



SAINT TERESA OF CALCUTTA MISSION STATEMENT

*We are the welcoming community of Saint Teresa of Calcutta
living our faith by endeavoring to follow her example
to see, share and be the light of Christ's love and compassion.*

Fifth Sunday of Ordinary Time: February 4, 2024

Parish Information: February 4, 2024

Welcome to Saint Teresa of Calcutta Parish!

We are pleased to have you share in this celebration of the Eucharist. If you do not have a parish home we invite you to become part of our parish family and become fully involved in our life of prayer, education, service and community.

Registration: We invite all parishioners to register with the Parish. Registration helps us to serve you when issuing letters in connection with sponsorship of Baptism, Confirmation or Matrimony, and for letters of reference. Kindly notify the office if your address changes.

Anointing of the Sick: In case of serious illness or advanced age please call the parish office. For hospital cases, contact the hospital Chaplain.

Pastoral Care: Please call the parish office to have Communion brought to an ill or homebound family member.

Marriage: Couples contemplating marriage in the parish must contact the parish office to meet with a priest to begin the marriage preparation process. This is the first step in planning their wedding and needs to be done one year before the date of the wedding.

Baptisms: To arrange a Baptism, contact the Parish Office at least two weeks before the desired date of Baptism to make arrangements. Parents are required to attend a preparation class before the Baptism. Classes will be held at 7PM (Date will be given when you call). Please call the office to register.

Parish Staff

Rev. Yvans Jazon, Pastor fjazon@stteresaofcalcuttanj.org

Rev. Hugh Bradley hugh.bradley@camdendiocese.org

Director of Deaf Ministry &

Part-time Parochial Vicar

James Rocks Permanent Deacon (retired)

Hal Schwalm Director of Safe Environment

Leo Howitz Permanent Deacon

Daniela Perez Director of Faith Formation

Kate Chmelko Director of Music

Cheryl Venafr Administrative Assistant

Stephanie Campbell Administrative Assistant

Rosemary Fearon Office Volunteer

MaryAnn Mercer Office Volunteer

Anna Callaghan Bookkeeper

Linda Roseboro-Brown Bereavement Coordinator

Peter Baczewski Maintenance

Nick Tyrell Maintenance

Parish Office

809 Park Avenue, Collingswood, NJ 08108
856-858-0298

Emergency Number: 856-240-1132

Website: www.stteresaofcalcuttanj.org

Facebook Name: Teresa Calcutta

Faith Formation Office: 856-858-0298, Ext. 19

PARISH OFFICE HOURS

Monday - Thursday: 9:00AM - 4:00PM

Friday: 9:00AM—3 PM

The Office is closed from 12 noon to 1PM for lunch.

Bulletin Submission Dates

Announcements to be published in the bulletin need to be in the Parish Office by Monday at 12 noon, 6 days prior to the publication of the bulletin. Holidays require earlier dates. Please call office to check.

Flyer **inserts** need to be in the Parish Office by Wednesday at 12 noon, 11 days ahead of the desired bulletin date.

Mass and Sacrament Schedule

ST. JOHN CHURCH: 809 Park Ave., Collingswood

HOLY SAVIOUR CHURCH: 50 Emerald Ave.,

Haddon Township

Weekend Masses

Saturday: 4:00 PM—HS

Sunday: 8:00 AM—HS

Sunday: 9:30 AM—SJ **Live streamed**

Sunday: 11:00 AM—SJ

Sunday: 11:00 AM— HS American Sign Language
and Voice Interpreted for the hearing

Weekday Masses:

Daily Mass: Mon., Tues., Wed., Fri.: 9:00 AM SJ

Thursday: 9AM, HS

Adoration: Thursdays: After 9:00 Mass until 8PM —HS

RECONCILIATION

Saturday: 3:00-3:45 Holy Saviour Church

BAPTISMS: Call the Parish Office to schedule.

RCIA: Tuesdays at 7PM in Parish Office

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Prayer Requests

Please pray for our Stephen Ministers and those to whom they minister.

