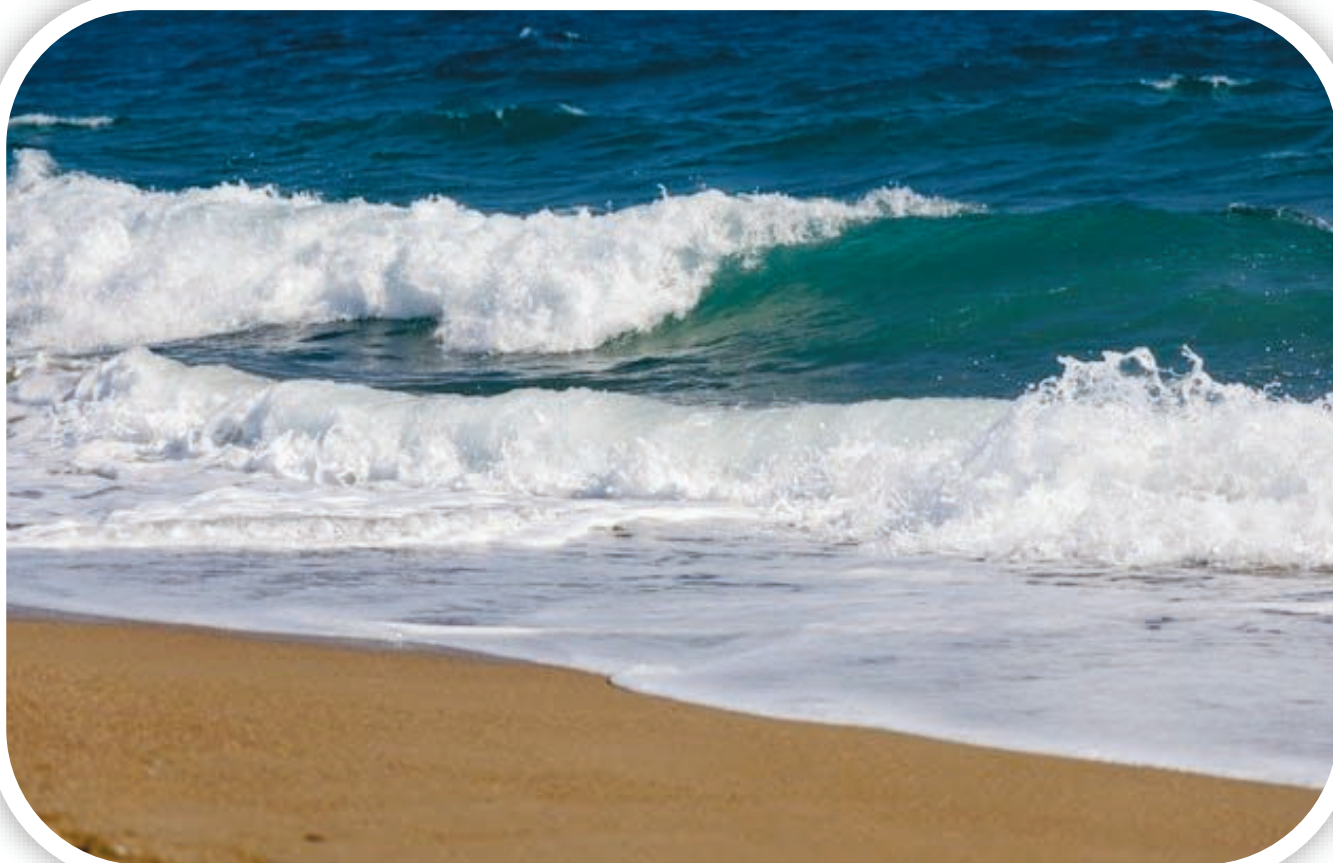




SAINT TERESA OF CALCUTTA MISSION STATEMENT

*We are the welcoming community of Saint Teresa of Calcutta
living our faith by endeavoring to follow her example
to see, share and be the light of Christ's love and compassion.*

Fifteenth Sunday in Ordinary Time: July 10, 2022

Parish Information: July 10, 2022

Welcome to Saint Teresa of Calcutta Parish!

We are pleased to have you share in this celebration of the Eucharist. If you do not have a parish home we invite you to become part of our parish family and become fully involved in our life of prayer, education, service and community.

Registration: We invite all parishioners to register with the Parish. Registration helps us to serve you when issuing letters in connection with sponsorship of Baptism, Confirmation or Matrimony, and for letters of reference. Kindly notify the office if your address changes.

Anointing of the Sick: In case of serious illness or advanced age please call the parish office. For hospital cases, contact the hospital Chaplain.

Pastoral Care: Please call the parish office to have Communion brought to an ill or homebound family member.

Marriage: Couples contemplating marriage in the parish must contact the parish office to meet with a priest to begin the marriage preparation process. This is the first step in planning their wedding and needs to be done one year before the date of the wedding.

Baptisms: To arrange a Baptism, contact the Parish Office at least two weeks before the desired date of Baptism to make arrangements. Parents are required to attend a preparation class before the Baptism. Classes will be held at 7PM (Date will be given when you call). Please call the office to register.

