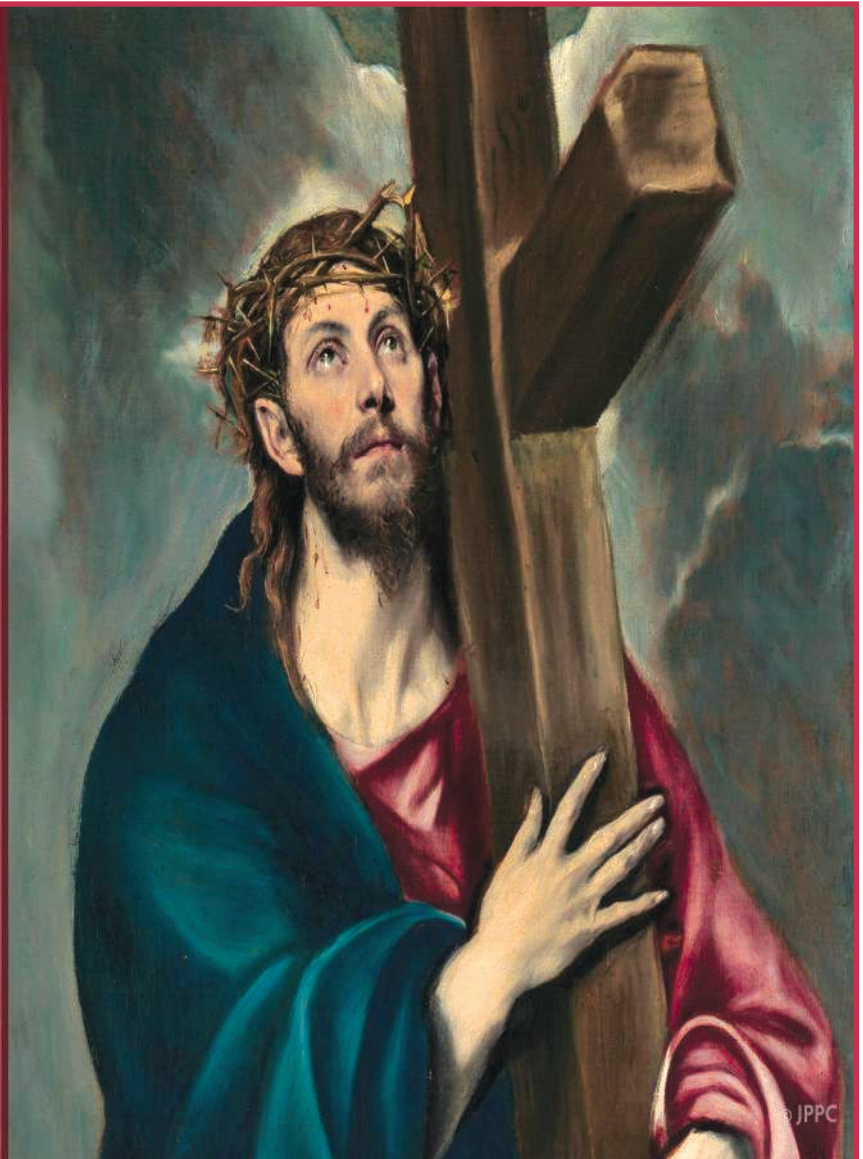




TRULY, THIS WAS
THE SON OF GOD!

MATTHEW 27:54



Palm Sunday of the Lord's Passion
March 29, 2026

PARISH MISSION STATEMENT

*We are the welcoming community
of Saint Teresa of Calcutta Parish
living our faith by endeavoring to follow her example
to see, share and be the light of Christ's love and compassion.*

PARISH INFORMATION

Welcome to Saint Teresa of Calcutta Parish!

We are pleased to have you share in this celebration of the Eucharist. If you do not have a parish home, we invite you to become part of our parish family and become fully involved in our life of prayer, education, service and community.

Registration: We invite all parishioners to register with the Parish. **Registration helps us to serve you, for example,** when issuing letters in connection with sponsorship of Baptism, Confirmation or Matrimony, and for letters of reference. **Kindly notify the office if your contact information changes.**

Anointing of the Sick: In case of serious illness or advanced age please call the parish office. For hospital cases, contact the hospital Chaplain.

Pastoral Care: Please call the parish office to have Communion brought to an ill or homebound family member.

PARISH STAFF

Rev. Steven Bertonazzi, Pastor

sbertonazzi@stteresaofcalcuttanj.org

Rev. Hugh Bradley—hugh.bradley@camdendiocese.org

Director of Deaf Ministry &

Part-time Parochial Vicar

James Rocks Permanent Deacon (retired)

Nelson Remetz Director of Safe Environment

Leo Howitz Permanent Deacon

Barry Steele Permanent Deacon

Daniela Lim Director of Faith Formation

James Bardo Echo Apprentice for Faith Formation

Kate Chmelko Director of Music

Cheryl Venafrá Administrative Assistant

Trish Best Administrative Assistant, Bulletin

tbest@stteresaofcalcuttanj.org

Rosemary Fearon Office Volunteer

MaryAnn Mercer Office Volunteer

Denise Bolognese Bookkeeper

Linda Roseboro-Brown Bereavement Coordinator

Peter Baczewski Maintenance

Nick Tyrell Maintenance

PARISH OFFICE

809 Park Avenue, Collingswood, NJ 08108

856-858-0298

Emergency Number: 856-240-1132

Website: www.stteresaofcalcuttanj.org

Facebook Name: Teresa Calcutta

Faith Formation Office: 856-858-0298, Ext. 19

OFFICE HOURS

Monday - Thursday: 9:00am - 4pm

Friday: 9:00am - 3pm

The office closes from 12 noon to 1PM for lunch.

Marriage: Couples contemplating marriage in the parish must contact the parish office to meet with a priest to begin the marriage preparation process. This first step in planning your wedding is best begun one year before the date of the wedding.

Baptisms: To arrange a Baptism, contact the Parish Office at least two weeks before the desired date of Baptism to make arrangements. Parents are required to attend a preparation class before the Baptism. Classes will be held at 7PM (Date will be given when you call). Please call the office to register.

BULLETIN SUBMISSION DATES

Submit announcements to be published in the bulletin to tbest@stteresaofcalcuttanj.org or to the Parish Office by the end of day Monday of the week prior to the weekend bulletin issue requested.

Please submit **flyers** to be copied and inserted into the bulletins to the Parish Office by Wednesday at 12 noon, 11 days ahead of the desired bulletin date.

