



SAINT TERESA OF CALCUTTA MISSION STATEMENT

*We are the welcoming community of Saint Teresa of Calcutta
living our faith by endeavoring to follow her example
to see, share and be the light of Christ's love and compassion.*

Twentieth Sunday in Ordinary Time: August 14, 2022

Parish Information: August 14, 2022

Welcome to Saint Teresa of Calcutta Parish!

We are pleased to have you share in this celebration of the Eucharist. If you do not have a parish home we invite you to become part of our parish family and become fully involved in our life of prayer, education, service and community.

Registration: We invite all parishioners to register with the Parish. Registration helps us to serve you when issuing letters in connection with sponsorship of Baptism, Confirmation or Matrimony, and for letters of reference. Kindly notify the office if your address changes.

Anointing of the Sick: In case of serious illness or advanced age please call the parish office. For hospital cases, contact the hospital Chaplain.

Pastoral Care: Please call the parish office to have Communion brought to an ill or homebound family member.

Marriage: Couples contemplating marriage in the parish must contact the parish office to meet with a priest to begin the marriage preparation process. This is the first step in planning their wedding and needs to be done one year before the date of the wedding.

Baptisms: To arrange a Baptism, contact the Parish Office at least two weeks before the desired date of Baptism to make arrangements. Parents are required to attend a preparation class before the Baptism. Classes will be held at 7PM (Date will be given when you call). Please call the office to register.

Parish Staff

Rev. Yvans Jazon, Pastor	fjazon@stteresaofcalcuttanj.org
Rev. Hugh Bradley	hugh.bradley@camdendiocese.org
	Director of Deaf Ministry & Part-time Parochial Vicar
James Rocks	Permanent Deacon (retired)
Leo Howitz	Permanent Deacon
Patricia Lipperini PhD	Director of Faith Formation & Safe Environment
Kate Chmelko	Director of Music
Cheryl Venafr	Administrative Assistant
Stephanie Campbell	Administrative Assistant
Rosemary Fearon	Office Volunteer
MaryAnn Mercer	Office Volunteer
Anna Callaghan	Bookkeeper
Linda Roseboro-Brown	Bereavement Coordinator
Marc Walker	Maintenance

Parish Office

809 Park Avenue, Collingswood, NJ 08108
856-858-0298
Fax: 856-858-2796
Emergency Number: 856-240-1132
Website: www.stteresaofcalcuttanj.org
Facebook Name: Teresa Calcutta
YouTube: St. Teresa of Calcutta Collingswood
Faith Formation Office: 856-858-0298, Ext. 19

PARISH OFFICE HOURS

Monday - Thursday: 9:00AM - 4:00PM
Friday: 9:00AM—12 Noon (summer)

The Office is closed from 12 noon to 1PM for lunch.

Bulletin Submission Dates

Announcements to be published in the bulletin need to be in the Parish Office by Monday at 12 noon, 6 days prior to the publication of the bulletin. Holidays require earlier dates. Please call office to check.

Flyer **inserts** need to be in the Parish Office by Wednesday at 12 noon, 11 days ahead of the desired bulletin date.

Mass and Sacrament Schedule

HOLY SAVIOUR CHURCH

50 Emerald Ave., Westmont

Saturday: 4:00 PM

Sunday: 8:00 AM, 11:00 AM— American Sign Language and Voice Interpreted for the hearing

ST. JOHN CHURCH

809 Park Ave., Collingswood

Sunday : June— Sept.: 10:00 AM (**Live streamed**)

Daily Mass: Mon. - Fri.: 9:00 AM

Adoration: Thursdays: Holy Saviour from 10AM to 8PM

Divine Mercy: October—June: First Fridays 3PM

RECONCILIATION

Saturday: 3:00-3:45 Holy Saviour Church

BAPTISMS

Call the Parish Office to arrange.