Parish Staff

Rev. Yvans Jazon, Pastor	fjazon@stteresaofcalcuttanj.org
Rev. Hugh Bradley	hugh.bradley@camdendiocese.org
	Director of Deaf Ministry & Part-time Parochial Vicar
James Rocks	Permanent Deacon (retired)
Leo Howitz	Permanent Deacon
Patricia Lipperini PhD	Director of Faith Formation & Safe Environment
Kate Chmelko	Director of Music
Cheryl Venafr	Administrative Assistant
Stephanie Campbell	Administrative Assistant
Rosemary Fearon	Office Volunteer
MaryAnn Mercer	Office Volunteer
Anna Callaghan	Bookkeeper
Linda Roseboro-Brown	Bereavement Coordinator

Parish Office

809 Park Avenue, Collingswood, NJ 08108
856-858-0298
Fax: 856-858-2796
Emergency Number: 856-240-1132
Website: www.stteresaofcalcuttanj.org
Facebook Name: Teresa Calcutta
YouTube: St. Teresa of Calcutta Collingswood
Faith Formation Office: 856-858-0298, Ext. 19

PARISH OFFICE HOURS

Monday - Thursday: 9:00AM - 4:00PM
Friday: 9:00AM—12 Noon (summer)

The Office is closed from 12 noon to 1PM for lunch.

Bulletin Submission Dates

Announcements to be published in the bulletin need to be in the Parish Office by Monday at 12 noon, 6 days prior to the publication of the bulletin. Holidays require earlier dates. Please call office to check.

Flyer **inserts** need to be in the Parish Office by Wednesday at 12 noon, 11 days ahead of the desired bulletin date.

Mass and Sacrament Schedule

HOLY SAVIOUR CHURCH

50 Emerald Ave., Westmont

Saturday: 4:00 PM

Sunday: 8:00 AM, 11:00 AM— in sign language

ST. JOHN CHURCH

809 Park Ave., Collingswood

Sunday : June— Sept.: 10:00 AM (**Live streamed**)

Daily Mass: Mon. - Fri.: 9:00 AM

Adoration: Thursdays: Holy Saviour from 10AM to 8PM

Divine Mercy: October—June: First Fridays 3PM

RECONCILIATION

Saturday: 3:00-3:45 Holy Saviour Church

BAPTISMS

Call the Parish Office to arrange.

RCIA: Mondays at 7PM in Faith Formation Center

Around the Parish

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Prayer Requests

Those serving in the military:

Colin Bakey, USN, Eric Bakey, USA
 Guardian Alex Coutinho, US Space Force
 Miguel Ingram, Pvt. 1st Class US Army,
 Ensign Patrick J. McKernan, USN
 Johnny A. Santiago, USA
 1st Lieut. Kayleigh Migaleddi, RN, USAF
 Ens. Patrick McKernan, USN
 Salena Silvaria, NAC/AW,
 Nathan Tiefenthaler L. Corp

***Please pray for our Stephen Ministers and
 those to whom they minister.***

Those who were baptized: Grace Michelle Graziano

Those who have died: Ruth Poljevka,
 Rosella Carson



Those who are sick:	Bill Hower	Christopher Pronio
Hilda Amme	Teresa Jermyn	Rosemary Reiss
Rowan Anderson-	Marlene Keen	Christian Reynolds
Frank Barbato	Wally Kimkovich	Katherine Richmond
Nancy Barone	William Kinee	Jacob Rivera
Bernadette Burke	Ali Kite	Jaxson Rivera
Ed Charlton	Jay Mancini	Dennis Siwak
Theresa Charlton	Margaret Mannix	John Tomik
Marilyn Cipolone	Annie Martella	Steven VuiMermet
Anthony Corrado	Rick McAlexander	George Woodruff
Walt Eife, Sr.	Matthew McCann	
John Gray	Bernice Novicki	
David Hammond	Laura Paradisio	
Violet Harden	Judith Pattison	
Margaret Howard	Elise Principato	

MASS INTENTIONS FOR THE WEEK



Saturday, July 9

4:00 James Tedesco r/b the Scharff Family
 Patricia Simmers r/b Edna Lombardi

Sunday, July 10

8:00 Wallace & Joseph families r/b the Family
 10:00 Deceased members of the Strasser Family r/b the
 Strasser Family
 Kim Clymer r/b the Post Family
 Bob Barbato r/b his daughter
 Bill McCormick r/b the Gunning Family
 Ruth Poljevka r/b Fr. Yvans & STC Parish
 Intentions of Collingswood Police r/b Fr. Yvans & STC
 Parish

Monday, July 11

9:00 Intentions of Parishioners of STC

Tuesday, July 12

9:00 Henry J. Joseph r/b the Family
 Jean Tuman r/b Fern Love

Wednesday, July 13

9:00 Intentions of Parishioners of STC

Thursday, July 14

9:00 Intentions of Parishioners of STC

Friday, July 15

9:00 Siena Hannan (16th birthday) r/b Nana & Popi

Saturday, July 16

4:00 Linda Fouch r/b her husband Tom
 Anthony Clark r/b Fr. Yvans & STC Parish
 Celebration of the baptism of Hazel Grace Easterday
 r/b Fr. Yvans & STC Parish
 Celebration of the baptism of Romy Averill Aaron r/b
 Fr. Yvans & STC Parish