MASS & SACRAMENT SCHEDULE

ST. JOHN CHURCH (SJ): 809 Park Ave.,
Collingswood, NJ 08108

HOLY SAVIOUR CHURCH (HS): 50 Emerald Ave.,
Haddon Township, NJ 08108

REGULAR WEEKEND MASSES

Saturday: 4:00 PM - HS

Sunday: 8:00 AM - HS

Sunday: 9:30 AM - SJ **Live streamed (YouTube)**

Sunday: 11:00 AM - SJ

Sunday: 11:00 AM - HS American Sign Language
and Voice Interpreted for the hearing

Youtube Link: [https://www.youtube.com/](https://www.youtube.com/@saintteresaofcalcutta2622)

[@saintteresaofcalcutta2622](https://www.youtube.com/@saintteresaofcalcutta2622)

Facebook: <https://www.facebook.com/profile.php?id=100009626887681>

See the special Holy Week Schedule on page 5.

DAILY MASSES:

Mon., Tues., Wed., Fri.: 9:00 AM St. John Church

Thursday: 9AM Holy Saviour Church

ADORATION: Thursdays: After 9:00am Mass—8pm (HS)

RECONCILIATION: Saturday: 3:00-3:45 Holy Saviour Church or **anytime by appointment.**

BAPTISMS: Call the Parish Office to schedule.

OCIA: Sunday 12:15pm

OUR PARISH OFFICE WILL CLOSE AT NOON HOLY THURSDAY & ALL DAY GOOD FRIDAY & EASTER MONDAY.

AROUND THE PARISH

2

Holy Week Special Services 5
Lenten Diaper Drive 5
Men's Club Annual Golf Outing 6

There will be a special collection on **Friday** for the **Holy Land** collection. Thank you for your support of the parish and the special collections.

 **The Sanctuary Candle at Holy Saviour burns this week for Mary Van Note r/b her husband and family. Please pray for this intention.**

Pray for the welfare of our Military and for

SGT Alex Coutinho, US Space Force
Michael Gregg, USMC
Ensign Alex Licorish, RN, USN
Miguel Ingram, Pvt. 1st Class US Army
Lt Margaret M. McKernan USN
LT Patrick J. McKernan, USN
Johnny A. Santiago, Sgt. 1st Class
1st Lieut. Kayleigh Migaletti, RN, SAF
Salena Silvaria, NAC/AW
Nathan Tiefenthaler L. Corp

For changes to this list, email: tbest@stteresaofcalcuttanj.org

PRAY FOR PEACE

O Lord our God, in your mercy and kindness, no thought of ours is left unnoticed, no desire or concern ignored. You have proven that blessings abound when we fall on our knees in prayer, and so we turn to you in our hour of need. With a world filled with violence and cries for justice, we hear your voice telling us what is required:

"Only to do justice and to love goodness, and to walk humbly with your God" (Micah 6:8).

PRAY FOR THOSE WHO ARE SICK:

Monica Baldasano
James Beierschmitt
Bernadette Celino
John Celino
Barbara Cooper
Anthony Corado
Joseph DeShayes
Nola Durborow
Walt Eife
Suzanne Ficara
Adam Forziati
Charlene French
Rose Harden
Sarah Jacob
Sheila Kendall

Evan Kendendine

Louis Kenerly
William Kinee
Ali Kite
Karen Kowal
Violet Kozuhowski
Christian Legere
David Leva
Eliane Loumeau
Cassidy Lovett
Matthew McCann
Diane McCarthy
Sister Josefina Mendez
Ryan Paul Milano
Allie Miller
Erin DeVoe Moran
Natalie Mullen
Carolyn Olshan

Elise Principato

Jim Rinier
Catherine Rocks
Eric Roseboro
Tracy Roseboro
Bernadette Rossi
Dean Russell
Mary Russell
Joseph Sandone
Pat Schoenborn
Carol Schuler
Peggy Steelman
Constance Steinhagen
Lillian Skabla
John Tomik
Dominick Venafra
John Zelina
Karen Zuczek



ADORATION—Thursday at Holy Saviour Church 9:30am–8pm

Silent Adoration - 9:30am to 7pm
Rosary, Benediction - 7pm to 8pm

Intentions for this week's Masses

Saturday, March 28, Palm Sunday

4pm(HS) Dolores Holston r/b her husband, George
Theresa Nocero r/b Salvatore & Jackie Scotto
Thomas Shemeley, Sr. r/b the Foley family

Sunday, March 29, Palm Sunday of the Passion of our Lord

8am(HS) Jennifer Callaghan r/b Jack & Anna Callaghan
9:30am(SJ) For the intentions of Monika Baldasano r/b Cathy Kline
Intentions of Jerry Bifulco r/b his wife, Theresa
Dennis Siwak r/b the Gunning family
Shirley Dagostin r/b Lori & John Chomiczewski
11am(SJ) For the People of the Parish
11am(HS) Anne E Cain r/b Roseanne Cain
Mass is celebrated in ASL & Voice Interpreted

Monday, March 30

7am(HS) Nancy Caruso r/b Rosemary Fearon
9am(SJ) For the People of the Parish

Tuesday, March 31

7am(HS) For the People of the Parish
9am(SJ) Michael Wills r/b his family

Wednesday, April 1

7am(HS) For the People of the Parish
9am(SJ) Marjorie Tinne Graham r/b Colleen & Scott Davenport

Thursday, April 2 Holy Thursday—No Morning Mass

Friday, April 3 Good Friday—No Morning Mass

12pm(SJ) Stations of the Cross (Outside SJ weather permitting)
3pm(SJ) Celebration of the Lord's Passion

Saturday, April 4, Easter Vigil

8pm(SJ) For the People of the Parish

Sunday, April 5, Easter Sunday

8am(HS) For the People of the Parish
9:30am(SJ) For the People of the Parish
11am(SJ) For the People of the Parish
11am(HS) For the People of the Parish
Mass is celebrated in ASL & Voice Interpreted

PRAY THE ROSARY DAILY

After the 9am Mass, join with fellow parishioners to pray the Rosary.

Good Friday

BY THE CROSS WE KNOW THE GRAVITY OF SIN AND THE GREATNESS OF GOD'S LOVE TOWARD US

GOOD FRIDAY, April 3, 2026

12:00 PM Stations of the Cross St. John's Church
(Outside weather permitting)

PREPARED CASSEROLES ARE NEEDED

The Justice & Life Committee invites parishioners to prepare casseroles to be given to St. Joseph's House. Please leave them at the office.

Reflection for Palm Sunday of the Lord's Passion

By Pat Lipperini

Today we meditate on the Passion of Jesus. Imagine, after all he'd done, after all he'd taught, after all those he'd loved and healed, he was being crucified. Everything he had and everything he was—taken away from him: friends, possessions, dignity, family, breath, life. We hear his lament: My God, my God, why have you forsaken me?

My God, my God, why have you forsaken me? These words are so extremely sad and quite disconcerting. What does it make us feel when we hear Jesus, the Son of God, cry out that God has forsaken him? What questions do we have? Was Jesus losing his faith? Was this a question that should not be asked?