RCIA: Mondays at 7PM in Faith Formation Center

Around the Parish

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Prayer Requests

Those serving in the military:

Colin Bakey, USN, Eric Bakey, USA
 Guardian Alex Coutinho, US Space Force
 Miguel Ingram, Pvt. 1st Class US Army,
 Ensign Patrick J. McKernan, USN
 Johnny A. Santiago, USA
 1st Lieut. Kayleigh Migaledi, RN, USAF
 Ens. Patrick McKernan, USN
 Salena Silvaria, NAC/AW,
 Nathan Tiefenthaler L. Corp

Dear Lord, we ask you to turn their weakness into strength, suffering into compassion, sorrow into joy, and pain into comfort for all those listed here. Let them be filled with patience and joy in your presence as they wait for your healing touch. As you heal and renew your servants, Lord, may they be blessed and praise you. This we ask especially for our parishioners and our friends.

Please pray for our Stephen Ministers and those to whom they minister.



Those who are sick:

Hilda Amme	Violet Harden	Laura Paradiso
Rowan Anderson-	Bill Hower	Judith Pattison
Frank Barbato	Teresa Jermyn	Elise Principato
Nancy Barone	Marlene Keen	Christopher Pronio
Bernadette Burke	Wally Kimkovich	Christian Reynolds
Ed Charlton	William Kinnee	Katherine Richmond
Theresa Charlton	Ali Kite	Jacob Rivera
Marilyn Cipolone	Jay Mancini	Jaxson Rivera
Declan Costello	Margaret Mannix	Dennis Siwak
Anthony Corrado	Steve Mannix	John Tomik
Bernie Eife	Annie Martella	Steven VuiMermet
John Gray	Rick McAlexander	George Woodruff
Mike Gunning	Matthew McCann	
David Hammond	Bernice Novicki	

MASS INTENTIONS FOR THE WEEK



Saturday, August 13

4:00 Joseph Farrall r/b the Scharff Family
 In thanksgiving for 50 years for Pat & Fran Montgomery
 r/b Jim & Mickey Steinitz

Sunday, August 14

8:00 Miller and Schnitzius Families r/b the Family
 Tony Clark r/b Janet

10:00 Intentions of Ashley, JP and Landon Gibson r/b Tom & Linda Smith
 Rosella Carson r/b Fr. Yvans Jazon & STC Parish
 Celebration of the baptism of Lee Francis Hartwell r/b Fr. Yvans & STC Parish
 Bill McCormick r/b Rosemary Fearon
 Valeine Pierre Louis & Fereste Jean Pierre r/b their Children
 Maureen Doscher r/b her Family

Monday, August 15

9:00 Rose Carson r/b Rosemary Fearon

Tuesday, August 16

9:00 Joan Minton r/b her daughter
 Linda Fouch r/b her husband Tom

Wednesday, August 17

9:00 Intentions of parishioners of STC

Thursday, August 18

9:00 Intentions of parishioners of STC

Friday, August 19

9:00 Intentions of parishioners of STC

Saturday, August 20

4:00 Mary Bourgeois r/b Margaret Way
 Gaik Moore r/b the Frengs Family

Sunday, August 21

8:00 Intentions of parishioners of STC

10:00 Jean Tuman r/b the Schwalm Family
 Celebration of the baptism of Walter Jon Markulic r/b Fr. Yvans & STC Parish
 Celebration of the baptism of Frances Eleanor Lineman r/b Fr. Yvans & STC Parish
 Thomas Quinn r/b the Kline Family
 Albert Procida r/b Fr. Yvans and STC Parish

Sanctuary Candle



The Sanctuary Lamp this week will be burned in memory of:

Holy Saviour: Margaret Haughey r/b the Family



*Mass Celebrating the feast of
Saint Teresa of Calcutta*

Tuesday, September 6, 2022

6:30 PM

Saint John Church

809 Park Avenue

Collingswood, NJ 08108

Reception following in school cafeteria

**"I alone cannot change the world, but I can cast a
stone across the waters to create many ripples."
St. Teresa of Calcutta**

Twentieth Sunday in Ordinary Time: August 14, 2022

Bulletin Reflection: Twentieth Sunday in Ordinary Time

In today's Gospel Jesus tells us that He has come to set the world on fire. Jesus tells us that He is anxious about a baptism that He has to accomplish. He also tells us something that really goes against what we normally think about when we think of Jesus -bringing division rather than peace into the world.

