Please plan to attend. **Thank you to our speakers!.**

PRAY FOR THOSE WHO ARE SICK:

Monica Baldasano	Evan Kendendine	Elise Principato
Nancy Barone	Louis Kenerly	Jim Rinier
James Beierschmitt	William Kinee	Catherine Rocks
Bernadette Celino	Ali Kite	Eric Roseboro
John Celino	Karen Kowal	Tracy Roseboro
Anthony Corado	Violet Kozuhowski	Bernadette Rossi
Joseph DeShayes	Christian Legere	Dean Russell
Nola Durborow	David Leva	Mary Russell
Walt Eife	Eliane Loumeau	Joseph Sandone
Suzanne Ficara	Cassidy Lovett	Pat Schoenborn
Adam Forziati	Matthew McCann	Carol Schuler
Charlene French	Diane McCarthy	Constance Steinhagen
Rose Harden	Sister Josefina Mendez	Lillian Skabla
Sarah Jacob	Ryan Paul Milano	John Tomik
Sheila Kendall	Allie Miller	Dominick Venafra
	Erin DeVoe Moran	John Zelina
	Natalie Mullen	
	Carolyn Olshan	

Pray for the welfare of our Military and for Their Families



SGT Alex Coutinho, USSpace Force	1st Lieut. Kayleigh Migaletti,
Michael Gregg, USMC	RN, SAF
Ensign Alex Licorish, RN, USN	Salena Silvaria, NAC/AW
Miguel Ingram, Pvt. 1st Class US Army	Nathan Tiefenthaler L. Corp
Lt Margaret M. McKernan USN	
LT Patrick J. McKernan, USN	
Johnny A. Santiago, Sgt. 1st Class	

**For changes to this list, email
Trish: tbest@
stteresaofcalcuttanj.org**

PRAY THE ROSARY DAILY

After the 9am Mass, join with fellow parishioners to pray the Rosary.

Thursday at Holy Saviour Church 9:30am-8pm

Silent Adoration - 9:30am to 7pm
Rosary, Benediction - 7pm to 8pm

Intentions for this week's Masses

Saturday, March 7

4pm(HS) Margaret Flanigan r/b Nancy Scharff
Celebration of the Baptism of Santino Venella Rowland, Margot Jane Margiotti, & Dominic Giovanni Margiotti r/b Fr. Bertonazzi & STC Parish

Sunday, March 8

8am(HS) For the People of the Parish
930am(SJ) Jean Guzik r/b Cathy Kline
Frank Pucci r/b Dominic Pucci
Eileen Marie Gorman r/b Denise Lovallo
Mary Bilotta r/b Ryan & Kathleen Osborn
Katie Strobel r/b Joanna McGill—Gardner
George E. Kincaid, Jr. r/b Joanna McGill-Gardner
11am(SJ) For the People of the Parish
11am(HS) For the People of the Deaf Community

Monday, March 9

7am(HS) For the People of the Parish
9am(SJ) For the People of the Parish

Tuesday, March 10

7am(HS) Dennis Siwak r/b Rosemary Fearon
9am(SJ) For the People of the Parish

Wednesday, March 11

7am(HS) For the People of the Parish
9am(SJ) Joan Kernan and Bill Fynes r/b Kernan Family

Thursday, March 12

7am(HS) For the People of the Parish
9am(HS) For the People of the Parish

Friday, March 13

7am(HS) For the People of the Parish
9am(SJ) For the People of the Parish
7pm (SJ) **Stations of the Cross**

Saturday, March 14

4pm(HS) Donna Thomas r/b Katherine Bradley & Son

Sunday, March 15

8am(HS) Donna Balzano r/b Terri & Bill Hall
930am(SJ) For the People of the Parish
11am(SJ) Kevin Kelly r/b Wolfram family
11am(HS) For the People of the Deaf Community
Mass is celebrated in ASL & Voice Interpreted

Want to Serve on our Usher Team?

Are you a parishioner looking for a way to meaningfully participate in the Mass at St. Teresa of Calcutta Parish?

Please consider becoming a Greeter/Usher.

We especially need help at the **4 p.m. Saturday** and **8 a.m. Sunday** Masses at Holy Saviour. Duties of an usher are to welcome parishioners, distribute bulletins, collect offerings, and assist in the flow for the Eucharist.

Please contact Jim Ely at jsely@verizon.net.

Reflection for the 3rd Sunday of Lent

By Deacon Leo Howitz

The first thing to notice about today's Gospel is that Jesus is alone with a woman at a well. This is not a Jewish woman, but is a Samaritan woman. Jews and Samaritans stay as far away from each other as they can. This is important, because to the early Jewish reader, the mention of a man and a woman at a well usually means one thing: marriage.