Scripture scholars point out that often the inclusion of one line of a scripture passage in the gospels is meant to recall the entirety of the passage. This is because one line usually does not adequately represent the meaning of the whole passage and often fails to show the richness of the message. Bystanders at the crucifixion heard Jesus quote from Psalm 22. But, as the scholars suggest, we can wonder whether he was praying the whole psalm quietly to himself to bring God into his pain.

It is helpful to look at a larger sampling of the psalm. It begins with the agonizing question: My God, why have you abandoned me, and it continues in terrible lament of all that the person is experiencing. They have pierced my hands and my feet... They divide my garments among them. For my clothing they cast lots... However, the psalm doesn't end with these tortured images. The psalm continues and transforms into a proclamation of trust in God's goodness: I will proclaim your name to my brethren; in the midst of the assembly I will praise you. Even in his anguish, Jesus, knew the whole psalm, knew every line, and that is why he was praying it—to remember God WAS there in his agony.

In his darkest hour, Jesus cries out to God with the most obvious question, a question that has been part of the Jewish tradition of prayer for centuries, a question that is actually proof of a relationship with God, for we ask the hard questions of those we love and trust. Have you abandoned me? Do you see what I'm going through? But far from a statement of losing his faith, it is another gift from Jesus: to show us that it is safe to put our life in His Father's hands. Jesus has shared our trials. He says Yes, I know what it's like to be broken and fearful, but I will yet proclaim: God is always faithful. And God will rescue me (and you). You are not forgotten; you are not alone.

We all have those moments when we feel on the brink of losing something—our health, a loved one, our joy, our patience, our peace. We do not have to be nailed to a cross to feel trapped and in pain. In our moments of turmoil and distress, it is a perfectly reasonable question to ask, God, have you forgotten me? God, why aren't you helping me? Sometimes relief comes soon but often, the dark night stretches on and we struggle with almost overwhelming fear. Jesus reminds us that he understands this suffocating pain. His words show us that it is ok to cry out and complain to God. As a matter of fact, the questioning is itself an act of faith.

We, like Jesus, need to know the whole psalm, the whole story. God did not abandon Jesus but raised him to sit at His right hand in glory. And God, in God's time and with God's purpose, will do the same for us.

PARISH INFORMATION

SAVE THE DATES or SEE THE FLYERS in Vestibule for more information ANNOUNCEMENTS & SEASONAL EVENTS AROUND US

- ◇ Dine & Donate—4/13.
- ◇ Older Adult Home Modification Program
- ◇ K of C Good Friday Fish Dinner—4/3, 5-7pm
- ◇ Divine Mercy Sunday Program—4/12/26, 3pm
- ◇ K of C Spring Charity Raffle Ticket Sales—4/18 & on.



Thursday, April 2: Holy Thursday Mass

	LECTORS	EUCCHARISTIC MINISTERS	SACRISTANS
	Ahead of time, Father will select 3 people to Present Oils.	Both Priests will celebrate Mass	
7PM	Rdg 1 & 2: Pat Lipperini	Deacons Connie Stuhlemmer to go to choir	T Howitz

Good Friday, April 3: Stations of the Cross (Outside-weather permitting)

	LECTORS	EUCCHARISTIC MINISTERS	SACRISTANS
12 PM SJ	None needed. Father Bertonazzi to read.	None Needed	S Campbell

Friday, April 3: Good Friday: Celebration of the Lord's Passion

	LECTORS	EUCCHARISTIC MINISTERS	SACRISTANS
3 PM SJ	Rdg. 1: J Steinitz Rdg. 2 + Voice: M Steinitz Narrator: Deacon Leo	Host: 1) Fr. Bertonazzi & Fr Hugh Deacons – Leo and Barry	T Howitz

Saturday, Easter Vigil, April 4

	LECTORS	EUCCHARISTIC MINISTERS	SACRISTANS
8 PM SJ	Rdg. 1 + Epistle: A Remetz Rdg. 3-5: R Coutinho Rdg. 6: N Remetz With ASL & Voice Interpretation	Host: 1) Fr. Bertonazzi & Fr Hugh 2) Deacon Leo 3) Deacon Barry 4) T Howitz	A/N Remetz

April 5: Easter Sunday

We expect to need two EM's and possibly 3 people if Mass is crowded.

	LECTORS	EUCCHARISTIC MINISTER	SACRISTANS
8amHS	T Qualli	1) Deacon Rocks 2) P Smith 3) L Giorgio	S Campbell
9:30am	B Pascal	1) Deacon Leo 2) Deacon Barry 3) P Dunn	MA Mercer
11am SJ	B Summerhayes	1) Deacon Leo 2) M Santiago 3) J Casale	M Warrington



Men's Club Corner

The Men's Club would like to thank everyone who assisted in making the Valentine's raffle a success. Despite the weather affecting sales, this was a success. One of our long-time golf outing sponsors won the package. A special thank you to Dr. Rob Tyrrell for his assistance selling chances after masses.

The club will now focus its efforts on the 34th St. Teresa of Calcutta Parish Golf Outing, our largest fundraiser. More information can be found in the bulletin. Join us at our next meeting Monday night, April 11th, 8pm, McLaughlin Hall. We are always open for new members.

Please reach out to stteresamensclub@yahoo.com or Josh Wiener at 609-502-3539 with any questions.



SOUTH JERSEY CATHOLIC MINISTRY APPEAL 2026 - MISSIONARIES OF MERCY

Thank you to everyone who is responding to the South Jersey Catholic Ministry Appeal. So far we have received \$61,655 from 117 families towards our South Jersey Catholic Ministry Appeal goal of \$118,531.00. This is 52% of our goal. Your generosity is greatly appreciated and will support the vital programs in our parish and the diocese to assist and bring hope to those in need. Donations can be made by completing a pledge card, gift form, or by responding to the letter from Bishop Williams which you received in the mail. The pledge cards are in the pews and gift forms are located at the doors of both churches. Donations can also be made online as noted below through the link on the South Jersey Catholic Ministry Appeal website:

www.camdendiocese.org/sjcma

Thank you again for your generosity and support of the South Jersey Catholic Ministry Appeal.
Rev. Steven Bertonazzi, Pastor

SOUTH JERSEY CATHOLIC MINISTRY APPEAL PRAYER

Heavenly Father,

You are the source of all goodness. We thank you for **your goodness to us**. Now, send your **Holy Spirit** to help us share your **Son's love** with the people of South Jersey. We know that trust will open the floodgates of generosity. So **help us to trust in you** more deeply. You always support us, so we can support the **poor and needy**. You have so often forgiven us, so we can be missionaries of your mercy.

We ask this through Christ our Lord. Amen.

Young Married Couples (Post Cana) Winter/Spring Event Schedule

Come join us for Coffee & donuts social!
We meet the last Sunday of each month after the 9:30am Mass, in McLaughlin Hall:
March 29th, April 26th, May 31st

To join our email list, email n.mcgill.gardner@gmail.com.