Those serving in the military:

Colin Bakey, USN	LT Ij Patrick J. McKernan, USN
SGT Alex Coutinho, US Space Force	Sgt. Johnny A. Santiago, USA
Michael Gregg, USMC	1st Lieut. Kayleigh Migaledi, RN, SAF
Miguel Ingram, Pvt. 1st Class US Army	Salena Silvaria, NAC/AW,
Ensign Margaret M. McKernan, USN	Nathan Tiefenthaler L. Corp

Those who are sick:	Violet Harden	Michael Palazzo
Arline Barski	J	Alice Palermo
Nancy Barone	Marge Howard	Elise Principato
Charlie Bates	Bill Hower	Jaxson Rivera
Ed Charlton, Sr.	William Kinee	Eric Roseboro
Anna Cipolla	Ali Kite	Dean and Mary Russell
Anthony Corrado	Liza Kopp	Pat Schoenborn
Sharon Crismond	Andrew Leonard	Richard Schoenborn
Todd Delaney	Eliane Loumeau	Dennis Siwak
Billie DiStefano	Cassidy Lovett	Rosemarie Siwak
Lorraine Donato	Annie Martella	Constance
Theresa Duffy	Michael McAdoo	Steinhagen
Walt Eife	Matthew McCann	Margaret Zimmerman
Marianne Fannelle	MaryAnn Mercer	
Mike Gunning	Mario Monaco	
David Hammond	Natalie Mullen	

Adoration Schedule



- Thursdays at Holy Saviour Church 9:30AM - 8PM
 - Silent Adoration 9:30AM - 7PM
 - Consecration to the Blessed Mother
 - Rosary & Benediction 7PM—8PM
- Come spend some quiet time with the Lord during the day.*

Mass Intentions

Saturday, February 3

4:00 Bill Michael r/b his sister and Family

Sunday, February 4

8:00 Parishioners of St. Teresa of Calcutta

9:30 George Mascuilli r/b Trish Lopaz

11:00 Family Mass

Celebration of the baptism of Molly Mae Sheridan r/b Fr. Yvans and STC Parish

John Hagan r/b MaryJo and Jack Tsikitas

Mary Gaudio r/b the Franciscan Family

James C. Carr r/b Fr. Yvans Jazon and STC Parish

John S Bilic r/b Fr. Yvans and STC Parish

11:00 (HS) Mass in ASL & Voice Interpreted

Monday, February 5

9:00 Deborah Keller r/b Mary and Tony Talotta

Tuesday, February 6

9:00 Intentions of Parishioners of STC

Wednesday, February 7

9:00 Albert Seybert r/b his Family

Thursday, February 8

9:00 (HS) Wallace and Joseph Families r/b the Family

Friday, February 9

9:00 Intentions of Parishioners of STC

Saturday, February 10

4:00 Thomasine Ciprietti r/b her Husband Philip

Ruth Malloy r/b Fr. Yvans and STC Parish

Sunday, February 11

8:00 Robert Parker r/b Jack and Anna Callaghan

9:30 Gary Campbell, Sr., r/b his wife

Agnes DiLanzo r/b Sam and Nancy Caruso

Celebration of the baptism of Cameron Susan

Matchette Kennedy, Molly Matchette, and Case

Clark McFetridge r/b Fr. Yvans and STC Parish

George Mascuilli r/b Patricia Lopaz

Marie Lillian Smith r/b Deacon Leo Howitz

John Hoban r/b Fr. Yvans and STC Parish

11:00 Parishioners of St. Teresa of Calcutta

11:00 HS Mass in ASL and Voice Interpreted

Rev. Anthony Minniti r/b Fr. Hugh Bradley



Sanctuary Candle

The Sanctuary Candle will be burned this week for:

Holy Saviour: Eleanor Mancini r/b Rosemarie Siwak
St. John: Eleanor Mancini r/b Rosemarie Siwak

Fifth Sunday in Ordinary Time: February 4, 2024

An Important Contrast *Pat Lipperini*

In the lectionary cycle of Sunday readings there is always a close connection between the first reading (chosen from the Old Testament except during the Easter Season and certain other special masses) and the Gospel. The First Reading may foreshadow events in the life of Jesus, may effectively parallel or contrast events or teachings portrayed in the Gospel, or may provide the background to an event that is fulfilled by Jesus. The choice of readings is artful and is meant to deepen our understanding of God's message to us. Today's readings, featuring Job and Jesus, are especially illustrative of the richness provided by our Lectionary.

In the First Reading, we encounter Job speaking of the inexplicable misfortunes that have befallen him. He is miserable and understands there is no rationale for his suffering, though his friends insist it must be God's punishment. Whatever the cause, or minus a cause, Job knows he is broken. His sleepless nights: "the night drags on; I am filled with restlessness until the dawn," epitomize his hopelessness and ache for meaning. Perhaps his laments may recall our own low moments or those of someone dear to us. We know that his feeling of purposelessness is not a good place to be.

