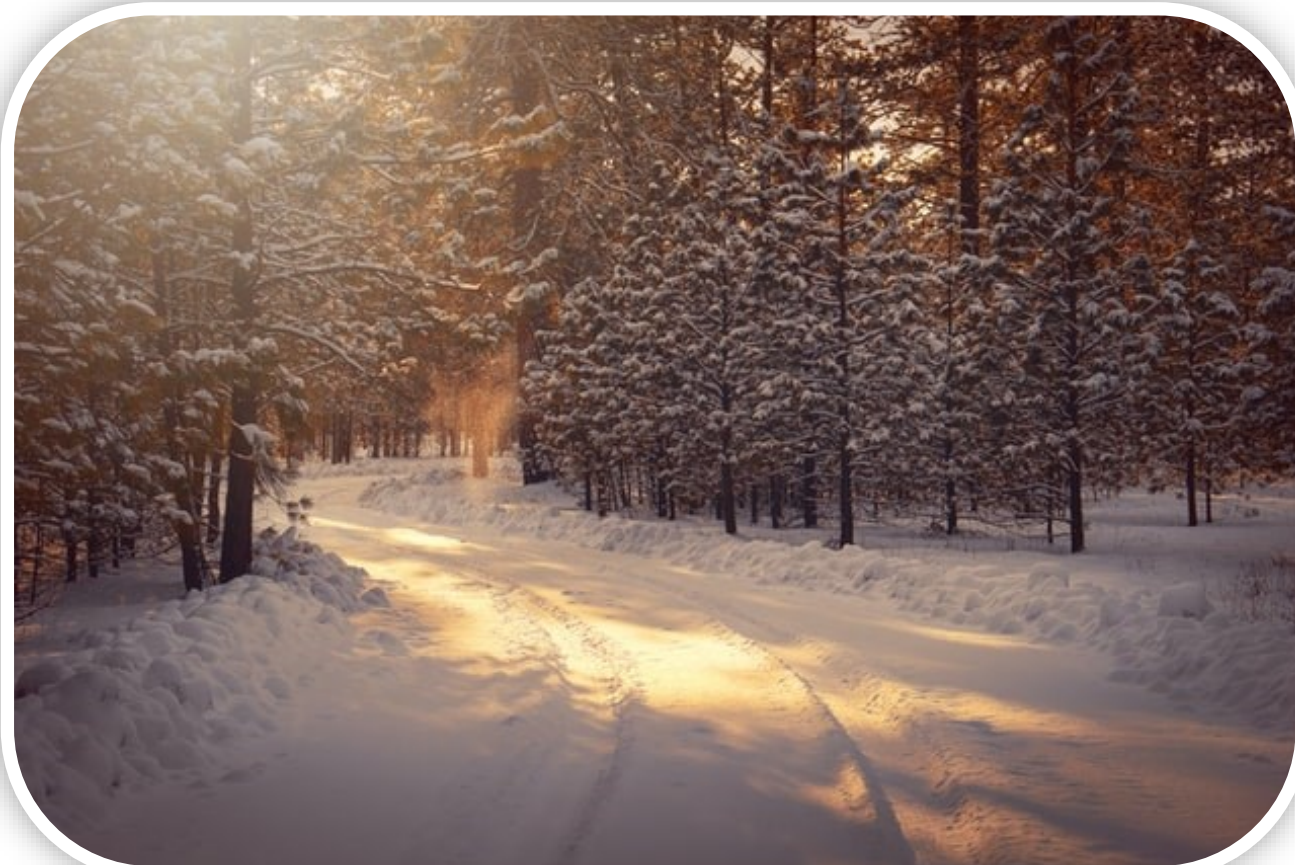




SAINT TERESA OF CALCUTTA MISSION STATEMENT

*We are the welcoming community of Saint Teresa of Calcutta
living our faith by endeavoring to follow her example
to see, share and be the light of Christ's love and compassion.*

Third Sunday of Ordinary Time: January 23, 2022

Parish Information: January 23, 2022

Welcome to Saint Teresa of Calcutta Parish!