Abraham's servant meets Isaac's future wife, Rebecca at a well. Isaac's son Jacob meets his wife Rachel at a well. Moses met his wife at a well. We know Jesus was not there to meet his wife, so what does this mean?

The second is understanding just who the Samaritans were. When the Assyrians conquered the northern part of Israel, the remaining Jews intermingled with the Assyrians and practiced a mix of Jewish and pagan worship. The Jews in the south considered them half breed Israelites and hated them for this. The Samaritans in the north hated those in the south just as much.

The Samaritan woman was possibly shunned by her community because she was married five times and living with a sixth man. Maybe this was the reason she was going to the well at noon, the hottest part of the day, by herself rather than the early morning or early evening when it was cooler with the other women.

Jesus speaks to her kindly and she in turn does the same. She does not reject Him; she listens, and questions Him curiously. Jesus reads her heart and knows of all her sinful ways. She does not deny it, she concludes He must be some prophet.

Jesus offers her living waters that spring into eternal life and tells her that He is more than a prophet, He is the Messiah. I doubt she understood, but she does what we are all called to do and that is to evangelize. She runs to get all the people in her community to come see this remarkable man she just met.

Jesus was pleased and it is about this time his disciples return, and Jesus tells them something strange, something I am sure they did not understand, 'the fields are ripe for the harvest.'

What is this story all about? Well, the living water has two meanings; the first is the life giving water that flowed along with blood from His side. The second is the bath of purification taken by a bride to purify herself before marriage. The water of this bath was called living water. For us, think of the waters of Baptism, living water.

Through Baptism we are washed clean from all sin and joined to the Holy Body of Christ. The waters of Baptism bring us to eternal life. Jesus talks about the harvest, the reaping and sowing of the wheat. We know wheat is used to make bread. The people represent the wheat. The wheat was first sowed to them through their knowledge of Scripture. Jesus wishes to gather or reap this wheat together to form the Holy and Spiritual Eucharist. I like to think of this as the Body of Christ.

So, what is the bottom line? The Samaritan woman represents us, the Church. Jew and Gentile alike. Some of us are very flawed, broken and lost, but that does not matter. Jesus takes all those flaws and forgives them. He does not just save us and give us eternal life; it is so much more than that. He remains as close to us as a spouse, in a sense spiritually married to Him. He invites us to remain with Him forever and helps us to understand what love really is, what compassion and empathy mean in the truest form of the word.

This invitation we have already been given in our Baptism, washed clean in the Holy or Living Waters of Baptism. We have also accepted this invitation many times; each time we share in the Eucharist we accept Jesus as Our Lord and Master. He is a Lord and Master who will show us everything, who wants to share with us all the gifts of Eternal Life.

PARISH INFORMATION

SAVE THE DATES or SEE THE FLYERS in Vestibule for more information

- ♦ Seven themes of Catholic Social Teaching—3/11
- ♦ Stations of the Cross—every Friday in Lent, 6:45pm

SEASONAL EVENTS AROUND US

- ♦ Pints with the Saints—3/19
- ♦ Catholic Business Network Shaping the Future—3/19
- ♦ Sacristan Training—4/11/26

SOUTH JERSEY CATHOLIC MINISTRY APPEAL 2026 - MISSIONARIES OF MERCY

Thank you to everyone who responded to the South Jersey Catholic Ministry Appeal. We have received \$39,260.00 from 77 families towards our South Jersey Catholic Ministry Appeal goal of \$118,531.00. This is 31.3% of our goal. Your generosity is greatly appreciated and will support the vital programs in our parish and the diocese to assist and bring hope to those in need. Donations can be made by completing a pledge card, gift form or responding to the letter from Bishop Williams you received in the mail. The pledge cards are in the pews and gift forms are located at the doors of both churches. Donations can also be made online as noted below through the link on the South Jersey Catholic Ministry Appeal website: www.camdendiocese.org/sjcma.

Thank you again for your generosity and support of the South Jersey Catholic Ministry Appeal.

SOUTH JERSEY CATHOLIC MINISTRY APPEAL PRAYER

Heavenly Father,

You are the source of all **goodness**. We thank you for **your goodness to us**. Now, **send your Holy Spirit** to help us share your **Son's love** with the people of South Jersey. We know that trust will open the floodgates of generosity. So **help us to trust in you** more deeply. You always support us, so we can support the **poor and needy**. You have so often forgiven us, so we can be missionaries of your mercy.

We ask this through Christ our Lord. Amen.

