



SAINT TERESA OF CALCUTTA MISSION STATEMENT

*We are the welcoming community of Saint Teresa of Calcutta
living our faith by endeavoring to follow her example
to see, share and be the light of Christ's love and compassion.*

Feast of the Baptism of the Lord: January 9, 2022

Parish Information: January 9, 2022

Welcome to Saint Teresa of Calcutta Parish!

We are pleased to have you share in this celebration of the Eucharist. If you do not have a parish home we invite you to become part of our parish family and become fully involved in our life of prayer, education, service and community.

Registration: We invite all parishioners to register with the Parish. Registration helps us to serve you when issuing letters in connection with sponsorship of Baptism, Confirmation or Matrimony, and for letters of reference. Kindly notify the office if your address changes.

Anointing of the Sick: In case of serious illness or advanced age please call the parish office. For hospital cases, contact the hospital Chaplain.

Pastoral Care: Please call the parish office to have Communion brought to an ill or homebound family member.

Marriage: Couples contemplating marriage in the parish must contact the parish office to meet with a priest to begin the marriage preparation process. This is the first step in planning their wedding and needs to be done one year before the date of the wedding.

Baptisms: To arrange a Baptism, contact the Parish Office at least two weeks before the desired date of Baptism to make arrangements. Parents are required to attend a preparation class before the Baptism. Classes will be held at 7PM (Date will be given when you call). Please call the office to register.

Parish Staff

Rev. Yvans Jazon, Pastor	fjazon@stteresaofcalcuttanj.org
Rev. Hugh Bradley	hugh.bradley@camdendiocese.org
	Director of Deaf Ministry & Part-time Parochial Vicar
James Rocks	Permanent Deacon (retired)
Leo Howitz	Permanent Deacon
Patricia Lipperini	Director of Faith Formation & Safe Environment
Kate Chmelko	Director of Music
Cheryl Venafr	Administrative Assistant
Stephanie Campbell	Administrative Assistant
Rosemary Fearon	Office Volunteer
MaryAnn Mercer	Office Volunteer
Anna Callaghan	Bookkeeper
Linda Roseboro-Brown	Bereavement Coordinator

Parish Office

809 Park Avenue, Collingswood, NJ 08108
856-858-0298
Fax: 856-858-2796
Emergency Number: 856-240-1132
Website: www.stteresaofcalcuttanj.org
Facebook Name: Teresa Calcutta
YouTube: St. Teresa of Calcutta Collingswood
Faith Formation Office: 856-858-0298, Ext. 19

PARISH OFFICE HOURS

Monday - Thursday: 9:00AM - 4:00PM
Friday: 9:00AM—3PM

The Office is closed from 12 noon to 1PM for lunch.

Bulletin Submission Dates

Announcements to be published in the bulletin need to be in the Parish Office by Monday at 12 noon, 6 days prior to the publication of the bulletin. Holidays require earlier dates. Please call office to check.

Flyer **inserts** need to be in the Parish Office by Wednesday at 12 noon, 11 days ahead of the desired bulletin date.

Mass and Sacrament Schedule

HOLY SAVIOUR CHURCH

50 Emerald Ave., Westmont

Saturday: 4:00 PM (Live streamed)

Sunday: 8:00 AM, 11:00 AM— in sign language

ST. JOHN CHURCH

809 Park Ave., Collingswood

Sunday: 9:30 AM (Live streamed) 11:00AM

Daily Mass: Mon. - Fri.: 9:00 AM

Adoration: Thursdays: Holy Saviour from 10AM to 8PM

Benediction & recitation of Divine Mercy Chaplet:

First Fridays: St. John Church at 3PM

RECONCILIATION

Saturday: 3:00-3:45 Holy Saviour Church

BAPTISMS

Call the Parish Office to arrange.