Sunday, July 17

8:00 Anthony Clark r/b Fr. Yvans & STC Parish
 10:00 Jean Mermet r/b the Lanoza Sisters & Families
 William McCormick r/b Warren & Patricia Smith
 David Katz r/b the Love Family
 Ruth Poljevka r/b the McCormick Family
 Celebration of the baptism of Grace Michelle Graziano



Sanctuary Candle

The Sanctuary Lamp will be burned this week
 in memory of:

Holy Saviour: Bob and Rosemarie Barbato
 r/b their daughter

Fifteenth Sunday in Ordinary Time: July 10, 2022

In today's Gospel we hear the story of the Good Samaritan. We all know this story but here is a great interpretation of this parable from the early Church. If you were to go to the Cathedral of Sharpe in France, there is a stained glass window that relates this story to the story of the fall of man: the Garden of Eden story.

A man came down from Jerusalem. In Hebrew Scripture, the reference to Jerusalem was seen as a symbol of heaven, Mount Zion. The one who comes down from heaven is Jesus, and he is going to Jericho. Now think of Jericho. In the Bible it is referred to as a "city of sin". Think of the Old Testament and the tearing down of the walls of Jericho. Jesus came down from heaven (Jerusalem), and went to the city of sin, (our world) Jericho.

Now think of the story of the fall of man. Adam and Eve were in the garden and the devil, just like a robber, tricks them into eating the apple and they lose almost everything. In the story of the Good Samaritan, the man who was robbed represents us because of our relationship to Adam and Eve.

Because of Adam and Eve we have been robbed and left for dead. We have been robbed of our closeness to God. We are close to death, almost condemned but here comes the Good Samaritan, Jesus.

Remember Saint Paul. He is quoted as saying that Jesus did not seek equality with God something easily grasped but He emptied himself as a servant. Now think of the Samaritans. They were despised by the Jews and they did not get along at all. The Samaritans hated the Jews and the Jews hated the Samaritans.

It was even believed that when the Jews would be constructing buildings, the Samaritans would throw pigs into the construction site to inconvenience them. Think of the Jewish purification laws. Weeks of purification would need to be done to clean the site so building could resume.

When we look at Jesus on that cross he lowered himself even lower than that, a man condemned to death with criminals on a cross. Jesus in the early church was betrayed as the Good Samaritan - neat twist. Jesus came down from Jerusalem (Heaven) on the road to Jericho, comes upon us, beaten by the devil. What does he do? He places us on his donkey and takes us to an Inn.

Now think of what Pope Francis calls the Church. He calls it a field hospital, an Inn where the injured can be cared for. What does the Good Samaritan do? He pays the innkeeper to care for us. He pays for our care. What did Jesus do on the cross? He paid for us to obtain salvation by His death on the cross.

Jesus picks us up and carries us to the Church, which for us is really a field hospital. Jesus is in each one of us; we are here to take care of each other. We have no concern with the cost because Jesus has already paid it. What did the Good Samaritan say to the innkeeper? He said to take care of him, gave him the silver coins, and told him he would pay even more on His way back from wherever He was going.

Think about this. What did the Good Samaritan do for this traveler? He poured oil and wine into his wounds. Think of this symbolism: the Oil of our Baptism and Confirmation and the wine, the Blood of Christ we share each week at Mass.

Isn't that a great interpretation? All this told by two stained glass windows in a Cathedral in France. We are all here because of sin. We all sin. We all fall victim to the devil and there is nothing we can do about it. Our only hope comes through the grace of God. The Church is here to take care of us, and we are the Church. It is up to us to take care of each other.

To answer the man in the Gospel when he asked Jesus, "Who is our neighbor?" Jesus does the unexpected. In the Jewish community they were all considered neighbors, but people outside the faith were not. Jesus makes it very clear we are all each other's neighbors not just neighbors to those in our own community.

Jesus, the great teacher, story contained in a story, revealed through the fullness of time. Scripture never gets old. I never thought of this story that way. Maybe you did not either. The Catholic faith never bores me. Scripture never bores me. It is like a diamond. You see something different from every angle if you remember God is love and that we are called to love each other.

God bless. See you in Mass.

Deacon Leo



*Participate in Electronic Giving.
It's Simple ... Safe ... Convenient.*

- Log onto www.parishgiving.org.
- Click "SIGN UP NOW: follow the prompts.

July 3: \$7282.00

**Electronic Givers— May: \$18,129.00
from 139 givers**

NEW WAY TO GIVE!

**Scan this QR code with your smartphone for
easy, secure on-line giving.**



*Thank you for your continued generosity to the
support of our parish!*

May God bless you and those you love!

July 16-17

MASS	LECTORS	EM'S	SACRISTANS
4:00	S. Campbell	Deacon Leo	S. Campbell
8:00	L. Franck	Deacon Rocks	R. Fearon
10:00	N. Bernardo	L. Hauber	L. Roseboro-Brown

SUMMER OFFICE HOURS

**MONDAY -- THURSDAY
9 AM TO 4 PM**

FRIDAY: 9 AM TO 12 NOON

**THE OFFICE WILL BE CLOSED BE-
TWEEN 12 NOON & 1 PM FOR LUNCH.**



HOUSE OF CHARITY 2022

Thank you to everyone who has responded so generously. Through your generosity we are able to support the vital programs in our parish and the diocese to assist and bring hope to those in need. As of this week we have received \$126,099.75 from 244 families which is 88.4% of our goal. Please prayerfully consider a gift to the House of Charity to help us reach our parish goal.