REPORT SEXUAL ABUSE

An independent, toll-free number has been established by the Diocese of Camden to help callers report cases of sexual abuse by priests, deacons, religious, employees and/or volunteers. Calls are handled by a licensed clinical social worker. In accord with state law, cases of child sexual abuse are reported to the N.J. Division of Child Protection and Permanency and law enforcement. For information or to inquire about counseling and support services, **call 1-800-964-6588**.

How do the Signs of our Times challenge us to live, based on the Principles of Catholic Social Teaching?



Pray, learn and share with your Catholic community of faith. Wednesday, March 11th from 7 to 8:15 PM in McLaughlin Hall

Hosted by STC Justice and Life Committee and the Creation Care Team

(Note: You are invited to attend even if you missed the previous presentations).



STEPHEN MINISTRY Do You Know Someone Going through a Difficult Time?

Stephen Ministry is a group of highly trained lay ministers throughout the Diocese of Camden ready to provide care to those in need. They are available to assist parishioners through difficult times. Please pray for our Stephen Ministers and those to whom they minister. You may either contact the office for an appointment or for more information email: Jack Callaghan or Pat O'Connor:

stephenministry@stteresaoftalcuttan.org

For those out of the area, for more information and to find a Stephen Ministry near you, please visit <https://vitality.camdendiocese.org/stephen-ministry/> or contact Sebastian Salas at 1-856-583-6123.

Young Married Couples (Post Cana) Winter/Spring Event Schedule

Come join us for Coffee & donuts social! We meet the last Sunday of each month after the 9:30am Mass, in McLaughlin Hall: **March 29th, April 26th, May 31st**

To join our email list, email n.mcgill.gardner@gmail.com.



Men's Club Corner

The Men's Club will reconvene to discuss another year of service to our parish and greater community at our next meeting on **Monday, March 9th at 8pm at McLaughlin Hall**. All parish men 21 years or over in age are welcome to join us.

We are always open for new members.

Please reach out to stteresamensclub@yahoo.com or Josh Wiener at 609-502-3539 with any questions.

PARISH INFORMATION

Lenten Diaper Drive March 21st through March 29th

Please consider providing assistance to young families in need, by making a donation of baby diapers or baby wipes as part of your Lenten almsgiving. There are two options:

*in person - place donated items in the designated bins at the back of either church for 1st Way of West Collingswood (special request for larger sizes of diapers and pullups) OR

* online to Catholic Charities of Camden, using an Amazon Wishlist at catholiccharitiessouthjersey.org

Thank you in advance for your generosity!

NEXT K of C HOAGIE SALE IS MARCH 14

Friends of Santa Maria Council 1443 - Knights of Columbus Fall Hoagie Sales! Santa Maria Hall 350 Crystal Lake Ave., Haddon Twp, **Saturday, March 14 & 28th**. Cost is still \$5. Ready by 6:30am (back door) 8am (street). The proceeds are used to help our community.

THANK YOU for our success; it's not possible without you!

PARISH STEWARDSHIP CORNER

Thank you for your financial support of our Parish. The Offertory Collection is the total amount which includes the combined "In Pew" and Electronic Giving totals.

Current Month: January 2026 Fiscal Year to Date *

Offertory: \$52,751

Offertory: \$360,425

Surplus/Deficit** **-\$8,283**

Surplus/Deficit** **-\$65,919**

* Fiscal year runs from July 1—June 30

** Indicates, compared to our expenses, whether the parish is ahead or behind of the total needed to sustain a thriving parish.

SENIOR'S MINISTRY

This is a Parish outreach program to assist people who are **shut-in either at home or in a nursing home**. Our Mission is to **assist the parish's senior citizens who need companionship and support**. We contact family members of shut-ins, visit nursing homes and private residences to see where we can be of assistance. Contact Ed Charlton by text 215-284-1365 or echarlto53@gmail.com

DINNERS TO DOORSTEPS

We provide **meals** for people or families who are ill, disabled, living alone, parents of new babies, etc. We also provide meals for **individuals and families** who are struggling to put food on the table. Call Michele Santiago at: 609-598-1787 or grandmarose73@yahoo.com.

PREPARED CASSEROLES ARE NEEDED

The Justice & Life Committee invites parishioners to prepare casseroles to be given to St. Joseph's House. Please leave them at the office.