RCIA: Mondays at 7PM in Faith Formation Center

Around the Parish

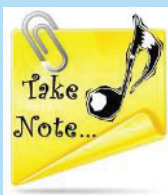
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Prayer Requests

Dear Lord, we ask you to turn their weakness into strength, suffering into compassion, sorrow into joy, and pain into comfort for all those listed here. Let them be filled with patience and joy in your presence as they wait for your healing touch. As you heal and renew your servants, Lord, may they be blessed and praise you. This we ask especially for our parishioners and our friends.

Please pray for our Stephen Ministers and those to whom they minister.



Sick List Update

In an effort to update our sick list in the bulletin, as of this weekend, January 8-9, all names will be removed from the current list.

If there is someone whom you want to remain on the list, or someone who is ill but not on the list, please email Stephanie at :

scampbell@stteresaofcalcuttanj.org or call the parish office.

Your reply is counted on to ensure everyone is included.



Sanctuary Candle

The sanctuary candle will be burned this week in memory of:

St. John: Mary Van Note r/b her Husband & Family

MASS Intentions

Saturday, January 8

- 4:00 Intentions of Arline Barski r/b Tom and Loretta Hauber
Intentions of the Management, Staff and Residents of Rohrer Towers r/b Sandy Shirk

Sunday, January 9

- 8:00 Wallace & Joseph Families r/b the Family
9:30 Deceased members of the Strasser Family r/b the Strasser Family
Teresa Naddeo r/b Dominic Pucci
Pat Delsi (DeSignore) r/b Dominic Pucci and Denise
Kathleen Tannery r/b Fr. Yvans & STC Parish
11:00 Kathleen Tannery r/b Fr. Yvans & STC Parish
11:00 (HS) Rudolph DiGiovanni r/b Marie & Family

Monday, January 10

- 9:00 Ted Fitzgerald r/b Margaret Way

Tuesday, January 11

- 9:00 Carroll and Joseph Fearon r/b their daughters

Wednesday, January 12

- 9:00 William and Mary McCormick r/b their Children and Grandchildren

Thursday, January 13

- 9:00 Intentions of the Parishioners of STC

Friday, January 14

- 9:00 Intentions of Steve Gierakonhis (100th b'day) r/b the Giorgio Family

Saturday, January 15

- 4:00 Margaret Frank r/b her Husband Alfred Frank

Sunday, January 16

- 8:00 Miller & Schnitzius Families r/b the Family
Rose A. Donisi r/b her Son Peter C. Donisi & Grandson Christian D. Donisi
9:30 Michael & Anna Cipolla r/b the Parker Family
Mary Chandler r/b the Lamberto Family
11:00 Family Mass
Donald & Marie Foley r/b Marge Carter & Family
Celebration of the baptism of Alexandria Raye Watson

Feast of the Baptism of the Lord: January 9, 2022

Today's readings are so full of life and beautifully connected over 600 years. Isaiah in the first reading tells us how Jesus would come to be Savior of the world. Isaiah prophesized Jesus would bring forth justice to the nations; not just the nation of Israel but all nations; not shouting out in the streets but very gently, quietly, very humble and meek. Just as Jesus' birth was very meek; born in a stable, not a palace, and announced royally, just not to the audience we expect.

To the shepherds in the field the Angel announced the coming of Jesus. With this royalty, the Angel is suddenly joined by a multitude of the heavenly host, singing out, "Glory to God in the Highest." The eyes of the mighty did not see this, but those considered the least in importance saw this crystal clear. Isaiah also talks about how Jesus would be a gentle savior describing the care he would take to simple things like a bruised reed or a smoldering wick. I normally think of a reed as a weed growing in a marsh, bruised, maybe meaning bent and ready to fall off. He would gently, very gently nurse it back to health. For a smoldering flame, I think of the embers of a fire, not a flame but still alive, with great care, gently blowing on it could bring it back to life.

Jesus is the King of Kings, but the complete opposite of anything we would ever suspect, and yet, completely predictable if we understand the prophets. God laid this entire picture out for us to see. Still not fully understood, but for us we see a story gradually unfolding before our eyes. We are blessed in a wonderful understanding of God as no other generation before us has been.