I am sure that when Jesus said these things the disciples were as confused as we are in hearing them. I mean when we think of Jesus, we think of the Prince of Peace, but let's look at the first reading and see if this helps us understand this cryptic Gospel message.

In the first reading we read about Jeremiah, a prophet about 600 years before Jesus, who from a very young age, spoke out boldly about Israel staying loyal to the Covenant it had with the Lord. Jeremiah did not choose to be a prophet. If anything he probably hated it. Would you want to be the person who stands up to crowds and opposes them?

Jeremiah lived in Jerusalem during and after the last decades of the Kingdom of Israel. Jeremiah had a long and very tough career. He was called by God to speak the truth, and when he did this it definitely brought division to the Jewish people. Jeremiah told the princes and the king of Israel that God would punish Israel if they adopt the pagan practice of idol worship from their neighboring nations. He told them that God would allow the Babylonians to take over Israel, destroy the temple in Jerusalem, and take the people out in captivity if they did not listen. Sadly, Jeremiah lived to see this prophecy come to fruition.

The first reading takes place before the fall of Israel, while Jeremiah was speaking out against the princes of Jerusalem who wanted to adopt the ways of the Assyrians and the Babylonians. The people, especially the soldiers, were starting to listen to Jeremiah, so the princes decided that the best way to deal with him was to kill him. The princes threw Jeremiah into an old dried up well where he sank into the mud at the bottom.

Just as Jesus was talking about Baptism in the Gospel, what happened to Jeremiah seems to parallel. Jeremiah was immersed into the mud at the bottom of the well and was brought out of this immersion when the king found out and rescued him. Jeremiah was brought back to life in a matter of speaking. In mass today think of this baptismal reference when praying the responsorial psalm, "Lord come to my aid."

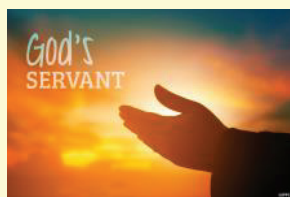
Jesus was also talking about a baptism other than the one he received from John in the Jordan. This baptism was not from the mud of a well or the waters of the Jordan but from the waters of the pain and sorrow he would endure for us in His passion and death. Jesus, after being immersed into these waters, was rescued by God the Father and brought into His glory on Easter Sunday.

As far as the fire Jesus was talking about, this was not a fire of destruction but the fire that came on Pentecost where the Holy Spirit descended as tongues of fire on the disciples. This interpretation came from the fourth century father of the Church - Cyril of Jerusalem.

The division that struck straight through the people that even pitted family member against family member was interpreted by another fourth century father of the Church - Saint Augustine. His interpretation was that Jesus was not trying to break up the family unit. Honoring your parents is still a valid commandment, but before honoring your parents, God must be honored. He is telling us to honor God before all else including your parents, which is consistent with what we believe.

The main message I feel that comes from these readings is that we are all called to be like Jeremiah, standing up for what we know is right. This is not easy, and like Jeremiah we may not wish to do it, but we are compelled to do so. Many times this causes division within the family, within the workplace, within friendships, but the message of the Gospel must be spoken boldly. This is our duty as Christians; this is what we are called to do, both in what we say and in what we do.

God Bless!
Deacon Leo





*Participate in Electronic Giving.
It's Simple ... Safe ... Convenient.*

- Log onto www.parishgiving.org.
- Click "SIGN UP NOW": follow the prompts.

August 7: \$7,106.00

**Electronic Givers— June: \$17,070.00
from 145 givers**

NEW WAY TO GIVE!
**Scan this QR code with your smartphone for
easy, secure on-line giving.**



*Thank you for your continued generosity to the
support of our parish!*

May God bless you and those you love!

August 20-21

MASS	LECTORS	EM'S	SACRISTANS
4:00	B. Steele	D. Olsen	S. Campbell
8:00	R. Summerhayes	Deacon Rocks	R. Fearon
10:00	L. Roseboro- Brown	M. Mercer	M. Mercer

Adoration Schedule



- Thursdays at Holy Saviour Church 10AM - 8PM
- Silent Adoration 10AM –7PM
- Rosary & Benediction 7PM—8PM
- Come spend some quiet time with the Lord during the day.