We are pleased to have you share in this celebration of the Eucharist. If you do not have a parish home we invite you to become part of our parish family and become fully involved in our life of prayer, education, service and community.

Registration: We invite all parishioners to register with the Parish. Registration helps us to serve you when issuing letters in connection with sponsorship of Baptism, Confirmation or Matrimony, and for letters of reference. Kindly notify the office if your address changes.

Anointing of the Sick: In case of serious illness or advanced age please call the parish office. For hospital cases, contact the hospital Chaplain.

Pastoral Care: Please call the parish office to have Communion brought to an ill or homebound family member.

Marriage: Couples contemplating marriage in the parish must contact the parish office to meet with a priest to begin the marriage preparation process. This is the first step in planning their wedding and needs to be done one year before the date of the wedding.

Baptisms: To arrange a Baptism, contact the Parish Office at least two weeks before the desired date of Baptism to make arrangements. Parents are required to attend a preparation class before the Baptism. Classes will be held at 7PM (Date will be given when you call). Please call the office to register.

Parish Staff

Rev. Yvans Jazon, Pastor	fjazon@stteresaofcalcuttanj.org
Rev. Hugh Bradley	hugh.bradley@camdendiocese.org
	Director of Deaf Ministry & Part-time Parochial Vicar
James Rocks	Permanent Deacon (retired)
Leo Howitz	Permanent Deacon
Patricia Lipperini	Director of Faith Formation & Safe Environment
Kate Chmelko	Director of Music
Cheryl Venafr	Administrative Assistant
Stephanie Campbell	Administrative Assistant
Rosemary Fearon	Office Volunteer
MaryAnn Mercer	Office Volunteer
Anna Callaghan	Bookkeeper
Linda Roseboro-Brown	Bereavement Coordinator

Parish Office

809 Park Avenue, Collingswood, NJ 08108
856-858-0298
Fax: 856-858-2796
Emergency Number: 856-240-1132
Website: www.stteresaofcalcuttanj.org
Facebook Name: Teresa Calcutta
YouTube: St. Teresa of Calcutta Collingswood
Faith Formation Office: 856-858-0298, Ext. 19

PARISH OFFICE HOURS

Monday - Thursday: 9:00AM - 4:00PM
Friday: 9:00AM—3PM

The Office is closed from 12 noon to 1PM for lunch.

Bulletin Submission Dates

Announcements to be published in the bulletin need to be in the Parish Office by Monday at 12 noon, 6 days prior to the publication of the bulletin. Holidays require earlier dates. Please call office to check.

Flyer **inserts** need to be in the Parish Office by Wednesday at 12 noon, 11 days ahead of the desired bulletin date.

Mass and Sacrament Schedule

HOLY SAVIOUR CHURCH

50 Emerald Ave., Westmont

Saturday: 4:00 PM (Live streamed)

Sunday: 8:00 AM, 11:00 AM— in sign language

ST. JOHN CHURCH

809 Park Ave., Collingswood

Sunday: 9:30 AM (Live streamed) 11:00AM

Daily Mass: Mon. - Fri.: 9:00 AM

Adoration: Thursdays: Holy Saviour from 10AM to 8PM

Benediction & recitation of Divine Mercy Chaplet:

First Fridays: St. John Church at 3PM

RECONCILIATION

Saturday: 3:00-3:45 Holy Saviour Church

BAPTISMS

Call the Parish Office to arrange.

RCIA: Mondays at 7PM in Faith Formation Center

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Prayer Requests

Dear Lord, we ask you to turn their weakness into strength, suffering into compassion, sorrow into joy, and pain into comfort for all those listed here. Let them be filled with patience and joy in your presence as they wait for your healing touch. As you heal and renew your servants, Lord, may they be blessed and praise you. This we ask especially for our parishioners and our friends.

Please pray for our Stephen Ministers and those to whom they minister.

Rowan Anderson
Nancy Barone
Bernadette Burke
Ed & Theresa Charlton
Anthony Corrado
Violet Harden
Brian Hart
Bill Hower
Teresa Jermyn
Ali Kline
Matthew McCann

Names will be added as they are turned into the office.