Today is the Baptism of the Lord, and we have to think about what is happening here in this Gospel. The people were starting to think maybe John the Baptist was the Savior. But he tells them very upfront, "No, one mightier than I is coming". Consider the relationship between John and Jesus. John was in contact with Jesus before he was born and jumped in Elizabeth's womb. At that moment John recognized Him. But there is no mention that John was ever around Jesus after that. I don't think he was. The reason I say this is that John sent two of his disciples to Jesus to ask if he was the Savior or should they wait for another. John was not sure until he baptized Him. When John knew, it was then that he said, "I must decrease for Him to increase".

After all the people had been baptized and Jesus was praying, the heavens were torn open and the Spirit descended like a dove saying, "This is my beloved Son. With him I am well pleased." Here is something special, God the Father blessing His Son. What did Jesus do His whole ministry? He spoke to his disciples about the love He had for the Father. In everything Jesus did, it was to bless the name of His Father. When the disciples asked Jesus how they can pray, the prayer he taught them was, of course, the Our Father. When Jesus prayed alone what was His prayer? "I pray that they will all be one, just as you and I are one—as you are in me, Father, and I am in you."

The most beautiful thing about Baptism is that Jesus never needed to be baptized. He is the Son of God like us in all ways except sin. But what Jesus did for us was He blessed the water for all of us, showing us exactly what happens to each of us when we are baptized. We become adopted sons and daughters of God the Father. We become like Jesus and, at that moment, the sin of Adam and Eve is taken away. You are cleansed of all sin, but you are given sanctifying grace, one with Jesus, one with the Father, connected through the Holy Spirit. The gates of Eternal Life open right before us.

If we have to consider the greatest day of our lives, it has to be the day we are baptized. What could be better than the gift we receive at Baptism? You might think of the greatest day of your life is some other day like maybe your wedding, and it is important. But Baptism opens the gates for all the other sacraments. We become one with Jesus. We are anointed a priest, prophet and King just like Jesus at our Baptism. We are all given the seal of approval from God the Father. If we are one with Jesus, could this first reading even be a prophecy about us? As we are anointed kings, have we been foretold to come into the world just as Isaiah predicted? I think so! We all have Jesus inside us. We are all adopted sons and daughters of God the Father. The Father loves the Son and will do anything for Him. If the prayer of Jesus is for us to be one with Him and the Father, then the Father answers Him. Nothing is impossible with God.

That love that binds us all together is the Holy Spirit. We all exist in the Body of Christ with Jesus as the Head of the Body, formed as one Body united in the Trinity. We all have certain gifts that make each of us unique. Just as our bodies are made up of different parts, each important for the entire Body, but none of them existing by itself. So we live in the Body of Christ. Through our Baptism, we are all joined together. We must love one another and pray for those who have forgotten their very special Baptism, those who should be here with us today. We need them for this Body to function the way it is supposed to. During today's Communion, reflect on the empty seats. Reflect on Isaiah. Are you the king he described? Reflect on the Mystical Body of Christ, the Body we all share. When one part feels joy, the entire Body feels joy. When one part feels pain, the entire Body feels pain. One Bread, One Body.

Deacon Leo



*Participate in Electronic Giving.
It's Simple ... Safe ... Convenient.*

- Log onto www.parishgiving.org.
- Click "SIGN UP NOW": follow the prompts.

December 26 Collection: \$5,840.00

Christmas: Counting in progress

January 1,2: Countinh in progress

Electronic Givers: November:

\$17,838.58/ 141 givers

NEW WAY TO GIVE!

**Scan this QR code with your smartphone
for easy, secure
on-line giving.**



*Thank you for your continued support of our
parish! May God bless you and those you love!*

Donation by Check

When using a check for your donations, please do not put more than one specific collection on a check.

We get a sizable number of checks where one check is written for several collections. All collections need to be kept separate, and we do not have the cash on-hand to deal with this. Also, it greatly complicates the work of our faithful counters.

Thank you for your assistance with this!