HOUSE OF CHARITY 2022

Thank you to everyone who has responded so generously. Through your generosity we are able to support the vital programs in our parish and the diocese to assist and bring hope to those in need.

As of this week we have received \$141,390.35 towards our House of Charity goal of \$142,600.00. This is 99.2% of our goal. We are about \$1,209.00 away from reaching our goal. Once we reach our goal 10% is returned to our parish. **Additionally, 75% of any amount received over our goal will be returned to our parish.** The House of Charity Campaign is a fundraiser to help support our parish expenses.

If you have not responded yet, please prayerfully consider making a donation to help us reach our parish goal. There are donation forms at the back of both churches or donations can also be made online as noted below.

- House of Charity website:
www.Camdendiocese.org/HOC
- House of Charity Online Giving Platform:
<https://bit.ly/HoC-Online>

Thank you for your continued generosity and support of the House of Charity Campaign.

*Fr. Yvans Jazon
Pastor*

Feast of the Assumption



This year, the feast of the Assumption is on Monday, August 15. When the feast falls on a Saturday or a Monday, it is celebrated. However the obligation to attend Mass is removed.

***Mass on August 15 will be the regular
weekday Mass at 9AM.***

Parish Ministries

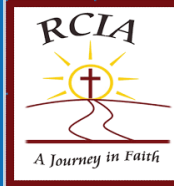


Backpack/School Supplies Drive

Weekends of August 20-21 and 27-28

The backpacks will be donated to the elementary schools in Haddon Twp. and Collingswood. Some suggested items for donations are: backpacks, pencils (mechanical or regular), notebooks, glue sticks, loose paper, scissors, pencil cases, pens, rulers, folders, and binders. **Filled back packs are encouraged.**

Please drop off donations to the vestibule of either church when you come to mass those weekends. If you will be away those weekends, they can be brought to the Parish Office during office hours **the week of August 22**. Thanks for your generosity and for helping to give a child a good start to a good school year!



Rite of Christian Initiation of Adults (RCIA)

Our parish R.C.I.A Program will begin on Tuesday, September 12. This program is for those who were not baptized, not baptized Catholic or have not yet received the sacraments of Reconciliation, Holy Eucharist, or Confirmation and want full participation in the Catholic faith.

There are envelopes in the back of church (marked RCIA) for anyone interested.



Weekly Tip: Caring for Our Common Home

Even if we don't see immediate impact from our stewardship efforts, we must continue them and keep in mind that they will ultimately benefit society "for they call forth a goodness which, albeit unseen, inevitably tends to spread." (*Laudato Si*, 212)

St. Vincent de Paul Society

One of the primary missions of our St. Vincent DePaul Society is to assist people in times of emergency. We respond to calls for help on our parish number [856-858-1444](tel:856-858-1444). Often people are reluctant to ask for help, but should you know of anyone in our community in need of urgent assistance, please refer them to our number and let them know we are there to help.



Sandwich Making

Make at home and drop off only until further notice.

Please bring your already made sandwiches to Good Shepherd cafeteria on **Monday, August 15 at 7PM**. Someone will be there to accept your donation.

PLEASE MAKE ONLY TURKEY or BEEF BOLONGA SANDWICHES.

Please put cheese on all sandwiches

May: 640 sandwiches: 480 to Cathedral Kitchen; 160 to Joseph's House

The Discussion Meeting will take place as scheduled:

3rd Tuesday, August 16 at 7PM in the Faith Formation Center.

Thank you for continuing to help the needy.



Dinners to Doorsteps

We provide meals for people or families who are ill, disabled, living alone, parents of new babies, etc. We also provide meals for individuals and families who are struggling to put food on the table. **If you need help, please call Michelle.** Everything is strictly confidential. **More Info.:** Contact Michele Santiago at : 609-598-1787 or email her at grandma-rose73@yahoo.com.