PARISH INFORMATION

STEWARDSHIP OPPORTUNITIES

"As they were marching out, they came upon a man of Cyrene, Simon by name; this man they pressed into service to carry his cross." MATTHEW 27:32

The Lord calls us to love God and to love our neighbor. Every day we are presented with Stewardship opportunities to love our neighbor and help him "carry his cross." These opportunities aren't usually big events; they are usually ordinary occurrences like helping someone carry their groceries or holding the door open for them. The key is putting the other person's needs before our own and not expecting anything in return.

Lenten Diaper Drive Through Today, March 29th

Please consider providing assistance to young families in need, by making a donation of baby diapers or baby wipes as part of your Lenten almsgiving. There are two options:

*in person - place donated items in the designated bins at the back of either church for 1st Way of West Collingswood (special request for larger sizes of diapers and pullups) OR

online to Catholic Charities of Camden, using an Amazon Wishlist at [catholiccharitiessouthjersey.org](https://www.amazon.com/shop/catholiccharitiessouthjersey)

Thank you in advance for your generosity!

PARISH STEWARDSHIP CORNER

Thank you for your financial support of our Parish. The Offertory Collection is the total amount which includes the combined "In Pew" and Electronic Giving totals.

Current Month: February 2026 Fiscal Year to Date *

Offertory: \$61,064

Offertory: \$421,490

Surplus/Deficit -\$16,026 Surplus/Deficit**-\$84,066**

* Fiscal year runs from July 1—June 30

** Indicates, compared to our expenses, whether the parish is ahead or behind of the total needed to sustain a thriving parish.

SENIOR'S MINISTRY

This is a Parish outreach program to assist people who are **shut-in either at home or in a nursing home**. Our Mission is to **assist the parish's senior citizens who need companionship and support**. We contact family members of shut-ins, visit nursing homes and private residences to see where we can be of assistance. Contact Ed Charlton by text 215-284-1365 or echarlton53@gmail.com

DINNERS TO DOORSTEPS

We provide **meals** for people or families who are ill, disabled, living alone, parents of new babies, etc. We also provide meals for **individuals and families** who are struggling to put food on the table. Call Michele Santiago at: 609-598-1787 or grandmarose73@yahoo.com.

SPIRITED WORKS MEETING

Friday Mornings 7:20am to 8:30am McLaughlin Hall
Spirited Works – Is a truly unique opportunity for individuals who are searching for spiritual and personal growth through prayer, faith sharing, and service to the community

For information, contact Pete Dunn petedunn@financialguide.com

2026 HOLY WEEK SCHEDULE

MONDAY, TUESDAY, WEDNESDAY

7am Mass – Holy Saviour Church

9am Mass – St. John's Church

HOLY THURSDAY 4/2

7pm Mass – St. John's Church

GOOD FRIDAY 4/3

12pm Stations of the Cross St. John's Church

(Outside weather permitting)

3pm Celebration of the Lord's Passion at St. John's Church

HOLY SATURDAY 4/4

8pm (Easter Vigil Mass) – St. John's Church

EASTER SUNDAY 4/5

8am – Holy Saviour Church

9:30am & 11am – St. John's Church

11am-Holy Saviour Church. This

Mass will be in ASL & Voice Interpreted



Now Available New Glass & Granite
Niche Walls At
Calvary Cemetery &
Mausoleum in Cherry Hill



We are delighted to announce the addition of new glass and granite niche walls. Our new niche walls, located within the mausoleum, provide a serene and sacred setting for the respectful internment of cremated remains. Thoughtfully designed to **reflect our Catholic faith in the Resurrection and the sanctity of every human life**, the niche walls feature multiple tiers with both single and companion niches. Discounts are available when purchasing pre-need burial rights. For more information, call 856-663-3345.

SOCIETY OF ST. VINCENT DEPAUL

For help in times of emergency use this parish number **856-858-1444**.



Food Pantry Hours: Mon. and Wed. 10am–12 noon

Volunteers—Normally discussion meetings are held the 3rd Tuesday of each month in McDaid meeting room.

Normally Sandwich Collection will be held on the third Monday of the month at the Good Shepherd parking lot; 6:30 -7:30pm

For the Food Pantry, **whatever you can donate** from the following list will be a **blessing** for those to whom we provide food:

Specific items needed:

Pasta and pasta sauce

Canned: corn, soup, fruit, spam, tuna,
Chef Boyardee Ravioli, coffee.

Cookies, Pancake mix and Syrup
Peanut butter and jelly

Thank you for your generous donations.

PARISH, COMMUNITY & DIOCESAN INFORMATION

Good Friday Fish Dinner

Santa Maria Council is holding the annual Family Fish Dinner on Good Friday, April 3, from 5:00 to 7:00 PM, at the Council Home, 350 Crystal Lake Ave., Haddon Twp. We are happy to offer "eat-in" and "to-go" dinners this year.

Everyone is invited to attend. The menu will be baked flounder, macaroni and cheese, vegetables, cole slaw and soft drinks. The cost is \$12.00 for adults and \$10.00 for children 12 and under.

Please plan to attend your parish's Good Friday Passion Service or Stations of the Cross and join us for a convenient, healthy meal! For info, call Mark Kiernan, at 856-854-9845, or mvkiernan@aol.com.



Knights of Columbus – Spring Charity Raffle

Tickets for the Knights' semi-annual Charity Raffle will be offered for sale after all Masses on Saturday, April 18th and Sunday, April 19th. All proceeds from the Raffle are used to support local charities.

"Take a chance" and for \$10 per ticket give yourself the opportunity to win one or more of 98 cash prizes ranging from \$25 to \$500. The first of 5 drawings is Friday, April 24th.

Any questions or need additional tickets, please call either Mike O'Mara at 484-868-5509, George Ezekiel at 856-905-4506, or Stan Hadam at 609-234-5174.



34th Annual St. Teresa of Calcutta Parish Golf Outing

Brought to you by the Men's Club

May 22nd, 2026- Ron Jaworski's Valleybrook Golf Club

Friday Registration: 11:00 am / Shotgun Start: 12:00pm

All registration/sponsorship fees are due by Friday, May 8th
Golfers wanted: The cost is \$125 per golfer and includes 18 holes of golf, a buffet dinner, prize raffle tickets, and 50/50 drawing tickets. Register early!

Sponsors wanted: Not a golfer but would like to support the event? Consider becoming a sponsor of the golf outing. Sponsorship levels are available from \$50 and up. All sponsors receive a link to the company's website or social media. All proceeds are utilized by the parish Men's Club to adopt families at Christmas time, sponsor our parish basketball teams, and assist other ministries and parish events.

Brochures for both golf and sponsor signups, along with contact information if you have questions, can be found in the back of both churches. There is no better way for you, your friends, and fellow parishioners to kickoff the Memorial Day Weekend.



STEPHEN MINISTRY Do You Know Someone Going through a Difficult Time?