Tax Contribution Statement

**I would like a report of 2020 contributions to
Saint Teresa of Calcutta Parish.**

This year's tax contribution statement can be picked up at the Parish Office or mailed to you, if requested.

Please allow 10 days for this to be completed.

Name _____

Address _____

Town & Zip _____

Phone _____

_____ I will pick it up in the dropbox outside
the parish office.

_____ Please mail.

**RETROUVAILLE: REDISCOVER THE LOVE
IN YOUR MARRIAGE**

Tens of thousands of couples have healed their marriages through Retrouvaille (pronounced Retro-vy).

The next program begins the weekend of February 11-13, 2022 at the Family Life Center in Malvern, PA. For more information, or to register, visit www.HelpOurMarriage.org or call 215-766-394 or 800-470-2230.

All inquiries are strictly confidential.



RCIA

Our parish RCIA meets on Monday evenings at 7:00 PM in the Faith Formation Center. Please see page 7 of this bulletin for additional information.

Parish Ministries

Intercessory Prayer Ministry

Intention for the Week of January 9-15

Our special intention for this week: For all those seeking to see Jesus: may we as a parish, be living examples of Christ by the way we welcome others into our community. Let us truly seek to be the “light” that helps others see God and the “salt” that gives flavor to our relationships, leading others to Jesus!

Priests, Deacons, Baptismal Prep



Adoration Schedule

ALL ARE INVITED:

- Thursdays at Holy Saviour Church 10AM - 8PM
- Silent Adoration 10AM –7PM
- Rosary and Benediction 7PM—8PM

January 15-16

MASS	LECTOR	EM	SACRISTAN
4:00	M/J Steinitz	M/J Steinitz	S. Campbell
8:00	J. Sheehan	D. Rocks	R. Fearon
9:30	N. Bernardo	L. Hauber	M. Mercer
11:00	Family Mass	D. Leo	T. Howitz



Free Throw Championship

All boys and girls ages 9 to 14 are invited to participate in this year's Knights of Columbus Free Throw Championship sponsored by Santa Maria Council.

Date: Saturday, January 22nd

Where: Good Shepherd School Gym
Collingswood

Times: Registration begins at 12 PM.
Contest begins at 12:30 PM>



The event is free and open to the public.

For more information, call Joe Franciosa at
856-858-5546.

Copy of birth certificate or other proof of age and written parental / guardian consent is required *.



St. Teresa of Calcutta Bereavement Support Group

Are you grieving the loss of a loved one? Would you find it helpful to meet in a supportive, faith-filled group with others on the same journey of grief? If so, please consider joining our bereavement group. Upcoming sessions are scheduled:

Dates: Mondays: January 24 – February 28 7:00 – 8:30 PM

Location: Good Shepherd School – 1st floor classroom

Each session consists of 90-minute meetings when you can share your story, remember your loved one and begin to find ways to adjust to your new life in the company of others who understand. Commitment to attend the entire series is requested. All sessions are facilitated by fellow parishioners who have completed the Diocesan Bereavement training. For more information please contact Bill McLaughlin at guillfordmanor@aol.com or (856) 854-0286.

Laudato Si' Action Platform

The Vatican has launched a major ambitious initiative to activate the worldwide Catholic Church toward integrating sustainability into our daily faith experience through ***Laudato Si' Action Platform*** calling for a robust and radical response to climate change. Pope Francis calls us to a ... "new dialogue about how we are shaping the future of our planet."

We urge you to consider joining the initial conversation on TUESDAY, FEBRUARY 1, 7PM...via Zoom where we will do the following:

- ♦ learn about the Action Platform, its meaning for our faith, and our planet.
- ♦ raise awareness of ways we can take action to take up the 'urgent appeal' of *Laudato Si* to listen and respond to the cry of the poor and of Earth.
- ♦ seek out and listen to those who may be interested and willing to participate in living a more simple lifestyle.
- ♦ further our ongoing ecological conversion to help us take bold, concrete actions to address the multiple crises afflicting our common home—the planet and its people.

To register, please send your name, phone number and email to: Kim Gardine:
kimkmg@aol.com by January 25.