FOOD PANTRY HOURS:

**Mon. & Wed.:
10AM to 12 PM**

Staples put into each bag:

Breakfast:

Oatmeal, pancake mix, syrup, condensed milk, cereal boxes

Lunch:

PB and jelly, tuna, mac & cheese, spam, chunky/regular soups

Dinner:

Pasta sauce, pasta, vegetables & beef stew, instant rice/potatoes, canned fruit

Gift cards from food stores, especially Aldi, are also appreciated.

Thank you so much for your continued support!

Parish Events



**Parish Anniversary Mass and
Celebration of the Feast of
St. Teresa of Calcutta**

**Tuesday, September 6, 2022
6:30 PM: St. John Church**

**Reception after Mass in
Good Shepherd School Cafeteria**

Event: Early September marks the 12th anniversary of the creation of St. Teresa of Calcutta Parish (*Blessed Teresa of Calcutta at that time*) through the merger of Holy Saviour and St. John Parishes. September 5th is the feast day of St. Teresa. We invite everyone in the parish to come out and participate in the celebration. We hope to have with us some of the priests who have served at either parish over the years.

Upcoming Parish Events

- **Outdoor Blessed Mother Concert: Sunday, August 14 at 6:30 PM on lawn in front of Holy Saviour Convent. Bring your own chair.**
- **Parish Anniversary Mass: Tuesday, September 6, 6:30 PM at St. John's Church**
- **Anniversary Party: Saturday, September 17, 6-10 PM, Good Shepherd Cafeteria. \$25 per ticket, \$40 per couple**
- **Mass for those baptized during 2021: September 25 at 11:00 –St. John's Church**
- **Mark Forrest Concert: October 8-9 : St. John Church**
- **Diocesan Marian Pilgrimage to Washington, DC: October 29**
- **Memorial Mass for those whose funerals were at STC in the past year: Sunday, November 6 at 11:00 –St. John Church.**

**St. Teresa of Calcutta Parish
12th Anniversary & Fund Raiser Social
Saturday, September 17
6 to 10PM in Good Shepherd Cafeteria**

**\$25 per person; \$40 per couple
Food, Beer, DJ, Dancing, 50/50,
Basket Auction**

**Beer and soft drinks will be provided.
BYOB other than beer**

Spend an evening with fellow parishioners!

***Tickets for the social will be sold after week-
end Masses in both churches and in the Par-
ish Office.***



*We would like to welcome the following
new members to our parish family:*

Conrad & Brooke Benedetto

Thomas and Linda Smith

Maximilian and Hannah McQuade

Christopher & Samantha Markulic

*Are you new to our Parish and would like
to register? We would love to have you!!
Please find the form on our website or con-
tact the parish office.*



LIFE-LONG FAITH FORMATION

Growing in Faith At Every Age

*I want a laity, ... who know their religion, who enter into it, who know just where they stand, who know what they hold and what they do not, who know their creed so well that they can give an account of it, who know so much of history that they can defend it. I want an intelligent, well-instructed laity — I wish you to enlarge your knowledge, to cultivate your reason, to get an insight into the relation of truth to truth, to learn to view things as they are, to understand how faith and reason stand to each other, what are the bases and principles of Catholicism...***Cardinal John Henry Newman**

Faith Formation 2022-23

We invite you to register your child for the 2022-23 Faith Formation sessions which will begin in September. We have emailed registration forms to our current classes. If you need a form please contact the parish office.

Families can register for the following:

Weekly classes

For grades K through 7
(held in Good Shepherd School) Sundays 9:30-10:45
OR Tuesdays 3:30-4:45

Home school

For grades 1-7. In addition to completing work at home, families commit to attending 6 intergenerational events between September and May.

8th Grade (2nd year Confirmation Prep)

Sessions are held 2-3 times per month on Sunday evenings 6:30-8PM. Sessions are held in St. John Church and Good Shepherd school.