Donations can be made by completing a pledge card, gift form or responding to the letter from Bishop Sullivan you received in the mail.

- ♦ *Donations can be made online as noted below*

House of Charity website:

www.Camdendiocese.org/HOC

- ♦ House of Charity Online Giving Platform: <https://bit.ly/HoC-Online>

Fr. Yvans Jazon, Pastor



Special Collection This Weekend

There will be a special collection this weekend for the Pastoral Solidarity Fund for the Church in Africa.

Thank you in advance for your generosity.

Stewardship Love

"Jesus said to him, 'Go and do likewise.'" LUKE 10:37

This was Jesus' command at the end of the Good Samaritan story. Did you know that the Samaritans and Jews despised each other? The moral of the story is to live Stewardship by loving our neighbor. That means loving someone you may not know, or someone that looks different than you, or someone that has different beliefs than you, or someone that you don't like. All without expecting anything in return.

Mass Streaming Update

The 4PM Mass on Saturdays at Holy Saviour will no longer be live-streamed. The 10AM mass on Sundays at St. John's Church will continue to be live-streamed.

Parish Ministries



Casseroles for Joseph House

The Joseph House is in need of food for their guests. Casserole pans can be found in the back of both churches. They can be dropped off at the Parish Office during normal business hours. There is also a need for snacks, powdered creamer, and sugar. These items can be dropped off at both churches and marked "Joseph House" or "JH".

Thank you for your generosity!



Adoration Schedule

- Thursdays at Holy Saviour Church 10AM - 8PM
- Silent Adoration 10AM - 7PM
- Rosary & Benediction 7PM - 8PM
- Come spend some quiet time with the Lord during the day.



St. Teresa of Calcutta Bereavement Ministry

Are you grieving the loss of a loved one? Would you find it helpful to meet in a supportive, faith-filled group with others on the same journey of grief? If so, please consider joining one of the seven-week bereavement groups. Upcoming sessions are scheduled:

Mondays: July 11 – August 22 7:00 – 8:30 PM
Good Shepherd School: 1st Floor Classroom

Each session consists of seven 90-minute meetings where you can share your story, remember your loved one and begin to find ways to adjust to your new life in the company of others who understand. Commitment to attend the full seven-week series is requested. All sessions are facilitated by fellow parishioners who have completed the Diocesan Bereavement training. Meetings are held in a parish meeting room. For more information please contact Bill McLaughlin at guillfordman-or@aol.com or (856) 854-0286.

Parish Celebration of Corpus Christi: Meditation Before the Blessed Sacrament: Part 1

Jesus: My child, you need not know much in order to please Me; only love Me dearly. Speak to Me as you would to your mother, if she had taken you in her arms.

Have you no one to recommend to Me? Tell Me the names of your relations; of your friends; after each name add what you wish Me to do for them. Ask a great deal: I love generous hearts that forget themselves for others. Tell me about the poor whom you want to help, the sick whom you have seen suffer, the sinner whom you would convert, the persons who are alienated from you, and whose affections you wish to win back. For all recite fervent prayer that comes from the heart; and surely the prayers are heartfelt which we say for those whom we love, and who love us.

Have you no favors to ask for yourself? Write, if you like a long list of all your wishes - all needs of your soul - and come and read it to Me. Tell Me simply how self-indulgent you are, how selfish, how cowardly, how idle; ask Me to help to you improve. Poor child! do not blush! There are in heaven many saints who had the same faults as you; they prayed to me, and, little by little, they were cured. Do not hesitate to ask for the goods of body - for health- for memory, for success. I can give you everything, and I always give when the gifts make souls more holy. What do you want today, My child? Oh, if you knew how I long to do you good! Have you no plans to interest you? Tell Me all about them. Do they concern your vocation?

What do you think of? What would you like? Are you planning some pleasure for your mother, for your family, for your guardian? What do you wish to do for them? And have you no thoughts of zeal for Me?

Are you not anxious to do a little good for the souls of your friends, for those whom you love, and who, perhaps, forget Me? Tell Me who interests you, what motives urge you, what means you wish to take.

Confide to Me your failures; I will show you the cause. Whom do you wish to see interested in your work? I am the Master of all hearts, My child, and I lead them gently where I please. I will place about you those who are necessary to you; never fear!

(Taken from *Blessed Sacrament Pamphlet*, Kenner Louisiana)

Parish Ministries



Parish Picnic This Sunday: July 10

Join us for an afternoon of fun, family, friends, and fellowship! Save this Sunday, July 10, for our Parish Picnic, beginning at 12 pm, on the grounds of Holy Saviour.

Bring your chairs, blankets and a picnic lunch and drinks. We will have games/activities for the kids and adults, music, and some treats to keep you cool and refreshed! All are welcome so please bring a guest or two—we'd love to meet them! More details to follow.