Please view YouTube/PBS: New documentary, **EARTH EMERGENCY** on the impact of climate change (2022).

St. Vincent de Paul Society

One of the primary missions of our St. Vincent DePaul Society is to assist people in times of emergency. We respond to calls for help on our parish number [856-858-1444](tel:856-858-1444). Often people are reluctant to ask for help, but should you know of anyone in our community in need of urgent assistance, please refer them to our number and let them know we are there to help.



Sandwich Making

Make at home and drop off only until further notice.

Please bring your already made sandwiches to Good Shepherd cafeteria on **Monday, January 17 at 7PM**. Someone will be there to accept your donation.

PLEASE MAKE ONLY TURKEY or BEEF BOLONGA SANDWICHES.

Please put cheese on all sandwiches
Sandwiches made in Dec.: 750 for Cath. Kitchen & Joseph House

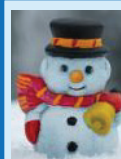
Discussion Meeting: 3rd Tuesday, January 18 at 7PM: Faith Formation Center. Thank you for continuing to help the needy.



Dinners to Doorsteps

We provide meals for people or families who are ill, disabled, living alone, parents of new babies, etc. We also provide meals for individuals and families who are struggling to put food on the table. If you need help, please call Michelle. Everything is strictly confidential. **Delivery persons are desperately needed. More Info.:**

Contact Michele Santiago at : 609-598-1787 or email her at grandmarose73@yahoo.com.



FOOD PANTRY HOURS:

**Mon. & Wed.:
10AM to 12 PM**

**Staples put into
each bag:**

Breakfast:

Oatmeal, pancake mix, syrup, condensed milk, cereal boxes

Lunch:

PB and jelly, tuna, mac & cheese, spam, chunky/regular soups

Dinner:

Pasta sauce, pasta, vegetables & beef stew, instant rice/potatoes, canned fruit

Gift cards from food stores, especially Aldi, are also appreciated.

**Thank you so much for your
continued support!**

LIFE-LONG FAITH FORMATION

Growing in Faith At Every Age

*I want a laity, ... who know their religion, who enter into it, who know just where they stand, who know what they hold and what they do not, who know their creed so well that they can give an account of it, who know so much of history that they can defend it. I want an intelligent, well-instructed laity — I wish you to enlarge your knowledge, to cultivate your reason, to get an insight into the relation of truth to truth, to learn to view things as they are, to understand how faith and reason stand to each other, what are the bases and principles of Catholicism...***Cardinal John Henry Newman**



RCIA

The Rite of Christian Initiation of Adults is the process of welcoming people who want to be full members of the Catholic faith community. This includes those who have never been baptized, those baptized in other Christian denominations, and

baptized Catholics who have not received the Sacraments of Eucharist and Confirmation. RCIA is not a "class" but rather a journey of faith. In the company of a group of faith-filled parishioners who serve as the RCIA team and with other people inquiring about the Church, and through experiences of prayer, faith-sharing, instruction, and discussion, you will have the opportunity to grow in your relationship with God as you discover how your faith could be nurtured with the Catholic tradition. If you would like to learn more about RCIA please call Father Yvans.

Youth Choir Practice

Our Youth Choir is open to anyone from grades 1 through high school. If you enjoy singing or playing an instrument we would love to have you participate. We will be singing at the Family Mass on January 16. Email reginagunning@gmail.com for more info.

Faith Formation Schedule

Sunday 9:30-10:45, Grades K-7
January 9, 16, 23, 30

Tuesday 3:30-4:45, Grades 1-6
January 11, 18, 25

Confirmation Prep
(In St. John Church)
Sunday January 9 6:30-8:00PM



THANK YOU

St. Teresa Parish families were extremely generous during our We Care Package drive. Because of the large donation of toiletries, socks, gloves, and scarves we were able to make over 100 packages. These will be given to our Food Pantry and Joseph's House.