Please note: Those preparing for the Sacraments of Eucharist or Confirmation must have successfully completed year ONE of their sacramental prep. Please call Pat Lipperini 856-858-0298 or email plipperini@stteresaofcalcuttanj.org

Catechists Needed

If you are looking for a meaningful and fulfilling way to serve our Lord, look no further than our Faith Formation Program. Catechists, those who help pass on the faith to our children, are a vital part of our parish's ministry. Please take some time to pray and see if God is asking you to be a catechist. And don't be afraid if it feels out of your comfort zone. God is our help and our strength, no matter what "zone" we find ourselves inhabiting! We have specific need for:

Sunday Mornings, 9:30-10:45
Kindergarten, 1st, 2nd, 5th grades

Tuesday Afternoons, 3:30-4:45
7th Grade
Special Needs aide to companion one child

TOP TEN REASONS TO BE A CATECHIST

10. The best way to learn is to teach.

If your own faith education ended years ago, the resources and materials you are exposed to as a catechist will surely refresh and expand your own knowledge.

9. Catechists tell the truth.

The world needs the message of the Gospel and the way to true happiness; as a catechist, you offer a hungry world that sustenance.

8. Sharing the faith is an honor.

It's estimated that fewer than 1 percent of Catholics are catechists.

7. Your own faith will come alive.

As a catechist, you will discover that prayer, liturgy and your own relationship with God will become more vibrant and meaningful.

6. You become an active part of the most active part of your parish.

When you join the catechists in your parish, you enter into a community that will support you on your faith journey, pray for and with you and encourage you in your Catholic way of life.

5. A catechist is a role model.

As a catechist, you get to model behaviors young people might not learn anywhere else.

4. You will be practicing stewardship.

Being a catechist is a way of being a good steward by giving a bit of your most precious resource -- your time.

3. You show your own family that you value religious education.

Taking time out of your life to teach the faith shows your own children, grandchildren, siblings and family members that you put a high priority on religious education.

2. It's fun.

Kids remind adults to live and laugh in the moment and get enthused about things like holy days and stories of saints.

1. It's what we are called to do.

At the end of his earthly ministry, Jesus said: "Go, therefore, and make disciples of all nations."

GLORIA:

Glory to God in the highest, and on earth peace to people of good will. We praise you; we bless you; we adore you; we glorify you; we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

FIRST READING: Jeremiah 38: 4-6, 8-10

In those days, the princes said to the king: "Jeremiah ought to be put to death; he is demoralizing the soldiers who are left in this city, and all the people, by speaking such things to them; he is not interested in the welfare of our people, but in their ruin." King Zedekiah answered: "He is in your power"; for the king could do nothing with them. And so they took Jeremiah and threw him into the cistern of Prince Malchiah, which was in the quarters of the guard, letting him down with ropes. There was no water in the cistern, only mud, and Jeremiah sank into the mud.

Ebed-melech, a court official, went there from the palace and said to him: "My lord king, these men have been at fault in all they have done to the prophet Jeremiah, casting him into the cistern. He will die of famine on the spot, for there is no more food in the city." Then the king ordered Ebed-melech the Cushite to take three men along with him, and draw the prophet Jeremiah out of the cistern before he should die.

RESPONSORIAL PSALM: Lord, come to my aid!

SECOND READING: Hebrews 12: 1-4

Brothers and sisters: Since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross, despising its shame, and has taken his seat at the right of the throne of God. Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart. In your struggle against sin you have not yet resisted to the point of shedding blood.

GOSPEL: Luke 12: 49-53

Jesus said to his disciples: "I have come to set the earth on fire, and how I wish it were already blazing! There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division. From now on a household of five will be divided, three against two and two against three; a father will be divided against his son and a son against his father, a mother against her daughter and a daughter against her mother, a mother-in-law against her daughter-in-law and a daughter-in-law against her mother-in-law."