Thank you!



Sick List Update

In an effort to update our sick list in the bulletin, all names have been removed from the current list. If there is someone whom you want to remain on the list, or someone who is ill but not on the list, please email Stephanie at : scampbell@stteresaoofcalcuttanj.org. or call the parish office.

Your reply is counted on to ensure everyone whom the family wants on this list is included.

Mass Intentions

FOR THE WEEK



Saturday, January 22

4:00 Catherine M. Joseph r/b the Family
Vanessa Sullivan r/b Sue and Pam Stewart

Sunday, January 23

8:00 Bobby Smith r/b the Family
9:30 Drew Richyr r/b Mr. & Mrs. Anthony Talotta
Martha Carter Shaw r/b her Family
11:00 Jasmin M. Diaz r/b Francisca Ferrante
Jean Tuman r/b Ed & Sharon Charlton
Francisca Esteban Villar r/b Judy Belonia
Cleoffe Villar Verzola r/b Judy Belonia
Celebration of the baptism of Siena Grace
Nedbal and Lenox Hope Nedbal

Monday, January 24

9:00 Intentions of Parishioners of STC

Tuesday, January 25

9:00 Hugh J. Bradley r/b his wife Katherine and children

Wednesday, January 26

9:00 Martha Carter Shaw r/b her Family

Thursday, January 27

9:00 Eleanor Parker r/b Brian & Kathy Parker

Friday, January 28

9:00 Rev. William T. Prenderghast r/b Jack Joseph

Saturday, January 29

4:00 Martha Carter Shaw r/b Bruce & Fran Boyer

Sunday, January 30

8:00 Bruce Charlesworth r/b the Parker Family
9:30 Nancy Lord r/b the Lipperini Family
Martha Carter Shaw r/b her Family
11:00 Mark Lacovara r/b Marge Carter and Family
Mary Malloy Denney r/b ther Family
Celebration of the baptism of Kelly Jane Amendolia

Sanctuary Candle



The sanctuary candle will be burned this week in memory of:

St. John: The Jan and Fred Jurash Family r/b Kathleen Lovett

Sunday of the Word of God: January 23, 2022

The Word of God is alive!

On September 30, 2019 on the Feast of Saint Jerome, who translated most of the Bible into Latin and famously said, "Ignorance of Scripture is ignorance of Christ," Pope Francis declared the Third Sunday of Ordinary Time as the "**Sunday of Word of God**" in an apostolic letter called **Aperuit Illis**.

In this letter, Pope Francis exhorts the faithful to celebrate the word of God with another vibe. He explains that the work of God has an ecumenical value; therefore, we need to celebrate the word of God with solemnity. He wants us to understand that the Bible is for all which means it is not just for some people to read. All of us have access to it. Pope Francis wants us to move toward unity in the celebration of the word.

In relation to the history of the chosen people, the Pope emphasizes that the identity of those who believe in God is found in worship and in listening to the Law. For us today this text, which we hear or read on weekdays during the liturgical year, reminds us that our relationship to the Word of God is vital; we are nourished by it; it serves to shed light on our shortcomings and on our sins. "The relationship between the Risen One, the community of believers and Holy Scripture is extremely vital for our identity. It opens us to joy, the centrality of which the pope reminds us: "The joy of the Gospel fills the heart and the whole life of those who encounter Jesus" (Evangelii Gaudium, §1).

God speaks! The readers of the Bible do not take long to realize that through the first book of this great library, the book of Genesis, one can discover God the Creator through his Word: He declares it and it is done. The psalmist sings it with these words: "The Lord made the heavens by his word, the universe by the breath of his mouth. He spoke, and what he said existed; he commanded, and what he said happened." (Ps 32,6.9)

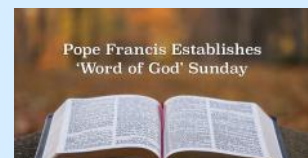
God speaks, and it is a performative, effective word, without distance or separation between saying and doing. On closer view, God is a great communicator in the biblical texts, and over the pages, the reader discovers that everything is broken down into stories of encounters and relationships between God and Creation.