Faith in Action Ministry



We would like to welcome the following new members to our parish family:

**Michael and Dana Heck
Ryan and Amy Easterday
Jordan Calderone
Jenny Calderone
Hazel Zaffiri
William and Sylvia Sheridan
Thomas and Pamela Howell
Jasmin Patulot**

Are you new to our Parish and would like to register? We would love to have you!!

Please contact the Parish Office weekdays
9AM to 4 PM (Fridays 12 Noon) at 856-828-0298

St. Vincent de Paul Society

One of the primary missions of our St. Vincent DePaul Society is to assist people in times of emergency. We respond to calls for help on our parish number [856-858-1444](tel:856-858-1444). Often people are reluctant to ask for help, but should you know of anyone in our community in need of urgent assistance, please refer them to our number and let them know we are there to help.



Sandwich Making

Make at home and drop off only until further notice.

Please bring your already made sandwiches to Good Shepherd cafeteria on **Monday, July 18 at 7PM**. Someone will be there to accept your donation.

PLEASE MAKE ONLY TURKEY or BEEF BOLONGA SANDWICHES.

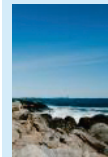
Please put cheese on all sandwiches

May: 640 sandwiches: 480 to Cathedral Kitchen; 160 to Joseph's House

The Discussion Meeting will take place as scheduled:

3rd Tuesday, July 19 at 7PM in the Faith Formation Center.

Thank you for continuing to help the needy.



**FOOD PANTRY HOURS:
Mon. & Wed.:
10AM to 12 PM**

Staples put into each bag:

Breakfast:

Oatmeal, pancake mix, syrup, condensed milk, cereal boxes

Lunch:

PB and jelly, tuna, mac & cheese, spam, chunky/regular soups

Dinner:

Pasta sauce, pasta, vegetables & beef stew, instant rice/potatoes, canned fruit

Gift cards from food stores, especially Aldi, are also appreciated.

Thank you so much for your continued support!



Dinners to Doorsteps

We provide meals for people or families who are ill, disabled, living alone, parents of new babies, etc. We also provide meals for individuals and families who are struggling to put food on the table. **If you need help, please call Michelle.** Everything is strictly confidential. **More Info.:** Contact Michele Santiago at : 609-598-1787 or email her at grandma-rose73@yahoo.com.

Parish, Diocesan, and Community Information



Retrouvaille: A Lifeline for Marriages

Tens of thousands of couples have healed their marriages through Retrouvaille (pronounced Retro-vy). If you know anyone who could benefit from this program, please pass this on. Couples learn to build communication skills and to increase intimacy. It provides help for marriage problems, difficulties or crises.

Upcoming Weekend Programs: August 19 - 21 and October 14 - 16

Place: Family Life Center in Malvern, PA.

For more information, or to register:

www.HelpOurMarriage.org or call 215-766-3944 or 800-470-2230. *All inquiries are strictly confidential.*

Hallahan and Roman's 29th Annual Day at the Bay

Date/Time: Saturday, August 13 from 2PM—7PM

Location: Seaport Pier in North Wildwood

Goal: Raise funds to alleviate fiscal burden of the pandemic and to support scholarship programs for students of both schools

Questions about the Event:

Visit www.RomanCatholicHS.com/DayAtTheBay

Roman: Chuck Taylor: ctaylor@romancatholichs.com

Hallahan: Office@hallahanalumnae.net

Parish Basketball Teams!

The Parish Basketball Teams are seeking players, Grade 3-8 girls and boys, for next season's teams. The current varsity team recently won their league championship. If you would like to play on any of next year's teams, please contact the Athletic Director and Varsity Coach, Bob Hensler at 856-858-1170 (w) or 609-519-0198 ©.

The parish will also likely be in need of coaches for next season for several of the teams. There will be open gym sessions on Wednesday evenings throughout the summer starting Wednesday, June 15 (**except for July 6**) from 6:30—7:30PM. We look forward to your participation!



Camden Diocese Catholic Renewal 1 DAY SUMMER RETREAT—JULY 9, 2022

9:00AM—5:00 PM

Questions: Call (609) 652-7729

"Journey to the Eucharist: A Healing Encounter"

Come and join us for Mass, talks on the Real Presence of the Eucharist followed by Holy Hour and a Healing Service.

Location: St. John Paul II Regional School
55 Warwick Rd., Stratford, NJ 08084

Cost: \$25.00.

Register at the door or Pre-register at
www.camdendiocesecatholicrenewal.org.



Weekly Tip: Caring for Our Common Home

"How can we genuinely teach the importance of concern for other vulnerable beings, however troublesome or inconvenient they may be, if we fail to protect a human embryo, even when its presence is uncomfortable and creates difficulties?" (Laudato Si', paragraph 120)



Gloucester Catholic Rams Basketball Camp

Who: Boys going into Grades 4-9

Dates: Monday, July 18—Fri., July 22

Fee: \$125.00 Please register early before space is filled.

More Info./Register: Contact Brandon Dougherty at
brandondougherty5@yahoo.com.