Stephen Ministry is a group of highly trained lay ministers throughout the Diocese of Camden ready to provide care to those in need. They are available to assist parishioners through difficult times. Please pray for our Stephen Ministers and those to whom they minister. You may either contact the office for an appointment or for more information email:

Jack Callaghan or Pat O'Connor:

stephenministry@stteresaoofcalcuttanj.org

For those out of the area, for more information and to find a Stephen Ministry near you, please visit <https://vitality.camdendiocese.org/stephen-ministry/> or contact Sebastian Salas at 1-856-583-6123.



**Monday, April 13, 2026
4:00 p.m. - 7:00 p.m.**

P.J. WHELIHAN'S
PUB + RESTAURANT

396 S. Lenola Rd.
Maple Shade, NJ 08052

Place your receipt in the basket when you leave and 15% of your food bill will go to the SSJ Neighborhood Center. Valid for Dine-In Only.

Sisters of St. Joseph



Annual Decade Dance - 50's Sock Hop

Saturday, April 11, 2026, 6pm

Our Lady of Hope Parish Hall, St Agnes, Blackwood

Tickets \$15/per person

Reserved table tickets (8-10) must be purchased together.

Light Refreshments | Coffee & Desserts

Contests | Prizes | 50-50

Register: fs2.formsite.com/OLOHParish/cbitt26z0o/index

NEXT K of C HOAGIE SALE IS APRIL 11TH

Friends of Santa Maria Council 1443 - Knights of Columbus Hoagie Sales! At Santa Maria Hall 350 Crystal Lake Ave., Haddon Twp, **Saturday April 11 & 25**; May 9 & 23; June 6 & 20. Cost is still \$5. Ready by 6:30am (back door) 8am (street). The proceeds are used to help people in our community.

THANK YOU for our success!

Life-Long Faith Formation

Register for Faith Formation!

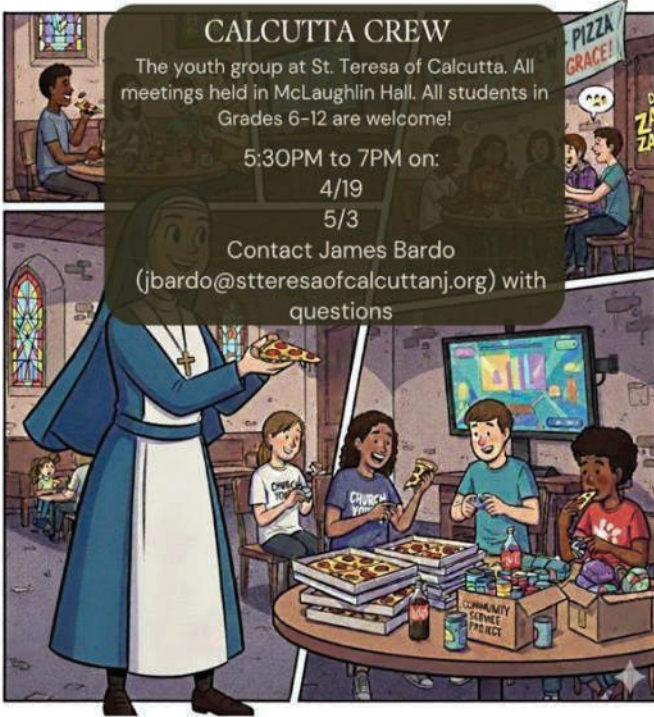


CALCUTTA CREW

The youth group at St. Teresa of Calcutta. All meetings held in McLaughlin Hall. All students in Grades 6-12 are welcome!

5:30PM to 7PM on:
4/19
5/3

Contact James Bardo
(jbardo@stteresaofcalcuttanj.org) with
questions



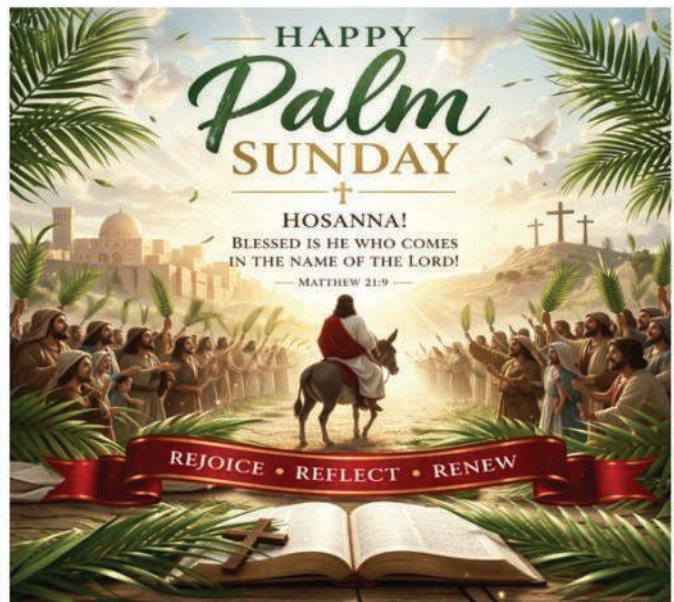
OCIA

INTERESTED IN BECOMING CATHOLIC?
WANT TO LEARN MORE ABOUT THE
CATHOLIC FAITH?

REGISTRATION IS ONGOING. CLASSES
ARE ON SUNDAYS AT 12:15PM IN THE
PARISH OFFICE

Contact

Jim Ely at jsely56@gmail.com
or call (856)858-0298



Coffee & Faith Sharing

Co-led by Deacon Barry Steele & James Bardo

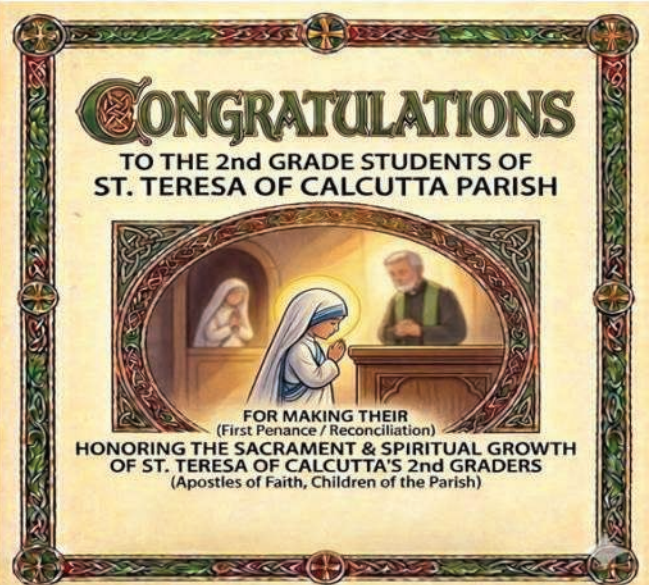


Wednesdays at 10AM in McLaughlin
Hall

Join fellow parishioners for a
meaningful morning of faith,
fellowship, and sharing on the Gospel