DIOCESAN INFORMATION



The Camden Diocese has developed a relatively new program of home, community, and parish healthcare services called "VITALity Catholic Healthcare Services". Its purpose is to assist and provide support to our brothers and sisters with age related health issues, those with disabilities, and their caregivers.

VITALity services are free and are available to all residents of all religious affiliations of South Jersey. The services are funded by the new Diocese of Camden Healthcare Foundation and the generous donors to the House of Charity.

We will highlight one of our services here.

Resource and Referral Help Line:
888-26-VITALity (888-268-4825)
VITALity.Camdendiocese.org

Ministry with the Deaf and Persons with Disabilities

This ministry assists those with communication, developmental, behavioral, and other physical limitations through advocacy and actions which safeguard their full integration and participation in the life of the church. It seeks out opportunities for social engagement that can lighten the burden of dependency, allowing the person to emerge with joy as a social being. Programs include Masses in American Sign Language, visits to the sick and shut-ins, Faith Formation, sacramental preparation, support for hearing parents of deaf children, and outreach programs.

This ministry operates out of St. Teresa of Calcutta Parish, Holy Saviour Church, Haddon Twp.

Director: Fr. Hugh Bradley

Email: hugh.bradley@camdendiocese.org

Diocesan Office: 856-583-6111 (Voice)

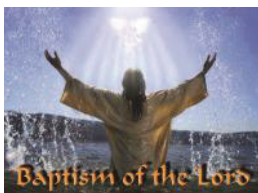
Parish Office: 856-583-2883 (Voice)
 856-345-2029 (VP)



Stewardship Living

John answered them all, 'I baptize you with water; but he who is mightier than I is coming...he will baptize you with the Holy Spirit...' (Luke 3:16)

The *Catholic Catechism* states that "Jesus' immersion in the water is a sign for all human beings of the need to die to themselves to do God's will." In other words, as baptized Catholics living in stewardship, there is only one gift that we need to give to Jesus – the gift of ourselves. Surrender yourself to God, place your trust in Him and allow the Holy Spirit to work through you for the greater glory of God.



March for Life

The Santa Maria Council #1443 of the Knights of Columbus will sponsor a bus to the March for Life in Washington, D.C. on Friday, January 21, 2022.

Please call the St. Rose of Lima Rectory (856-547-0564) to reserve your seat. The cost is \$10 per person, payable in advance.

The bus will depart from the CVS parking lot (Kings Highway and White Horse Pike, Haddon Hts.) at 8:30AM and return at @ 8:00PM. There will be no stops on the south-bound trip and one on the return trip. Please wear a face mask on the bus.

Please also plan to attend the Mass for Life at St. Rose of Lima Church at 7:30 AM on January 21 even if you are not able to join us on the trip.

Please contact, Mark Kiernan, 856-261-3074 mvkiernan@aol.com, with any questions.



Call to Worship

Feast of the Baptism of the Lord: January 9, 2022

ENTRANCE HYMN: Baptized in Water

Baptized in Water

1. Bap-tized in wa - ter, Sealed by the Spir - it, Cleansed by the
2. Bap-tized in wa - ter, Sealed by the Spir - it, Dead in the
3. Bap-tized in wa - ter, Sealed by the Spir - it, Marked with the

blood of Christ our King: Heirs of sal - va - tion, Trust-ing his
tomb with Christ our King: One with his ris - ing, Freed and for -
sign of Christ our King: Born of one Fa - ther, We are his

prom - ise. Faith - ful - ly now God's praise we sing.
giv - en. Thank - ful - ly now God's praise we sing.
chil - dren. Joy - ful - ly now God's praise we sing.

Text: Michael Sward, b. 1932, © 1982, Jubilate Hymns, Ltd. (Administered by Hope Publishing Co.)
Tune: BUNESSAN, 5 5 8 11; Gaelic melody; acc. by Marty Haugen, b. 1950

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you; we bless you; we adore you; we glorify you; we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

FIRST READING: Isaiah 40: 1-5, 9-11

Comfort, give comfort to my people, says your God. Speak tenderly to Jerusalem, and proclaim to her that her service is at an end, her guilt is expiated; indeed, she has received from the hand of the LORD double for all her sins.