LIFE-LONG FAITH FORMATION

Growing in Faith At Every Age

*I want a laity, ... who know their religion, who enter into it, who know just where they stand, who know what they hold and what they do not, who know their creed so well that they can give an account of it, who know so much of history that they can defend it. I want an intelligent, well-instructed laity — I wish you to enlarge your knowledge, to cultivate your reason, to get an insight into the relation of truth to truth, to learn to view things as they are, to understand how faith and reason stand to each other, what are the bases and principles of Catholicism...***Cardinal John Henry Newman**

Registration Faith Formation 2022-23

We invite you to register your child for the 2022-23 Faith Formation sessions which will begin in September. We have emailed registration forms to our current classes. If you need a form please contact the parish office. Families can register for the following:

Weekly classes

For grades K through 7
(held in Good Shepherd School) Sundays 9:30-10:45 OR Tuesdays 3:30-4:45

Home school

For grades 1-7. In addition to completing work at home, families commit to attending 6 intergenerational events between September and May.

8th Grade (2nd year Confirmation Prep)

Sessions are held 2-3 times per month on Sunday evenings 6:30-8PM. Sessions are held in St. John Church and Good Shepherd school.

Please note: Those preparing for the Sacraments of Eucharist or Confirmation must have successfully completed year ONE of their sacramental prep. Please call Pat Lipperini 856-858-0298 or email plipperini@stteresaofcalcuttanj.org



Themes from the past!



Register Now!!

VACATION BIBLE SCHOOL

Tuesday, Wednesday, and Thursday
Evenings July 5, 6, 7 6-8:30 PM

One of the most fun weeks of the year!!!

For Grades PK through 6th Grade.

Older children welcome to volunteer

Cost is \$10 per child

Call Pat Lipperini for registration form or pick one up in the parish office.

This Year's Theme:

GOD WILL ALWAYS BE WITH US!

Celebrate with us—

Bible Stories, Games, Crafts, Music



Call to Worship

Fifteenth Sunday in Ordinary Time: July 10, 2022

ENTRANCE HYMN: **Gather Your People** *Breaking Bread* #313

GATHER YOUR PEOPLE

Bob Hurd

Refrain

Gath - er your peo - ple, O Lord. Gath - er your
peo - ple, O Lord. One bread, one bod - y, one
spir - it of love. Gath - er your peo - ple, O Lord.

Verses

1. Draw us forth to the ta - ble of life:
2. We are parts of the bod - y of Christ,
3. No more harm on the moun - tain of God;
4. Wash us, Lord, in the wa - ters of life;

1. broth - ers and sis - ters, each of us called to
2. need - ing each oth - er, each of the gifts the
3. swords in - to plow - shares. Free us, O Lord, from
4. wa - ters of mer - cy, wa - ters of hope that

2 to Refrain

1. walk in your light.
2. Spir - it pro - vides.
3. hard - ness of heart.
4. flow from your side.

Text: Based on 1 Corinthians 12; Isaiah 2:3-4; 11:9. Text and music © 1991, Bob Hurd. Published by OCP.
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GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you; we bless you; we adore you; we glorify you; we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

FIRST READING: Deuteronomy 30: 10-14 Moses said to the people: "If only you would heed the voice of the LORD, your God, and keep his commandments and statutes that are written in this book of the law, when you return to the LORD, your God, with all your heart and all your soul. "For this command that I enjoin on you today is not too mysterious and remote for you. It is not up in the sky, that you should say, 'Who will go up in the sky to get it for us and tell us of it, that we may carry it out?' Nor is it across the sea, that you should say, 'Who will cross the sea to get it for us and tell us of it, that we may carry it out?' No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out."

SECOND READING: Colossians 1: 15-20 Christ Jesus is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

GOSPEL: Luke 10: 25-37

There was a scholar of the law who stood up to test Jesus and said, "Teacher, what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? How do you read it?" He said in reply, "*You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself.*" He replied to him, "You have answered correctly; do this and you will live." But because he wished to justify himself, he said to Jesus, "And who is my neighbor?" Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.' Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."



CREED: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made. For us men and for our salvation, he came down from heaven.

At the words that follow, up to and including “and became man”, all bow.