Call to Worship

Twentieth Sunday in Ordinary Time: August 14, 2022

ENTRANCE HYMN: **Holy, Holy, Holy** *Breaking Bread #202*

HOLY, HOLY, HOLY

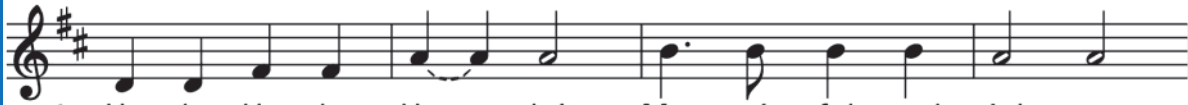
NICAEA



1. Ho - ly, Ho - ly, Ho - ly! Lord ____ God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark-ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord ____ God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee:
2. Cast - ing down their gold - en crowns a - round the glass - y sea;
3. Though the eye made blind by sin thy glo - ry may not see,
4. All thy works shall praise thy Name, in earth, and sky, and sea;



1. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
3. On - ly thou art ho - ly; there is none be - side thee,
4. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,



1. God in three Per - sons, bless - ed Trin - i - ty.
2. Which wert, and art, and ev - er - more shalt be.
3. Per - fect in pow'r, in love, and pur - i - ty.
4. God in three Per - sons, bless - ed Trin - i - ty.

Text: 11 12 12 10; Reginald Heber. 1783–1826, alt. Music: John B. Dykes, 1823–1876.

CREED: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made. For us men and for our salvation, he came down from heaven.

At the words that follow, up to and including “and became man”, all bow.

And by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

OFFERTORY HYMN: Like a Shepherd

Bob Dufford, SJ

Refrain

Like a shep-herd he feeds his flock and gath-ers the lambs in his
arms, hold-ing them care-ful-ly close to his heart,
lead-ing them home. home, lead-ing them home.

1-3 to Verses **Final**

Verses 1, 2

1. Say to the cit-ies of Ju - dah: Pre-pare the
2. I my - self will shep-herd them, for oth-ers have
1. way of the Lord. Go to the moun-tain-top,
2. led them a - stray. The lost I will res - cue and
to Refrain
1. lift your voice: Je - ru - sa - lem, here is your God.
2. heal their wounds and pas-ture them, giv-ing them rest.

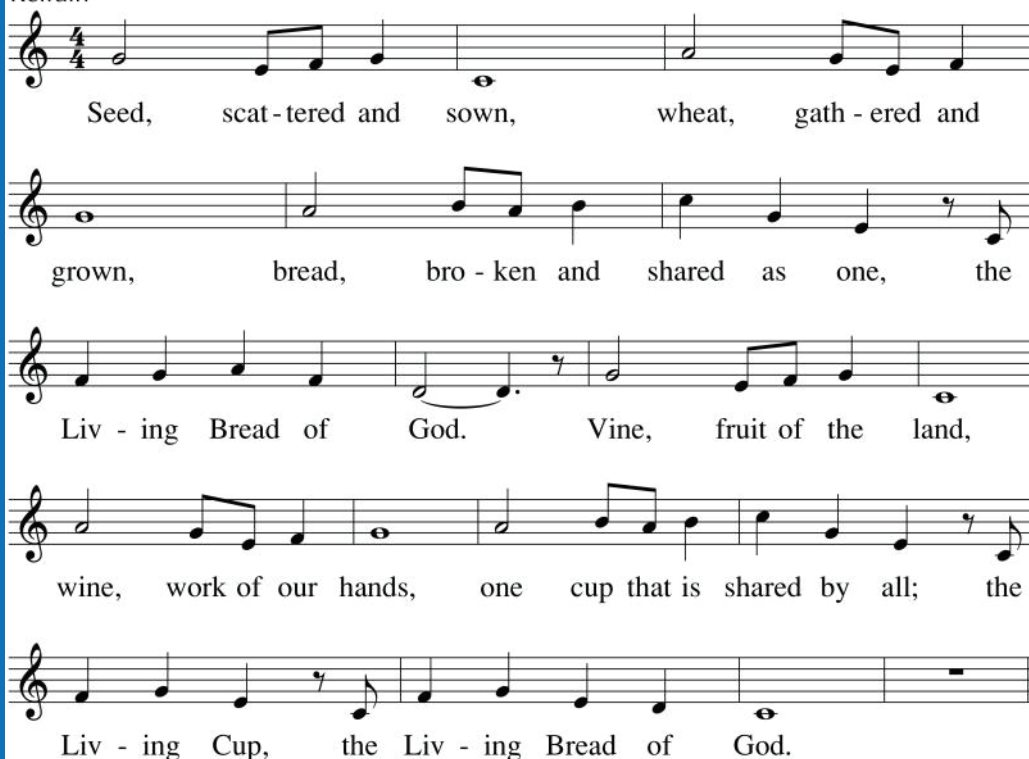
Verse 3

3. Come un-to me if you are heav-i-ly bur-dened, and
3. take my yoke up-on your shoul-ders. I will give you rest.
to Refrain