Let us not forget the importance of the scripture that we hold in our hands today. It is the inspired Word of God that was for a long time expressed in the form of oral transmission. In different situations, it is the same process that has been observed for the works of the Old and New Testaments: a living word, a reflection of a lived faith, first transmitted orally. Indeed, let us recall that a large part of the biblical texts of the Old Testament was written down during a time of identity crisis (the exile in Babylon) and that the Gospels of the New Testament were written long after the events took place. In both cases, the transition from oral to written word responded to a need and a desire to safeguard, transmit and share the word as a testimony of our faith. This process was not intended to freeze texts on paper or to imprison them to make them into dated accounts of circumstances. It was intended to offer these words of faith to the following generations, so that they too, by listening to and reading these writings, develop a relationship with God. This clarification is therefore fundamental because no text contained in the Bible is a live report. They are all the fruit of a long elaboration, meditation and transmission.

Pope Francis reminded us of this by instituting a Sunday of the Word of God. "Before becoming a written text, the Word of God was transmitted orally and kept alive by the faith of a people who recognized it as their history and their principal identity among so many other peoples. Biblical faith is therefore based on the living Word and not on a book.

The biblical writings are not read only with the eyes; they are welcomed in a burning heart (Lk.24:32). Our spirit and our heart are a soil to be worked so that the seed of the Word can germinate there. The study of the biblical text is always in motion, in continuous search for a greater hermeneutics. In a recent catechesis, the pope asks us not to read and repeat the word of God without a process of inner desire to understand it and to live it. Perhaps this is the year you will read and explore these valuable texts. Read the Bible, the Word of God with the a faithful heart and a joyful Spirit.

Many blessings to you.
God is good/ All the time.
Rev. Yvans Jazon, Pastor





*Participate in Electronic Giving.
It's Simple ... Safe ... Convenient.*

- Log onto www.parishgiving.org.
- Click "SIGN UP NOW": follow the prompts.

January 16: \$9895.00

Christmas: Will be reported next week

**Electronic Givers: December:
\$19,416,66/ 143 givers**

NEW WAY TO GIVE!

**Scan this QR code with your smartphone
for easy, secure on-line giving.**



*Thank you for your continued support of our
parish! May God bless you and those you love!*

**Virtual Training for New
Eucharistic Ministers**

- Training includes serving at Liturgy as well as visiting the sick and homebound.
- **Dates:** February 2 and 9, 7—9pm via Zoom: \$40

Virtual Training for New Lectors

- Initial training for new lectors include diocesan three year certification.
- **Dates:** February 15 and 22, 7-9pm via Zoom: \$40
- Forms for either program can be obtained at the parish office or by emailing scampbell@stteresaofcalcuttanj.org.

***Fee will be paid by the parish for those who
commit to serving in either capacity.
Return completed form to parish office.***

Tax Contribution Statement

**I would like a report of 2020 contributions to
Saint Teresa of Calcutta Parish.**

This year's tax contribution statement can be
picked up at the Parish Office or mailed to you,
if requested.

Please allow 10 days for this to be completed.

Name _____

Address _____

Town & Zip _____

Phone _____

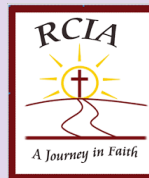
_____ I will pick it up in the dropbox outside
the parish office.

_____ Please mail.



**Second Collection
This Weekend**

There will be a second collection
this weekend for the Church in Latin America. Thank
you in advance for your generosity!



RCIA

Our parish RCIA meets on Monday
evenings at 7:00 PM in the Faith
Formation Center. Please see page 7
of this bulletin for additional information.



Parish Ministries

Intercessory Prayer Ministry

Intention for the Week of January 23-29

That members of the deaf community may receive the understanding of their unique needs and that all who minister to them may receive God's strength and wisdom to continue to recognize, understand, and meet the needs of those they serve.