All ages are welcome to attend!
No Faith Sharing on the first Wednesdays
of the month

Questions? Contact
jbardo@stteresaofcalcuttanj.org



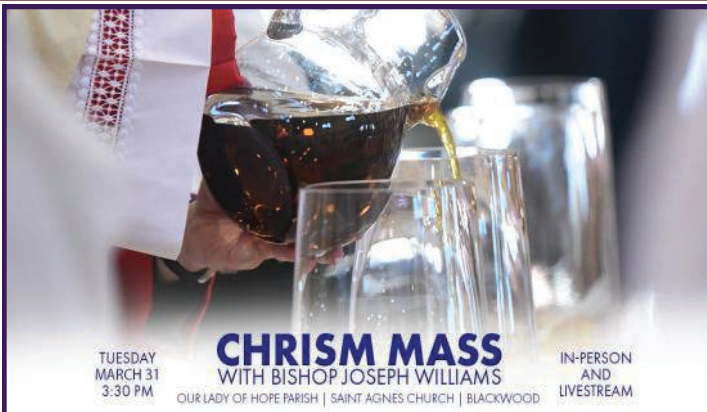
OFFICE OF THE MINISTRY WITH THE DEAF AND PERSONS WITH DISABILITIES AND COMMUNITY INFORMATION

Masses of Welcome and Inclusion

Every Sunday The Mass is signed in **American Sign Language (ASL)** for Deaf Members of the Church and voiced for hearing members of the Church. **11:00AM Mass at Holy Saviour Church,** (St. Teresa of Calcutta Parish), 50 Emerald Avenue, Westmont, NJ (GPS: use Haddon Township).

2nd Weekend of the Month

St. Andrew the Apostle, 27 Kresson-Gibbsboro Road. Gibbsboro, NJ. Mainstream Mass Saturday, 4:30pm Mass
Holy Eucharist Parish 344 Kresson Road, Cherry Hill, NJ Mainstream Mass Sunday (Oct. - Apr.) 9:45AM
For more information, please contact Fr. Hugh Bradley: hugh.bradley@camdendiocese.org.



The Well Rounded Retiree: A Six Week Workshop Series

Are you approaching retirement or already in this stage of life? If so, join us for The Well Rounded Retiree, a six week Tuesday morning series designed to nurture insights on the Spiritual, Emotional, Social, Recreational, Financial dimensions of retirement, as well as help you gain Purpose in your retirement years.

Our first session will be led by Fr. Bertonazzi on April 14th from 10–11 AM, with additional sessions offered by a variety of specialists each week through May 19th. All the sessions will be held at McLaughlin Hall. Doors will open at 9:30 AM - Please bring your own beverage and enjoy fellowship & light pastries prior to the workshop.

All are welcome! If you have any questions, reach out to Pete Dunn at 856-397-1139.



Saturday, May 2, 2026 | 8:30 am to 3:15 pm
From Isolation to Belonging:

Mental Health and the Catholic Church

Mental health struggles are a silent epidemic. Fear, stigma, and uncertainty can keep people you know and love from seeking help. This gathering will shed light on the realities many individuals and families face and offer faithful, practical guidance to help our Catholic communities foster belonging, compassion, and healing. Location: St. John Neumann Pastoral Center
146 Metlars Lane, Piscataway, NJ 08854

Register: <https://fundraise.givesmart.com/form/dhodDw?vid=1o95rl>

Seating is limited to 300. Please register today to confirm your spot. Registration is provided through the Diocese of Metuchen



Pope at Audience: 'Every baptized person is to bear consistent witness to Christ'

Vatican News



Older adults in our community can age safely and remain in their homes through a new home modification program, thanks to a U.S. Department of Housing and Urban Development grant awarded to the Jewish Federation of Southern New Jersey (JFSNJ).

How it works:

After an initial phone screening to determine eligibility, JFSNJ's Occupational Therapist will conduct an in-home assessment to determine what, if any, modifications are necessary to improve safety. Modifications will then be implemented by a qualified contractor under the supervision of the Occupational Therapist.

Eligibility requirements include:

- Must be age 62 or older
- The household must be considered low income
- Participants must reside in Camden, Burlington or Gloucester County

Examples of modifications:

- Easy open door handles
- Grab bar installation
- Comfort height toilets
- Improved lighting
- Shower accessibility
- Handrails/railings

If you would like this flyer emailed, send a request to TBest@stteresaofcalcuttanj.org

Please contact Iris Snyder with questions and interest at isnyder@jfsnj.org or 856.751.9500 x1118



856.751.9500 | jewishsouthernnewjersey.org
Hendrix, Johnson Building | Haddon Community College
1307 Springdale Road, Suite 300 | Cherry Hill, NJ 08002

Palm Sunday of the Lord's Passion

AT THE PROCESSION WITH PALMS - GOSPEL

[Matthew 21:1-11](#)

When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me. And if anyone should say anything to you, reply, 'The master has need of them.' Then he will send them at once." This happened so that what had been spoken through the prophet might be fulfilled: *Say to daughter Zion, "Behold, your king comes to you, meek and riding on an ass, and on a colt, the foal of a beast of burden."* The disciples went and did as Jesus had ordered them. They brought the ass and the colt and laid their cloaks over them, and he sat upon them. The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road. The crowds preceding him and those following kept crying out and saying: "Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest." And when he entered Jerusalem the whole city was shaken and asked, "Who is this?" And the crowds replied, "This is Jesus the prophet, from Nazareth in Galilee."

FIRST READING:

[Isaiah 50:4-7](#)

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

RESPONSORIAL PSALM: My God, my God, why have you abandoned me? .

[Psalms 22:8-9, 17-20, 23-24](#)

SECOND READING:

[Philippians 2:6-11](#)

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

VERSE BEFORE THE GOSPEL

[Philippians 2:8-9](#)

Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name.

GOSPEL:

[Matthew 26:14-27:66](#)

One of the Twelve, who was called Judas Iscariot, went to the chief priests and said, "What are you willing to give me if I hand him over to you?" They paid him thirty pieces of silver, and from that time on he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, the disciples approached Jesus and said, "Where do you want us to prepare for you to eat the Passover?" He said, "Go into the city to a certain man and tell him, 'The teacher says, "My appointed time draws near; in your house I shall celebrate the Passover with my disciples."'" The disciples then did as Jesus had ordered, and prepared the Passover.

When it was evening, he reclined at table with the Twelve. And while they were eating, he said, "Amen, I say to you, one of you will betray me." Deeply distressed at this, they began to say to him one after another, "Surely it is not I, Lord?" He said in reply, "He who has dipped his hand into the dish with me is the one who will betray me. The Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born." Then Judas, his betrayer, said in reply, "Surely it is not I, Rabbi?" He answered, "You have said so." While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said, "Take and eat; this is my body." Then he took a cup, gave thanks, and gave it to them, saying, "Drink from it, all of you, for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins. I tell you, from now on I shall not drink this fruit of the vine until the day when I drink it with you new in the kingdom of my Father." Then, after singing a hymn, they went out to the Mount of Olives.