SPIRITED WORKS MEETING

Friday Mornings 7:20am to 8:30am McLaughlin Hall

For more information, contact Pete Dunn
petedunn@financialguide.com

2026 HOLY WEEK SCHEDULE

CONFESSION SCHEDULE:

Tuesday, March 24, 2026

4:00 – 5:00 pm & 7:00 – 8:00 pm St. John's Church

PASSION (PALM) SUNDAY, 3/29

Saturday 4:00pm– Holy Saviour Church

Sunday 8:00am – Holy Saviour Church

Sunday 9:30am & 11:00am – St. John's Church

Sunday 11:00 AM – Holy Saviour Church

Mass in ASL & Voice Interpreted

(Palms will be distributed during the Mass)

MONDAY, TUESDAY, WEDNESDAY

7:00 AM Mass – Holy Saviour Church

9:00 AM Mass – St. John's Church

HOLY THURSDAY 4/2

7:00 PM Mass – St. John's Church

GOOD FRIDAY 4/3

12:00 PM Stations of the Cross St. John's Church

(Outside weather permitting)

3:00 PM Celebration of the Lord's Passion at St. John's Church.

HOLY SATURDAY 4/4

8:00 PM (Easter Vigil Mass) – St. John's Church

EASTER SUNDAY 4/5

8:00 AM – Holy Saviour Church

9:30 AM & 11:00 AM – St. John's Church

11:00 AM -Holy Saviour Church

Mass in ASL & Voice Interpreted

SOCIETY OF ST. VINCENT DEPAUL

For help in times of emergency use this parish number **856-858-1444**.



Food Pantry Hours: Mon.—Wed. 10am–12 noon

Volunteers—Normally discussion meetings are held the 3rd Tuesday of each month in McDaid meeting room.

Normally Sandwich Collection will be held on the third Monday of the month at the Good Shepherd parking lot; 6:30 -7:30pm

For the Food Pantry, **whatever you can donate** from the following list will be a **blessing** for those to whom we provide food:

Specific items needed:

Pasta and pasta sauce

Canned: corn, soup, fruit, spam, tuna, Chef Boyardee Ravioli, coffee.

Cookies, Pancake mix and Syrup

Peanut butter and jelly

Thank you for your generous donations.

PARISH, COMMUNITY & DIOCESAN INFORMATION

Next Weekend's Minister Schedule-3/14—3/15

MASS	LECTOR	EM	SACRISTAN
4pm HS	J Steinitz	Deacon Barry	A Remetz
8am HS	M Blake	Deacon Rocks	R Fearon
9:30am SJ	N Bernardo	Deacon Leo	MA Mercer
11am SJ	L Roseboro-Brown	Deacon Leo	T Howitz



Is your parish Missionary focused?

At the 2024 Chrism Mass, Bishop Sullivan spoke about our commitment to a 'Missionary' focus, and how 'Missionary' should describe our approach to all pastoral ministry.

'A missionary brings women and men to Christ and to His church. A missionary respects people where they are. A missionary seeks to understand people from their side never imposing our side on them.'

'The goal of a missionary is to attract others to Christ to attract others to his church, never, never, never to turn them away or dismiss them.'

Are we consistently and effectively inviting people to say Yes to Jesus?

At the 2024 Chrism Mass, Bishop Sullivan also spoke about 'invitation.' He invited the Cabrini sisters to return to the streets on which their saintly foundress walked and ministered. They said yes!

- Can you think of a time when you invited someone to Mass, or to join a ministry, and they said yes?
- What led you to extend the invitation and what do you think led the person to say yes?
- Can you think of a time when you invited someone, and they said no?
- What was your response? What could you have done differently?

Spread Warmth

Support our Parish with a
One-Time or Recurring
Online Gift



Parish Giving

To give online, visit
stteresaofoalcuttanjan.org

Parish Giving offers secure flexible Online Giving for our parishioners who would like to make their donations online using a credit card or bank transfer. You never have to bring cash or checks to church. Online Giving helps the church save money and plan the budget.

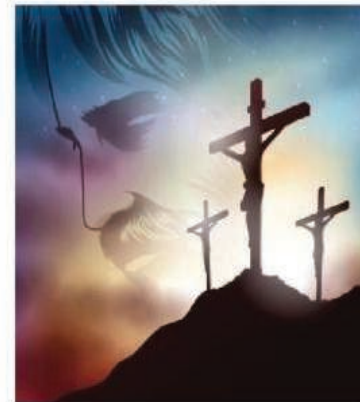
God-Centered Stewards

"Everyone who drinks this water will be thirsty again."
JOHN 4:13

Jesus reminds us that material things, even something as basic as water, can never satisfy us over the long run. When we build our lives around material possessions we will always want more, and no amount will ever satisfy our desire. True joy and peace only come when we follow Jesus - when we as His Stewards become more "God-centered" and less "self-centered."