Deaf Ministry



Adoration Schedule

ALL ARE INVITED:

- Thursdays at Holy Saviour Church 10AM - 8PM
- Silent Adoration 10AM –7PM
- Rosary and Benediction 7PM—8PM

January 29-30

MASS	LECTOR	EM	SACRISTAN
4:00	S. Campbell	F. Pauciello	S. Campbell
8:00	B. Summerhayes	D. Rocks	R. Fearon
9:30	E. Charlton	D. Leo	M. Mercer
11:00	J. Richard	J. Franciosa	L. Roseboro-Brown



We would like to welcome the following new members to our parish family:

- Merced Garcia and Trinidad Rojas
- Thomas and Brittany Keyack
- Olivia Zura
- Ryan and Hannah Sullivan

Are you new to our Parish and would like to register? We would love to have you!!

Please contact the Parish Office, weekdays, 9AM to 4 PM (Fridays 3PM) at 856-828-0298.



St. Teresa of Calcutta Bereavement Support Group

Are you grieving the loss of a loved one? Would you find it helpful to meet in a supportive, faith-filled group with others on the same journey of grief? If so, please consider joining our bereavement group. Upcoming sessions are scheduled:

Dates: Mondays: January 24 – February 28 7:00 – 8:30 PM

Location: Good Shepherd School – 1st floor classroom

Each session consists of 90-minute meetings when you can share your story, remember your loved one and begin to find ways to adjust to your new life in the company of others who understand. Commitment to attend the entire series is requested. All sessions are facilitated by fellow parishioners who have completed the Diocesan Bereavement training. For more information please contact Bill McLaughlin at guillfordmanor@aol.com or (856) 854-0286.

***Laudato Si'* Action Platform**

The Vatican has launched a major ambitious initiative to activate the worldwide Catholic Church toward integrating sustainability into our daily faith experience through ***Laudato Si'* Action Platform** calling for a robust and radical response to climate change. Pope Francis calls us to a ... "new dialogue about how we are shaping the future of our planet."

We urge you to consider joining the initial conversation on TUESDAY, FEBRUARY 1, 7PM...via Zoom where we will do the following:

- ♦ learn about the Action Platform, its meaning for our faith, and our planet.
- ♦ raise awareness of ways we can take action to take up the 'urgent appeal' of *Laudato Si* to listen and respond to the cry of the poor and of Earth.
- ♦ seek out and listen to those who may be interested and willing to participate in living a more simple lifestyle.
- ♦ further our ongoing ecological conversion to help us take bold, concrete actions to address the multiple crises afflicting our common home—the planet and its people.

To register, please send your name, phone number and email to: Kim Gardine:
kimkmg@aol.com by January 25.

Please view YouTube/PBS: New documentary, **EARTH EMERGENCY** on the impact of climate change (2022).

St. Vincent de Paul Society

One of the primary missions of our St. Vincent DePaul Society is to assist people in times of emergency. We respond to calls for help on our parish number [856-858-1444](tel:856-858-1444). Often people are reluctant to ask for help, but should you know of anyone in our community in need of urgent assistance, please refer them to our number and let them know we are there to help.



Sandwich Making

Make at home and drop off only until further notice.

Please bring your already made sandwiches to Good Shepherd cafeteria on **Monday, February 21 at 7PM**. Someone will be there to accept your donation.

PLEASE MAKE ONLY TURKEY or BEEF BOLONGA SANDWICHES.

Please put cheese on all sandwiches

The Discussion Meeting will take place as scheduled: 3rd Tuesday, February 15 at 7PM in the Faith Formation Center.



Dinners to Doorsteps

We provide meals for people or families who are ill, disabled, living alone, parents of new babies, etc. We also provide meals for individuals and families who are struggling to put food on the table. **If you need help, please call Michelle.** Everything is strictly confidential. **More Info.:** Contact Michele Santiago at : 609-598-1787 or email her at grandmarose73@yahoo.com.