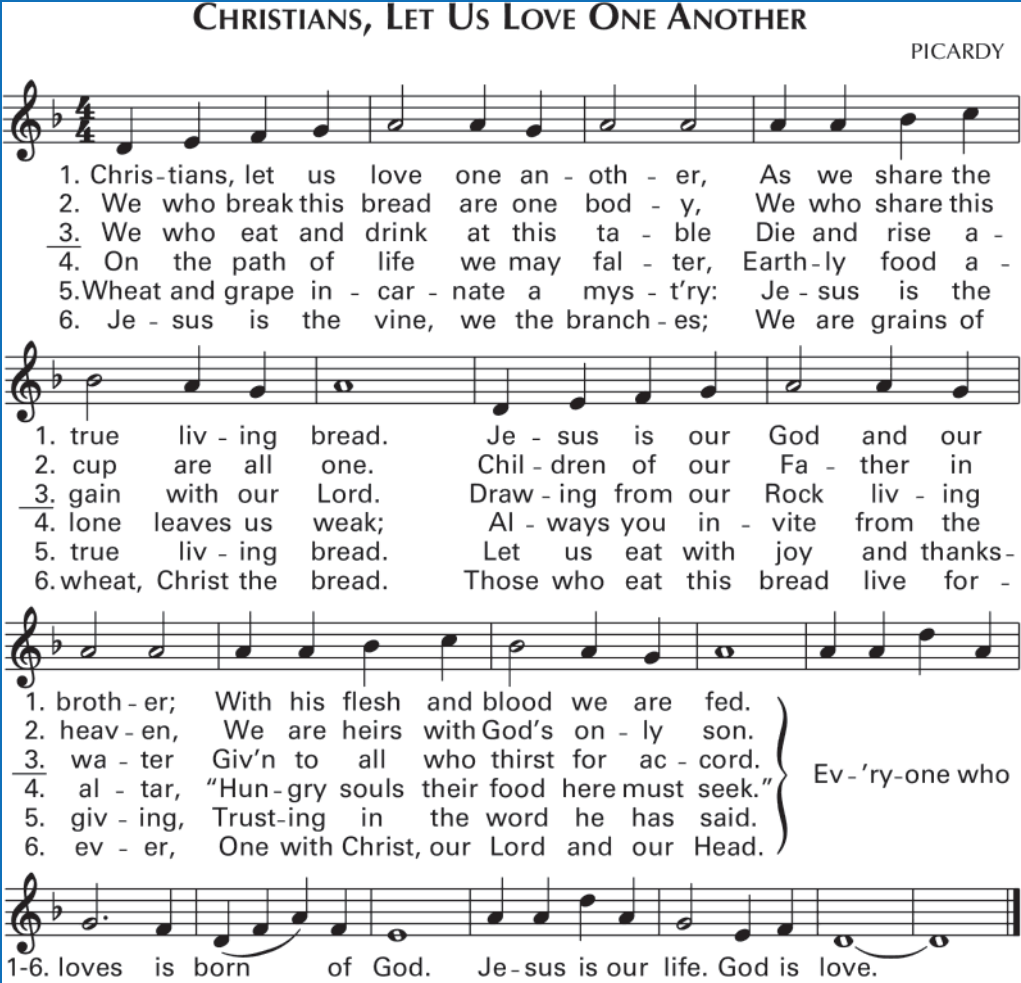
And by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

OFFERTORY HYMN: Christians Let Us Love One Another

CHRISTIANS, LET US LOVE ONE ANOTHER

PICARDY



1. Chris-tians, let us love one an - oth - er, As we share the
 2. We who break this bread are one bod - y, We who share this
 3. We who eat and drink at this ta - ble Die and rise a -
 4. On the path of life we may fal - ter, Earth-ly food a -
 5. Wheat and grape in - car - nate a mys - t'ry: Je - sus is the
 6. Je - sus is the vine, we the branch - es; We are grains of

1. true liv - ing bread. Je - sus is our God and our
 2. cup are all one. Chil - dren of our Fa - ther in
 3. gain with our Lord. Draw - ing from our Rock liv - ing
 4. lone leaves us weak; Al - ways you in - vite from the
 5. true liv - ing bread. Let us eat with joy and thanks -
 6. wheat, Christ the bread. Those who eat this bread live for -

1. broth - er; With his flesh and blood we are fed.
 2. heav - en, We are heirs with God's on - ly son.
 3. wa - ter Giv'n to all who thirst for ac - cord.
 4. al - tar, "Hun - gry souls their food here must seek."
 5. giv - ing, Trust - ing in the word he has said.
 6. ev - er, One with Christ, our Lord and our Head.

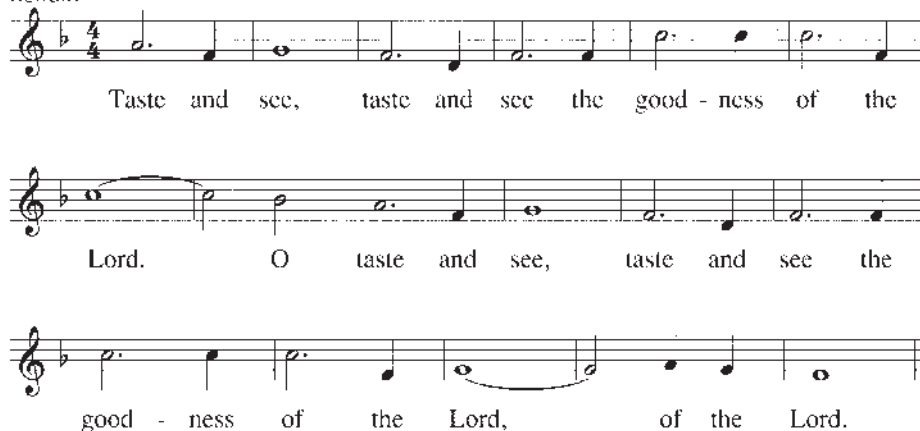
1-6. loves is born of God. Je - sus is our life. God is love.

Text: 98 98 98; © 1973, Claudia Foltz, SNJM, and Armand Nigro, SJ. Published by OCP. All rights reserved.
 Music: French Carol, 17th cent.; *Chansons populaires des Provinces de France*, 1860.