RECOVERY STATIONS OF THE CROSS

2026



- Friday, March 6 - 6:45 PM St. Teresa of Calcutta Parish
809 Park Ave., Collingswood NJ 08018
- Friday, March 13 - 6:00 PM Notre Dame de la Mer Parish
7101 Seaview Ave., Wildwood NJ 08260
- Friday, March 13 - 7:00 PM St. Simon Stock Parish
178 W. White Horse Pike, Berlin NJ 08009
- Friday, March 13 - 7:30 PM Our Lady of Hope Parish
701 Little Gloucester Road, Blackwood NJ 08012
- Thursday, March 19 6:30 PM Church of the Incarnation
240 Main Street, Mantua NJ 08051
- Thursday, March 26 6:30 PM Church of the Incarnation
240 Main Street, Mantua NJ 08051

All are welcome to journey together as we walk the Way of the Cross through the lens of hope, healing, and God's compassionate mercy—remembering that no one walks alone and that grace meets us exactly where we are



Supported by Catholic Charities' Addictions Healing Services

LENT Service Project Easter Baskets for Good Counsel Homes

The Mary Undoer of Knots Adult Ministry is requesting baby food and items for young children helped by Good Counsel Homes no later than 3/28/2026 (Saturday.) Items requested are:

- ♦ Gerber oatmeal, Gerber pureed vegetables, Gerber pureed fruit, Gerber yogurt pouches (very berry/peach), Gerber puffs, Gerber biscuits, Gerber toddler meals, Children Books, Crayons, Coloring Books

Please bring your donations to the following address:
116 Heulings Avenue, Riverside, NJ 08075. You will need to call them prior to arriving so the staff can meet you at the door. Good Counsel Homes can be reached at 856-393-8169.

Life-Long Faith Formation

Register for Faith Formation!



CALCUTTA CREW

The youth group at St. Teresa of Calcutta. All meetings held in McLaughlin Hall. All students in Grades 6-12 are welcome!

5:30PM to 7PM on:

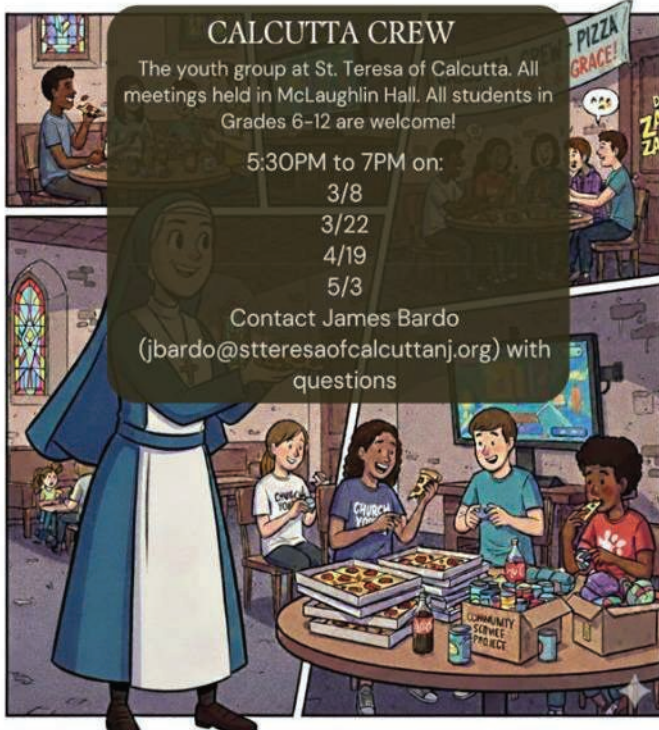
3/8

3/22

4/19

5/3

Contact James Bardo
(jbardo@stteresaofcalcuttanj.org) with questions



Coffee & Faith Sharing

Co-led by Deacon Barry Steele & James Bardo



Wednesdays at 10AM in McLaughlin Hall

Join fellow parishioners for a meaningful morning of faith, fellowship, and sharing on the Gospel

All ages are welcome to attend!

No Faith Sharing on the first Wednesdays of the month

Questions? Contact
jbardo@stteresaofcalcuttanj.org

OCIA

INTERESTED IN BECOMING CATHOLIC?
WANT TO LEARN MORE ABOUT THE
CATHOLIC FAITH?

REGISTRATION IS ONGOING. CLASSES
ARE ON SUNDAYS AT 12:15PM IN THE
PARISH OFFICE

Contact

Jim Ely at jsely56@gmail.com
or call (856)858-0298

Sandwich Making

Dates:
March 16

Time and Place: 6:30-7:30PM in the cafeteria

All are invited!