Then Jesus said to them, "This night all of you will have your faith in me shaken, for it is written: I will strike the shepherd, and the sheep of the flock will be dispersed; but after I have been raised up, I shall go before you to Galilee." Peter said to him in reply, "Though all may have their faith in you shaken, mine will never be." Jesus said to him, "Amen, I say to you, this very night before the cock crows, you will deny me three times." Peter said to him, "Even though I should have to die with you, I will not deny you." And all the disciples spoke likewise. Then Jesus came with them to a place called Gethsemane, and he said to his disciples, "Sit here while I go over there and pray." He took along Peter and the two sons of Zebedee, and began to feel sorrow and distress. Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch with me." He advanced a little and fell prostrate in prayer, saying, "My Father, if it is possible, let this cup pass from me; yet, not as I will, but as you will." When he returned to his disciples he found them asleep.

He said to Peter, "So you could not keep watch with me for one hour? Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak." Withdrawing a second time, he prayed again, "My Father, if it is not possible that this cup pass without my drinking it, your will be done!" Then he returned once more and found them asleep, for they could not keep their eyes open. He left them and withdrew again and prayed a third time, saying the same thing again. Then he returned to his disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand when the Son of Man is to be handed over to sinners. Get up, let us go. Look, my betrayer is at hand."

While he was still speaking, Judas, one of the Twelve, arrived, accompanied by a large crowd, with swords and clubs, who had come from the chief priests and the elders of the people. His betrayer had arranged a sign with them, saying, "The man I shall kiss is the one; arrest him." Immediately he went over to Jesus and said, "Hail, Rabbi!" and he kissed him. Jesus answered him, "Friend, do what you have come for." Then stepping forward they laid hands on Jesus and arrested him. And behold, one of those who accompanied Jesus put his hand to his sword, drew it, and struck the high priest's servant, cutting off his ear. Then Jesus said to him, "Put your sword back into its sheath, for all who take the sword will perish by the sword. Do you think that I cannot call upon my Father and he will not provide me at this moment with more than twelve legions of angels? But then how would the Scriptures be fulfilled which say that it must come to pass in this way?" At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to seize me? Day after day I sat teaching in the temple area, yet you did not arrest me. But all this has come to pass that the writings of the prophets may be fulfilled." Then all the disciples left him and fled.

Those who had arrested Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. Peter was following him at a distance as far as the high priest's courtyard, and going inside he sat down with the servants to see the outcome. The chief priests and the entire Sanhedrin kept trying to obtain false testimony against Jesus in order to put him to death, but they found none, though many false witnesses came forward. Finally two came forward who stated, "This man said, 'I can destroy the temple of God and within three days rebuild it.'" The high priest rose and addressed him, "Have you no answer? What are these men testifying against you?" But Jesus was silent. Then the high priest said to him, "I order you to tell us under oath before the living God whether you are the Christ, the Son of God." Jesus said to him in reply, "You have said so. But I tell you: From now on you will see 'the Son of Man seated at the right hand of the Power' and 'coming on the clouds of heaven.'" Then the high priest tore his robes and said, "He has blasphemed! What further need have we of witnesses? You have now heard the blasphemy; what is your opinion?" They said in reply, "He deserves to die!" Then they spat in his face and struck him, while some slapped him, saying, "Prophecy for us, Christ: who is it that struck you?" Now Peter was sitting outside in the courtyard. One of the maids came over to him and said, "You too were with Jesus the Galilean." But he denied it in front of everyone, saying, "I do not know what you are talking about!" As he went out to the gate, another girl saw him and said to those who were there, "This man was with Jesus the Nazorean." Again he denied it with an oath, "I do not know the man!" A little later the bystanders came over and said to Peter, "Surely you too are one of them; even your speech gives you away." At that he began to curse and to swear, "I do not know the man." And immediately a cock crowed. Then Peter remembered the word that Jesus had spoken: "Before the cock crows you will deny me three times." He went out and began to weep bitterly.

When it was morning, all the chief priests and the elders of the people took counsel against Jesus to put him to death. They bound him, led him away, and handed him over to Pilate, the governor. Then Judas, his betrayer, seeing that Jesus had been condemned, deeply regretted what he had done. He returned the thirty pieces of silver to the chief priests and elders, saying, "I have sinned in betraying innocent blood." They said, "What is that to us? Look to it yourself." Flinging the money into the temple, he departed and went off and hanged himself. The chief priests gathered up the money, but said, "It is not lawful to deposit this in the temple treasury, for it is the price of blood." After consultation, they used it to buy the potter's field as a burial place for foreigners. That is why that field even today is called the Field of Blood. Then was fulfilled what had been said through Jeremiah the prophet, And they took the thirty pieces of silver, the value of a man with a price on his head, a price set by some of the Israelites, and they paid it out for the potter's field just as the Lord had commanded me.

Now Jesus stood before the governor, and he questioned him, "Are you the king of the Jews?" Jesus said, "You say so." And when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him, "Do you not hear how many things they are testifying against you?" But he did not answer him one word, so that the governor was greatly amazed. Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them, "Which one do you want me to release to you, Barabbas, or Jesus called Christ?" For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message, "Have nothing to do with that righteous man. I suffered much in a dream today because of him." The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply,

"Which of the two do you want me to release to you?" They answered, "**Barabbas!**" Pilate said to them, "Then what shall I do with Jesus called Christ?" They all said, "Let him be crucified!" But he said, "Why? What evil has he done?" They only shouted the louder, "**Let him be crucified!**" When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying, "I am innocent of this man's blood. Look to it yourselves." And the whole people said in reply, "**His blood be upon us and upon our children.**" Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified.

Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They *stripped* off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying, "**Hail, King of the Jews!**" They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him. As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross.

And when they came to a place called Golgotha—which means Place of the Skull—, they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink. After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there. And they placed over his head the written charge against him: This is Jesus, the King of the Jews. Two revolutionaries were crucified with him, one on his right and the other on his left. Those passing by reviled him, shaking their heads and saying, "**You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!**" Likewise the chief priests with the scribes and elders mocked him and said, "**He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, 'I am the Son of God.'**" The revolutionaries who were crucified with him also kept abusing him in the same way.

From noon onward, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried out in a loud voice, "**Eli, Eli, lema sabachthani?**" which means, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "**This one is calling for Elijah.**" Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said, "Wait, let us see if Elijah comes to save him." But Jesus cried out again in a loud voice, and gave up his spirit.

Here all kneel and pause for a short time.

And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many. The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said, "**Truly, this was the Son of God!**" There were many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him. Among them were Mary Magdalene and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea named Joseph, who was himself a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be handed over. Taking the body, Joseph wrapped it in clean linen and laid it in his new tomb that he had hewn in the rock.