COMMUNION HYMN: Taste and See

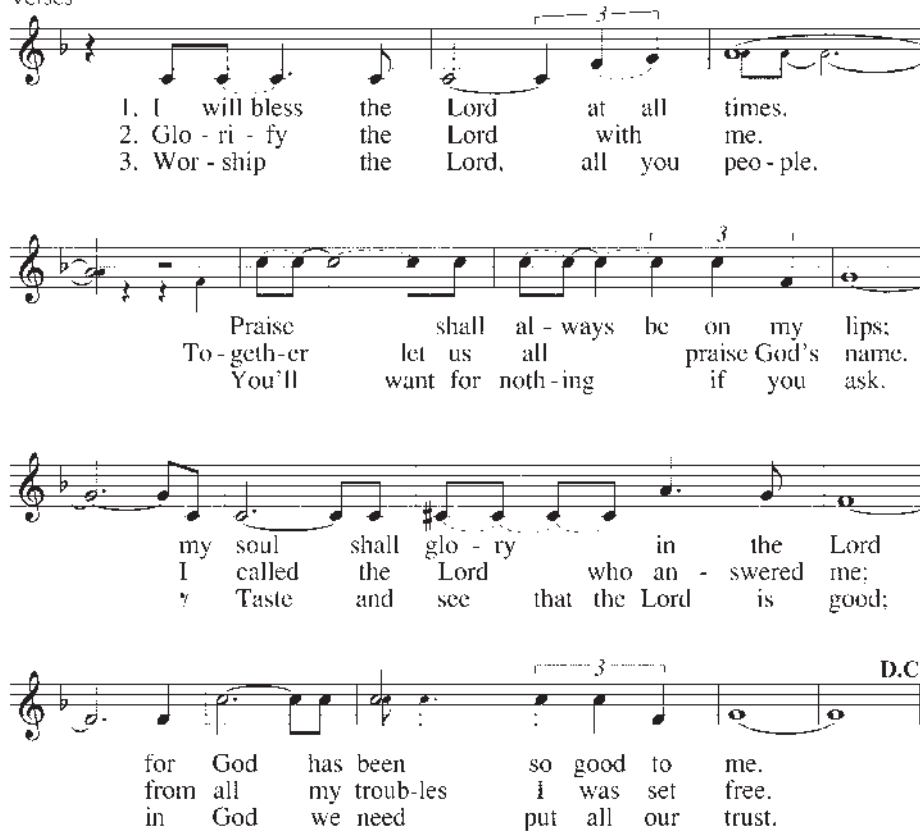
Taste and See

Refrain



Taste and see, taste and see the good - ness of the
 Lord. O taste and see, taste and see the
 good - ness of the Lord, of the Lord.

Verses



1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;
 To - geth - er let us all praise God's name.
 You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord
 I called the Lord who an - swered me;
 Taste and see that the Lord is good;

for God has been so good to me.
 from all my troub - les I was set free.
 in God we need put all our trust.

Text: Psalm 34; James F. Moore, Jr., b. 1951
 Tune: James F. Moore, Jr., b. 1951
 © 1983, GIA Publications, Inc.

RECESSIONAL HYMN: Grateful

GRATEFUL

Tom Tomaszek

Refrain



Grate-ful for the life you give us, thank-ful for your
Grate-ful for the Bread of Heav - en, thank-ful for your



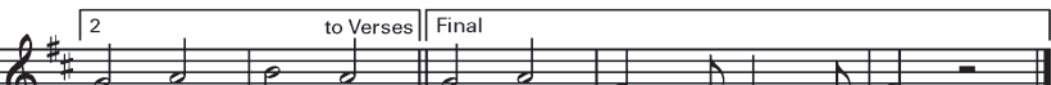
Ho - ly Son, joy - ful in your Spir - it flow - ing
Ho - ly Word, joy - ful in your mer - cy flow - ing,

1



o - ver all, O God of Love.

2 to Verses **Final**

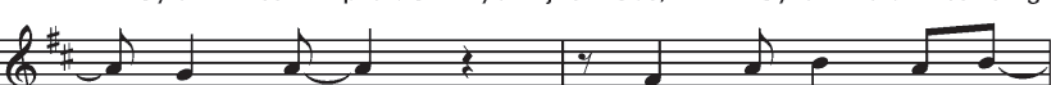


we will praise you. we will praise you.

Verses



1. You are more than we i - mag - ine, An-cient, Ho - ly, Liv -
2. May our lives pro-claim your jus - tice, may our voic - es sing

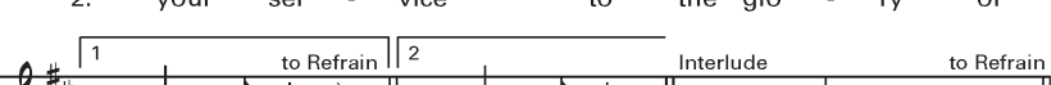


1. - ing Lord. E - ven when we doubt
2. your praise. May our hands work in



1. your pres - ence you are faith - ful to
2. your ser - vice to the glo - ry of

1 to Refrain **2** Interlude to Refrain



1. your Word. 2. your name.

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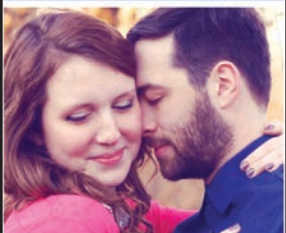
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