Join us in making sandwiches and placemats!

Please bring:

- Sliced bread (white or wheat)
- Sliced turkey or beef bologna (no pork)
- Cheese



All Ages Welcome

Pints with THE SAINTS

SACRED TALKS, SAINTLY SIPS

MARCH 19 | 5:30PM

ALISHA'S 5 STAR DIVE BAR - WILLIAMSTOWN



With special guest
Father Peter Gallagher
with our first topic...

"What does it take to
drive out the snakes"

OFFICE OF THE MINISTRY WITH THE DEAF AND PERSONS WITH DISABILITIES AND COMMUNITY INFORMATION

Masses of Welcome and Inclusion

Every Sunday The Mass is signed in **American Sign Language (ASL)** for Deaf Members of the Church and voiced for hearing members of the Church. **11:00AM Mass at Holy Saviour Church**, (St. Teresa of Calcutta Parish), 50 Emerald Avenue, Westmont, NJ (GPS: use Haddon Township).

2nd Weekend of the Month

St. Andrew the Apostle, 27 Kresson-Gibbsboro Road. Gibbsboro, NJ. Mainstream Mass Saturday, 4:30pm Mass
Holy Eucharist Parish 344 Kresson Road, Cherry Hill, NJ Mainstream Mass Sunday (Oct. - Apr.) 9:45AM

For more information, please contact Fr. Hugh Bradley: hugh.bradley@camdendiocese.org.



PRAYER TO THE SACRED HEART OF JESUS:

O Most Sacred Heart of Jesus: You know the longings of our hearts, and you desire that we enjoy friendship with you.

From your pierced side, you have poured out the wellspring of life, for which we thirst. Your heart burns with a love for all people to return to a right relationship with you.

We celebrate the abundant gifts you have given this nation, founded on the self-evident truths that our Creator has endowed all people with the right to life, liberty, and the pursuit of happiness. We make reparation for the offenses against you and against human dignity that have taken place in this nation.

May our hearts be united to yours, so that our families and communities enjoy peace and happiness; may broken relationships be reconciled, injustices repaired, and the wounds of our land be healed. May your holy Catholic Church serve as a sign, pointing all people to your infinite love.

O Desire of Nations and Center of History, we ask you to bless these United States of America. Who live and reign with God the Father in the unity of the Holy Spirit, God, for ever and ever.
Amen.

Most Sacred Heart of Jesus, have mercy on us!
Immaculate Heart of Mary, pray for us!

Resources for Commemorating the US of America's 250th Anniversary– June 12, 2026

As the United States of America commemorates the 250th anniversary of the signing of the Declaration of Independence this year, the US Conference of Catholic Bishops joins this celebration by lifting up the contributions of Catholics and the impact of our faith on the history of this country. The USCCB has created a webpage to celebrate this anniversary, We Hold These Truths, with new resources such as a video podcast series, 250 Hours of Adoration (<https://usccb.us11.list-manage.com/track/click?u=75c0c9953e20885f1295adc0f&id=12a72f6ad7&e=22cc70131d>) and 250 Works of Mercy (<https://usccb.us11.list-manage.com/track/click?u=75c0c9953e20885f1295adc0f&id=c56259d2da&e=22cc70131d>)

The U.S. Catholic bishops will CONSECRATE the United States of America to the Sacred Heart of Jesus on June 12th as part of the 250th anniversary celebration.

Parishes around the country are encouraged to join the bishops in the consecration of the USA.

Source USCCB Justice and Peace



FOR LENT FOR LIFE

Did you know?

- 2.33 billion people worldwide face food insecurity or hunger – 900 million face severe food insecurity. (2025 Global Report on Food Crises)
- About 1 in 7 U.S. households (14.3 percent) experienced food insecurity, or lack of access to an affordable, nutritious diet. An estimated 48 million Americans lived in these households, with 1 in 5 children experiencing food insecurity daily. Food Research and Action Center (FRAC)
- Over 50 million U.S. citizens have turned to food banks and pantries. (FRAC)
- As little as 40 cents per day can help provide needed nutrition to food-insecure/hungry individuals both in the United States and abroad.

CRS Rice Bowl provides a tangible way for me and you to help those in need. At the same time, we learn more about the plight of those who suffer here and abroad.