FOOD PANTRY HOURS:

**Mon. & Wed.:
10AM to 12 PM**

**Staples put into
each bag:**

Breakfast:

Oatmeal, pancake mix, syrup, condensed milk, cereal boxes

Lunch:

PB and jelly, tuna, mac & cheese, spam, chunky/regular soups

Dinner:

Pasta sauce, pasta, vegetables & beef stew, instant rice/potatoes, canned fruit

Gift cards from food stores, especially Aldi, are also appreciated.

***Thank you so much for your
continued support!***

LIFE-LONG FAITH FORMATION

Growing in Faith At Every Age

I want a laity, ... who know their religion, who enter into it, who know just where they stand, who know what they hold and what they do not, who know their creed so well that they can give an account of it, who know so much of history that they can defend it. I want an intelligent, well-instructed laity — I wish you to enlarge your knowledge, to cultivate your reason, to get an insight into the relation of truth to truth, to learn to view things as they are, to understand how faith and reason stand to each other, what are the bases and principles of Catholicism... **Cardinal John Henry Newman**



RCIA

The Rite of Christian Initiation of Adults is the process of welcoming people who want to be full members of the Catholic faith community. This includes those who have never been baptized, those baptized in other Christian denominations, and

baptized Catholics who have not received the Sacraments of Eucharist and Confirmation. RCIA is not a “class” but rather a journey of faith. In the company of a group of faith-filled parishioners who serve as the RCIA team and with other people inquiring about the Church, and through experiences of prayer, faith-sharing, instruction, and discussion, you will have the opportunity to grow in your relationship with God as you discover how your faith could be nurtured with the Catholic tradition. If you would like to learn more about RCIA please call Father Yvans.

Youth Choir Practice

Our Youth Choir is open to anyone from grades 1 through high school. If you enjoy singing or playing an instrument we would love to have you participate. We will be singing at the Family Mass on January 16. Email reginagunning@gmail.com for more info.

Faith Formation Schedule

*Sunday 9:30-10:45, Grades K-7
January 9, 16, 23, 30*

*Tuesday 3:30-4:45, Grades 1-6
January 11, 18, 25*

*Confirmation Prep
(In St. John Church)
Sunday January 9 6:30-8:00PM*



THANK YOU

St. Teresa Parish families were extremely generous during our We Care Package drive. Because of the large donation of toiletries, socks, gloves, and scarves we were able to make over 100 packages. These will be given to our Food Pantry and Joseph's House.



DIOCESAN INFORMATION

Admissions Information Session: February 3

Meet our students, faculty and administration, tour our campus, and have your questions answered. RSVP www.camdencatholic.org/admissions or call 856-663-2247 ext. 136.

“The Little Mermaid”



Tickets (\$12/person) and Ad & Patrons available online: www.cchsp performing arts.com.

March 13, 12PM. Breakfast with Ariel event is an additional \$15 and includes breakfast, story time and activities. Bring your camera!

Class of 2026 Freshmen Registration: February 26

Enroll on Saturday, February 26 between 8-11AM. Students must apply online and receive acceptance before registering. Visit www.camdencatholic.org/admissions to apply.

Updated Guidelines from the Camden Diocese Regarding Wearing Masks

As per the Diocesan recommendation, we highly encourage everyone one to wear masks while attending Mass. Ushers can help you, in case you need a mask. All participants attending parish meetings/gatherings are expected to wear masks for the duration of the meeting. If someone is unable to do so for health reasons, please contact the meeting organizer. Thank you very much for your understanding and for your adherence in implementing the health and safety measures to keep our parish community safe during these challenging times.



RETROUVAILLE: REDISCOVER THE LOVE IN YOUR MARRIAGE

Tens of thousands of couples have healed their marriages through Retrouvaille (pronounced Retro-vy). If you know anyone who could benefit from this program, please pass this on. Couples learn to build communication skills and to increase intimacy. It provides help for marriage problems, difficulties or crises.

The next program begins the weekend of February 11-13, 2022 at the Family Life Center in Malvern, PA. For more information, or to register, visit www.HelpOurMarriage.org or call 215-766-394 or 800-470-2230.