A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; the rugged land shall be made a plain, the rough country a broad valley. Then the glory of the LORD shall be revealed, and all people shall see it together; for the mouth of the LORD has spoken.

Go up on to a high mountain, Zion, herald of glad tidings; cry out at the top of your voice, Jerusalem, herald of good news! Fear not to cry out and say to the cities of Judah: Here is your God! Here comes with power the Lord GOD, who rules by a strong arm; here is his reward with him, his recompense before him. Like a shepherd he feeds his flock; in his arms he gathers the lambs, carrying them in his bosom, and leading the ewes with care.

RESPONSORIAL PSALM: *O bless the Lord, my Soul*

SECOND READING: Titus 2:11-14; 3:4-7

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

When the kindness and generous love of God our savior appeared, not because of any righteous deeds we had done but because of his mercy, He saved us through the bath of rebirth and renewal by the Holy Spirit, whom he richly poured out on us through Jesus Christ our savior, so that we might be justified by his grace and become heirs in hope of eternal life.

GOSPEL ACCLAMATION: *Alleluia, Alleluia, Alleluia*

GOSPEL: Luke 3: 15-16, 21-22

The people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, "I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire."

After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

CREED:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made. For us men and for our salvation, he came down from heaven.

At the words that follow, up to and including “and became man”, all bow.

And by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

OFFERTORY HYMN: I Have Loved You

I HAVE LOVED YOU

Michael Joncas

Refrain



I have loved you with an ev-er-last-ing love, I have called you



and you are mine; I have loved you with an ev-er-last-ing love,

Verses



I have called you and you are mine. 1-3. Seek the face of the Lord and

to Refrain



1. long for him: he will bring you his light and his peace.
2. long for him: he will bring you his joy and his hope.
3. long for him: he will bring you his care and his love.

Text based on Jeremiah 31:3; Psalm 24:3. Text and music © 1979, OCP. All rights reserved.

COMMUNION HYMN: Behold the Lamb

BEHOLD THE LAMB

Martin Willett

Verses

1. Those who were in the dark are thank-ful for the
2. Peace-ful now, those whose hearts are blessed with un-der-
3. Gen-tle one, Child of God, join with us at this
4. Lord of all, give us light. De-liv-er us from

1. sun-light; we who live, we who die are grate-ful for his
2. stand-ing of the wheat, of the wine u-nit-ed with his
3. ta-ble. Bless our lives; nour-ish all who hun-ger for this
4. e-vil. Make us one; be our shield. Make still the winds that

Refrain

1. gift, thank-ful for his love. Be-hold, be-hold the Lamb of
2. word and the love we share.
3. feast; shel-ter them with peace.
4. blow; cra-dle us with love.

God. All who eat, all who drink shall live; and all,
all who dwell in God shall come to know his glo-ry.

Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.



**BAPTISM
OF THE
Lord**

RECESSIONAL HYMN: One Lord

ONE LORD

Scott Soper

Refrain



There is one Lord, there is one faith, there is one



Fa-ther of us all; and through his Son, who came to save us,

Verses



there is one God liv-ing in us all.

1. We are one
2. We are one
3. There is one
4. There is one
5. Let us be

to Refrain



1. bod - y in the Lord; we are all the peo-ple of his love.
2. spir - it of new life; we are all u - nit - ed in the Lord.
3. liv - ing hope in us: we are called to ev - er - last - ing life.
4. foun - tain of re - birth bless - ing us with wa - ters of new life.
5. wor - thy of his call; let us seek each oth - er in our God.

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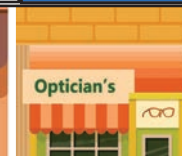
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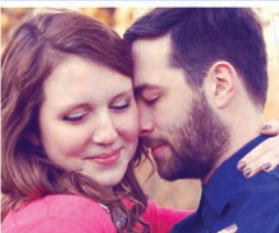
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