For more information on CRS and Grant application, please visit <https://camdendiocese.org/ricebowl/> OR contact Michael Sims, Director of Life & Justice Ministries, Michael.Sims@camdendiocese.org – Phone: 856 583 2910



Call to Worship



Entrance Hymn: "Beyond the Days " Breaking Bread # 131

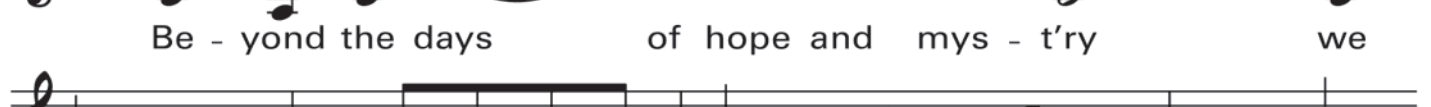
BEYOND THE DAYS

Ricky Manalo, CSP

Refrain



Be - yond the days of hope and mys - t'ry we



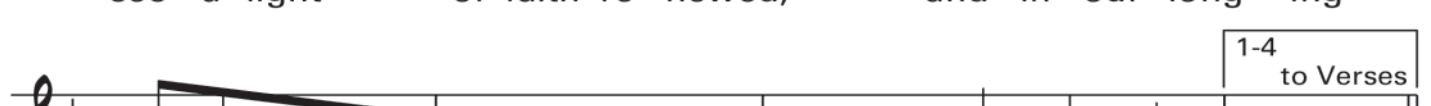
see a light of faith re - newed, and in our long - ing



we thirst for guid - ance to walk with you day by day.

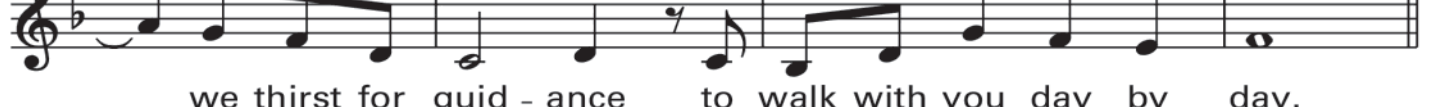
1-4 to Verses

Final Verses

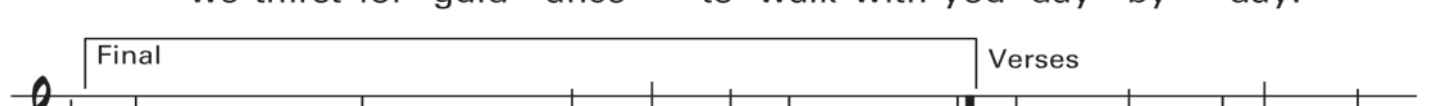


day, to walk with you day by day.

1. For - ty days and
2. Not on bread a -
3. In your hands, O
4. On our Lent - en



1. nights, you guide the steps of our jour - ney. May your
2. lone are we to walk on this jour - ney. Speak the
3. God, we feel the touch of your guid - ance. Keep us
4. path we see the dawn of a new day. Be our



3 to Refrain



1. pres - ence be felt in the whis - per of your voice.
2. words that give life to the yearn - ings of our hearts.
3. safe in your care: may your gen - tle - ness be there.
4. vi - sion of hope; be the prom - ise of our lives.

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TO FIND THE NEW MASS PARTS, SINCE THEY ARE NOT LISTED IN THE MUSIC BOOK,
SEARCH ON YOUTUBE FOR "MASS FOR OUR LADY" BY STEVEN WARNER.

Third Sunday of Lent

FIRST READING:

Exodus 17:3-7

In those days, in their thirst for water, the people grumbled against Moses, saying, "Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?" So Moses cried out to the LORD, "What shall I do with this people? a little more and they will stone me!" The LORD answered Moses, "Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink." This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, "Is the LORD in our midst or not?"

RESPONSORIAL PSALM: If today you hear his voice, harden not your hearts. Psalm 95:1-2,6-9

SECOND READING:

Romans 5:1-2, 5-8

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

GOSPEL:

Matthew 17:1-9

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon. A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?" —For Jews use nothing in common with Samaritans.— Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water." Jesus said to her, "Go call your husband and come back." The woman answered and said to him, "I do not have a husband."

Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you have now is not your husband. What you have said is true." The woman said to him, "Sir, I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth."

The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one speaking with you." At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, "What are you looking for?" or "Why are you talking with her?" The woman left her water jar and went into the town and said to the people, "Come see a man who told me everything I have done. Could he possibly be the Christ?" They went out of the town and came to him. Meanwhile, the disciples urged him, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Could someone have brought him something to eat?" Jesus said to them, "My food is to do the will of the one who sent me and to finish his work. Do you not say, 'In four months the harvest will be here'? I tell you, look up and see the fields ripe for the harvest. The reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together. For here the saying is verified that 'One sows and another reaps.' I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work." Many of the Samaritans of that town began to believe in him because of the word of the woman who testified, "He told me everything I have done." When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."

Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved.

O GOD, YOU SEARCH ME

Bernadette Farrell



1. O God, you search me and you know me.
2. You know my rest - ing and my ris - ing.
3. Be - fore a word is on my tongue, Lord,
4. Al - though your Spir - it is up - on me,
5. For you cre - at - ed me and shaped me,



1. All my thoughts lie o - pen to your gaze.
2. You dis - cern my pur - pose from a - far,
3. You have known its mean - ing through and through.
4. Still I search for shel - ter from your light.
5. Gave me life with - in my moth - er's womb.



1. When I walk or lie down you are be - fore me:
2. And with love ev - er - last - ing you be - siege me:
3. You are with me be - yond my un - der - stand - ing:
4. There is no - where on earth I can es - cape you:
5. For the won - der of who I am, I praise you:



1. Ev - er the mak - er and keep - er of my days.
2. In ev - 'ry mo - ment of life or death, you are.
3. God of my pres - ent, my past and fu - ture, too.
4. E - ven the dark - ness is ra - diant in your sight.
5. Safe in your hands, all cre - a - tion is made new.

Text: Based on Psalm 139. Text and music © 1992, Bernadette Farrell.
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Communion Hymn: "Christ, Be Our Light" in Breaking Bread #464

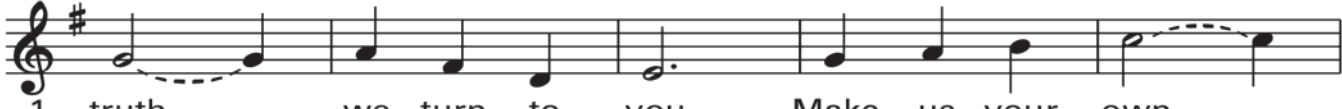
CHRIST, BE OUR LIGHT

Bernadette Farrell

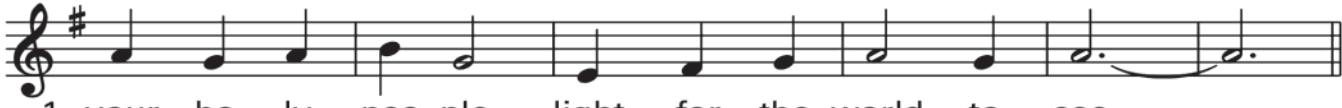
Verses



1. Long-ing for light, — we wait in dark - ness. Long-ing for
2. Long-ing for peace, — our world is trou - bled. Long-ing for
3. Long-ing for food, — man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, — man - y the peo - ple, man - y the

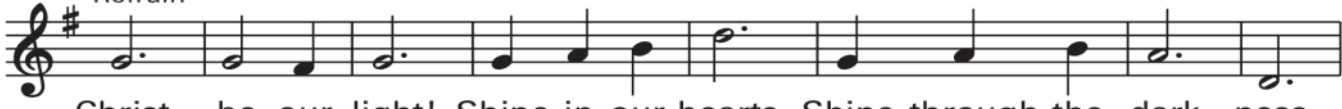


1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —
3. wa - ter, man - y still thirst. Make us your bread, —
4. warmth, — man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants

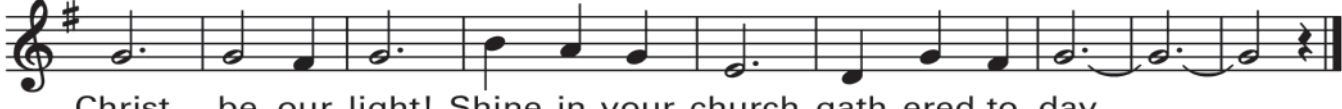


1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth-ers, shared un - til all are fed.
4. shel - ter - ing oth-ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

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I HEARD THE VOICE OF JESUS

KINGSFOLD



1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's



1. rest; Lay down, thou wea - ry one, lay down Thy head up -
2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
3. light; Look un - to me, thy morn shall rise, And all thy



1. on my breast." I came to Je - sus as I was, So
2. drink, and live." I came to Je - sus, and I drank Of
3. day be bright." I looked to Je - sus, and I found In



1. wea - ry, worn and sad; I found in him a
2. that life - giv - ing stream; My thirst was quenched, my
3. him my star, my sun; And in that light of



1. rest - ing place, And he has made me glad.
2. soul re - vived, And now I live in him.
3. life I'll walk Till trav - 'ling days are done.

Text: CMD; Horatius Bonar, 1808–1889, alt.

Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872–1958.

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