All inquiries are strictly confidential.

Stewardship Sharing

“Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared...” (NEHEMIAH 8:10)

Ezra’s instructions to the people show us that God does not forbid us from enjoying the good things in life. He wants us to be happy! However, God expects us to be grateful for all that He has given us and through our Stewardship to generously share our blessings with those who are in need. Now here’s the hard part – to share all we have without expecting anything in return.

WARNING:

BLOOD CRISIS

The American Red Cross is facing a national blood crisis – its worst blood shortage in over a decade, posing a concerning risk to patient care.

Ways to Help

- **Donate blood.**
- **Spread the word.** Share information about the **national blood crisis** with family and friends on your social media using the [Partner Online Guides](#).
- Sign up at RedCrossBlood.org/SleevesUp



Call to Worship

Third Sunday in Ordinary Time: January 23, 2022

ENTRANCE HYMN: Rain Down

RAIN DOWN

Jaime Cortez

Refrain



Rain down, rain down, rain down your

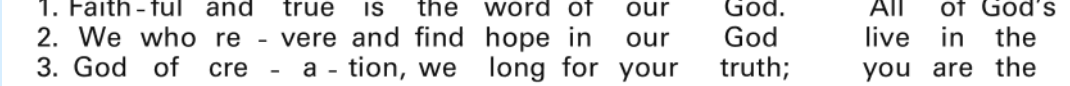


love on your peo - ple. love, God of life.

Verses



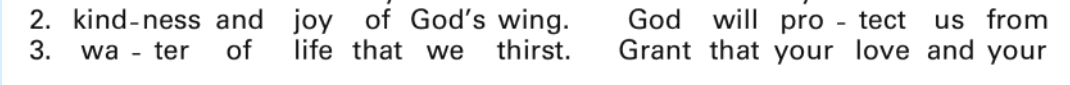
1. Faith-ful and true is the word of our God. All of God's



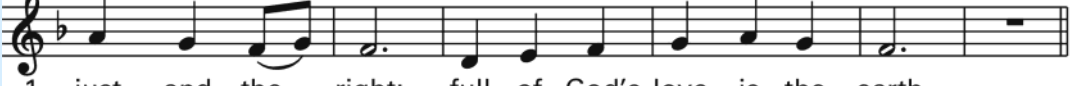
2. We who re - vere and find hope in our God live in the



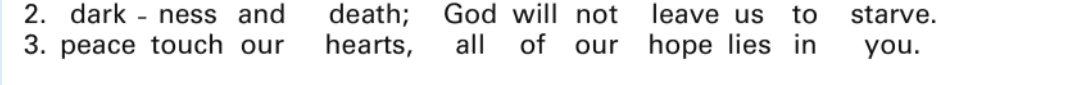
3. God of cre - a - tion, we long for your truth; you are the



1. works are so wor - thy of trust. God's mer - cy falls on the

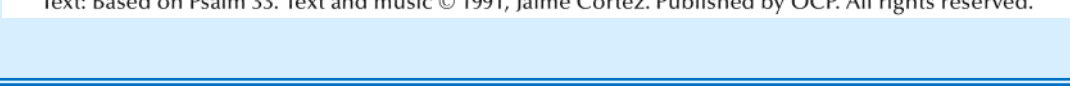


2. kind - ness and joy of God's wing. God will pro - tect us from



3. wa - ter of life that we thirst. Grant that your love and your

to Refrain



1. just and the right; full of God's love is the earth.

2. dark - ness and death; God will not leave us to starve.

3. peace touch our hearts, all of our hope lies in you.

Text: Based on Psalm 33. Text and music © 1991, Jaime Cortez. Published by OCP. All rights reserved.

GLORIA:

Glory to God in the highest, and on earth peace to people of good will. We praise you; we bless you; we adore you; we glorify you; we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

FIRST READING: Nehemiah 8: 2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it — for he was standing higher up than any of the people —; and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, “Amen, amen!” Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: “Today is holy to the LORD your God. Do not be sad, and do not weep” — for all the people were weeping as they heard the words of the law. He said further: “Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!”