COMMUNION HYMN: Seed Scattered and Thrown

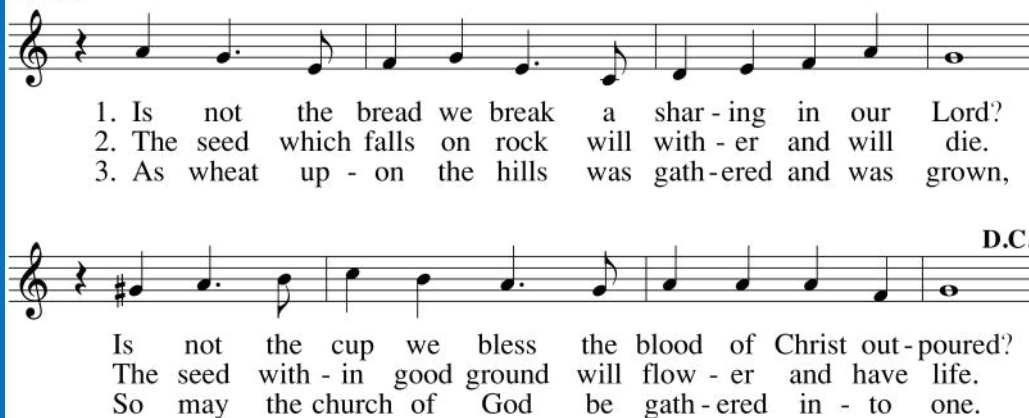
Seed, Scattered and Sown

Refrain



Seed, scat-tered and sown, wheat, gath-ered and
grown, bread, bro-ken and shared as one, the
Liv-ing Bread of God. Vine, fruit of the land,
wine, work of our hands, one cup that is shared by all; the
Liv-ing Cup, the Liv-ing Bread of God.

Verses



1. Is not the bread we break a shar-ing in our Lord?
2. The seed which falls on rock will with-er and will die.
3. As wheat up-on the hills was gath-ered and was grown,
D.C.
Is not the cup we bless the blood of Christ out-poured?
The seed with-in good ground will flow-er and have life.
So may the church of God be gath-ered in-to one.

Text: *Didache* 9, 1 Corinthians 10:16-17, Mark 4:3-6; Dan Feiten
Tune: Dan Feiten; keyboard arr. by Eric Gunnison, R.J. Miller
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RECESSIONAL HYMN: Hail Holy Queen

HAIL, HOLY QUEEN

SALVE REGINA COELITUM

Verses



1. Hail, ho - ly Queen en - throned a - bove; O Ma - ri - a! Hail,
2. Our life, our sweet - ness here be - low, O Ma - ri - a! Our
3. And when our life - breath leaves — us, O Ma - ri - a! Show

Refrain



1. moth - er of mer - cy and of love. }
2. hope — in sor - row and in woe. } O Ma - ri - a! Tri - umph,
3. us — thy Son, Christ Je - sus. }



all ye cher - u - bim; Sing with us, ye ser - a - phim! Heav'n and earth re -



sound the hymn: Sal - ve, sal - ve, sal - ve, Re - gi - na!

Text: 84 84 with refrain; *Salve, Regina, mater misericordiae*, ca. 1080; tr. anon. in *Roman Hymnal*, 1884.
Music: Melchior Ludwig Herold, 1753–1810; *Choralmelodien zum Heiligen Gesänge*, 1808.

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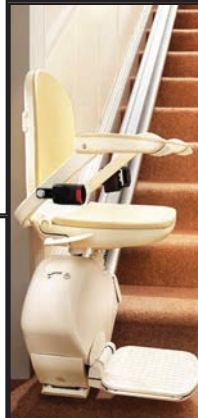
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