Then he rolled a huge stone across the entrance to the tomb and departed. But Mary Magdalene and the other Mary remained sitting there, facing the tomb. The next day, the one following the day of preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember that this impostor while still alive said, 'After three days I will be raised up.' Give orders, then, that the grave be secured until the third day, lest his disciples come and steal him and say to the people, 'He has been raised from the dead.' This last imposture would be worse than the first." Pilate said to them, "The guard is yours; go, secure it as best you can." So they went and secured the tomb by fixing a seal to the stone and setting the guard.

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Call to Worship



Entrance Hymn: "All Glory Laud and Honor " Breaking Bread #147

ALL GLORY, LAUD AND HONOR

ST. THEODULPH

1-5. All glo-ry, laud, and hon - or To you, Re-deem-er King!

1-5. To whom the lips of chil - dren Made sweet ho-san-nas ring.

1. You are the King of Is-ra-el, And Da-vid's roy - al Son,
 2. The com-pa-ny of an - gels Are prais-ing you on high;
 3. The peo-ple of the He - brews With palms be - fore you went:
 4. To you be-fore your pas - sion They sang their hymns of praise:
 5. Their prais-es you ac - cept - ed, Ac - cept the prayers we bring,

1. Now in the Lord's Name com - ing, Our King and Bless-ed One.
 2. And mor - tals, joined with all _ things Cre - a - ted, make re - ply.
 3. Our praise and prayers and an - thems Be - fore you we pre-sent.
 4. To you, now high ex - alt - ed, Our mel - o - dy we raise.
 5. Great source of love and good - ness, Our Sav-ior and our King.

Text: 76 76 D; Theodulph of Orleans, ca. 760-821; tr. by John M. Neale, 1818-1866, alt., *Hymnal Noted*, 1854.
 Music: Melchior Teschner. 1584-1635.

OFFERTORY: "O Sacred Head Surrounded" in Breaking Bread #158

O SACRED HEAD, SURROUNDED

PASSION CHORAL

1a. O Sa - cred Head, sur-round - ed By crown of pierc - ing thorn!
 2a. In this, your bit - ter pas - sion, Good Shep-herd, think of me
 3a. What lan - guage shall I bor - row To thank you, dear - est friend,
 1b. O Sa - cred Head, sur-round - ed By crown of pierc - ing thorn!
 2b. O Love, all love tran-scend - ing, O Wis - dom from on high!
 3b. O Je - sus, we a - dore thee, Up - on the cross our King!

1a. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
 2a. With your most kind com - pas - sion, Un - worth - y though I be:
 3a. For this, your dy - ing sor - row, Your mer - cy with - out end?
 1b. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
 2b. O Truth, un - changed, un - chang - ing, Sur - ren - dered up to die!
 3b. We hum - bly bow be - fore thee, And of thy vic - t'ry sing!

1a. The pow'r of death comes o'er you, The glow of life de - cays,
 2a. Be - neath your cross a - bid - ing, For - ev - er would I rest,
 3a. Lord, make me yours for - ev - er, A loy - al ser - vant true,
 1b. No come - li - ness or beau - ty Thy wound - ed face be - trays,
 2b. Was e'er a love so won - drous! That from his heav'n - ly throne
 3b. Thy cross is our sal - va - tion, Our hope from day to day,

1a. Yet an - gel hosts a - dore you, And trem - ble as they gaze.
 2a. In your dear love con - fid - ing, And with your pres - ence blest.
 3a. And let me nev - er, nev - er Out - live my love for you.
 1b. Yet an - gel hosts a - dore thee And trem - ble as they gaze.
 2b. God should de - scend a - mong us To suf - fer for his own.
 3b. Our peace and con - so - la - tion When life shall fade a - way.

Text: 76 76 D; *Salve caput cruciatum*; ascr. to Bernard of Clairvaux, 1091-1153.
 Verses 1, 2 tr. by Henry W. Baker, 1821-1877, alt.; verse 3 tr. by James W. Alexander, 1804-1859, alt.
 Alternate verses: verse 1 tr. by Henry W. Baker, alt.; verse 2, Owen Alstott; verse 3, Owen Alstott, composite.
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 Music: Hans Leo Hassler, 1564-1612; adapt. by Johann Sebastian Bach, 1685-1750.



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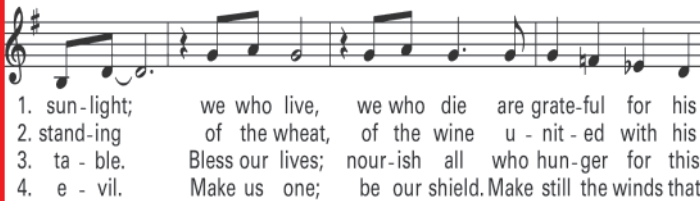
Communion Hymn: "Behold the Lamb of God" in Breaking Bread #342

Recessional Hymn: "When I Survey the Wondrous Cross" Breaking Bread #160

BEHOLD THE LAMB

Martin Willett

Verses



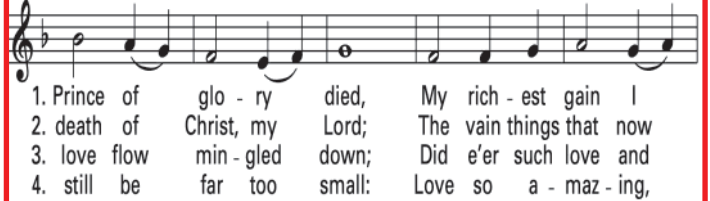
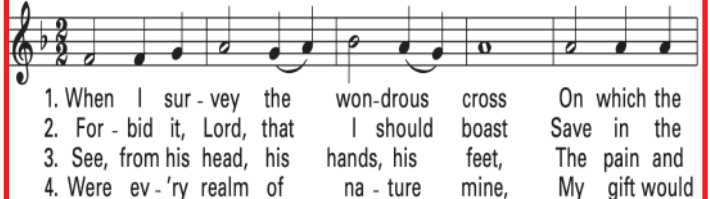
Refrain



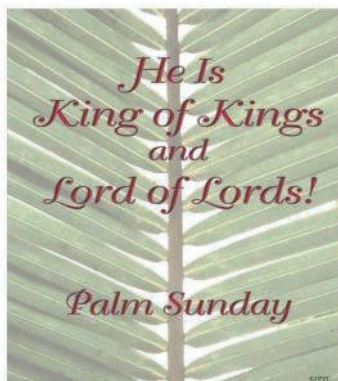
Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.

WHEN I SURVEY THE WONDROUS CROSS

HAMBURG



Text: LM; Isaac Watts, 1674-1748, alt. Music: Lowell Mason, 1792-1872.



DIVINE MERCY SUNDAY

Exposition of the
Blessed
Sacrament,
Confessions,
Divine Mercy
Chaplet,
Anointing of
the Sick, &
Benediction

APRIL
12
3:00PM



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