RESPONSORIAL PSALM: *Your words, Lord, are spirit and life.*

SECOND READING: 1 Corinthians 12: 12-14; 27

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many. You are Christ’s body, and individually parts of it.

GOSPEL ACCLAMATION: *Alleluia, Alleluia, Alleluia*

GOSPEL: Luke 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received. Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: *The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.* Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, “Today this Scripture passage is fulfilled in your hearing.”



CREED:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made. For us men and for our salvation, he came down from heaven.

At the words that follow, up to and including “and became man”, all bow.

And by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

OFFERTORY HYMN: These Alone Are Enough

THESE ALONE ARE ENOUGH

Dan Schutte

1. Take my heart, O Lord, take my hopes and
2. Take my thoughts, O Lord, and my mem - o -
3. I sur - ren - der, Lord, all I have and
4. When the dark - ness falls on my fi - nal

1. dreams. Take my mind with all its plans and
2. ry. Take my tears, my joys, my lib - er -
3. hold. I re - turn to you your gifts un -
4. days, take the ver - y breath that sang your

1. schemes.
2. ty. } Give me noth - ing more than your love and
3. told.
4. praise.

1-4. grace. These a-lone, O God, are e-nough for me.

Text: Based on "Suscipe" Prayer of Ignatius of Loyola. Text and music © 2004, Daniel L. Schutte.
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Communion Hymn: Many and Great

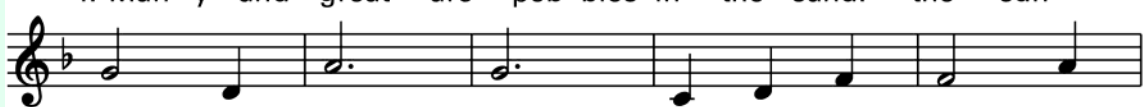
MANY AND GREAT

Ricky Manalo, CSP

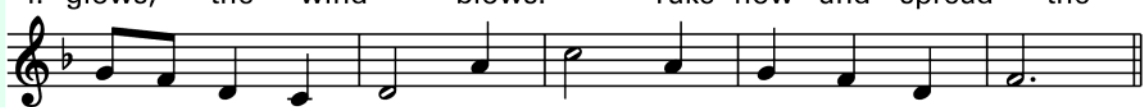
Verses



1. Man - y and great are bear - ers of the Word: the Christ
2. Man - y and great are seeds up - on the field: the hand
3. Man - y and great are voic - es of de - spair: the rain
4. Man - y and great are peb - bles in the sand: the sun



1. speaks; the heart seeks. Gath - ered as one, we
2. sows; the seeds grow. Take now and eat the
3. falls; the voice calls. Take now and drink the
4. glows; the wind blows. Take now and spread the

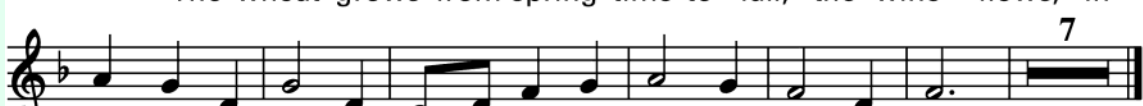


1. lis - ten to the Word and share the meal of new birth.
2. cov - e - nant ful - filled, the bread of prom - ise and life.
3. wine of hope and care; our cup of bless - ing we share.
4. Word to ev - 'ry land, the Word of good - ness and hope.

Refrain



The wheat grows from spring - time to fall; the wine flows; in



Christ we re - call the shar - ing of our lives with one and all.

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RECESSIONAL HYMN: Take the Word of God with You

TAKE THE WORD OF GOD WITH YOU

Christopher Walker

Verses



1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the *love of God with you as you go.

2

1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.

Refrain



Go in peace to serve the world, in peace to serve the world.

Take the love of God, the love of God with you as you go.

*Add other words if needed, such as "faith," "hope," etc.

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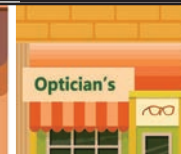
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