Job's ennui is in sharp contrast to Jesus' vibrant activity in the Gospel. Jesus moves from place to place with purpose and efficacy. In this short passage he travels from the synagogue, heals Simon's mother-in-law, and attends to many others as "the whole town" looks on. The gospel shows Jesus also greeting the dawn, not in a restless loneliness, but in intimate communion with his Father in prayer. He then continues to travel around, teaching and healing wherever he goes. Moreover, it is not only Jesus who is on the move in the Gospel. His disciples, Simon's mother-in-law, and even the townspeople who bring the sick to Jesus, are all actively involved in his ministry.

If we look at these two passages as contrasts, it is not to compare or judge the main characters or set them up as foils for each other. Job is crushed, through no fault of his own, so we are not criticizing him personally. And Jesus is, well, Jesus. No, the contrast that the readings present is one between despair and hope. Despair, symbolized in Job, looks inward and finds an empty chasm. Hope, embodied by Jesus and exemplified by those around him, looks outward and finds a ready fountain.

We all know some aspect of sadness, loneliness, and despair. How do we fight it? How do we keep the worst of these emotions from overwhelming us? We know that by ourselves we cannot rise. We will continue to sit in a pit of hopelessness, closed off from assistance. Then where is the fountain that can nourish our drained resources? It is right before us. "The Lord rebuilds Jerusalem" and all those brokenhearted and broken. The Lord comes to us and offers a life-giving stream: "For this purpose I have come." I

So let us help each other push away from despair. Let us, like the townspeople, "gather at the door" in expectation of Jesus' powerful healing. Let us move with Jesus. By following him, taking the risk to open our hearts to him, actively engaging in the life of the Church, imitating his commitment to prayer and service, we establish and can maintain a posture of hope, a wide open window for grace to enter and transform our lives and the lives of those around us.

4th Annual Valentine's Raffle

The Men's Club is selling chances to win a Valentine's Package for Two, including a four-course dinner for two at any of the 3 Bistro Di Marino locations (6 pm seating) or for takeout, \$100 in gift cards for Bistro Di Marino (to be used on another date), \$75 gift card to Aster's Floral Shop, a bottle of red and white wine, and a box of chocolates. \$10 per ticket, or 3 tickets for \$20. The winner will be drawn at the Men's Club meeting on February 5 - you do not need to be present to win.

For more info, contact Josh Wiener at 609-502-3539 or email at stteresamensclub@yahoo.com.

***A limited amount of tickets will be sold.
Get your tickets TODAY!***



The flyer states that the date is February 14, which is Ash Wednesday. However, dinner (eat-in or take-out) can be any time.

Sacristans Needed

Additional sacristans are needed to set up for our weekend Masses at both churches, Holy Saviour and St. John's on a regular basis or as a substitute. Training will be provided.

We are currently short one sacristan and our regular ones are filling in taking extra masses. We also need substitutes who live in Haddon Twp. as well as in Collingswood, especially in the case of inclement weather as we had two weeks ago. Our senior citizen sacristans are afraid to venture out in ice and snow.

Being a sacristan is a rewarding experience as we get to prepare the vessels used at Mass and spend some quiet time with the Lord. It is also an opportunity to meet and get to know our parishioners.

Please give prayerful consideration of this opportunity to serve our parish. If you have questions or are interested in being a sacristan, please contact Rosemary or Stephanie at the Parish Office.



Thank you for your support of our Parish and ministries. The reports of collections are as follows:

**In Pew Offertory collection for December, 2023:
\$40,753.00**

**Monthly electronic collection for December, 2023:
\$18,500.00**

Total collected: \$59,253.00

Monthly budgeted amount: \$55,416.00

Thank you for your generosity in supporting our parish so we can fulfill our financial obligations.

Online Giving

Please consider online giving as a way of supporting the Sunday, holy day, and special collections. It is a convenient and secure way of continuing your financial support of our Parish.



To sign up, scan the parish QR code at the right ———>

- Or log onto www.parishgiving.org. Click "SIGN UP NOW. Follow the prompts.

Reflections on Adoration



Our Diocese is in a time of Eucharistic Revival. Fortunately for us, Saint Teresa of Calcutta Parish already has Eucharistic Adoration every week at Holy Saviour Church on Thursdays beginning after the 9:00 A.M. Mass until 8:00 P.M.

With the season of Lent upon us, we hope more parishioners will avail themselves of the Great Gift of Adoration and spend time with our Eucharistic Lord.

Present Adorers have chosen to share their thoughts and feelings about Adoration, and how Adoration impacts their lives. For the next few weeks, their comments will be featured in the Parish Bulletin. It is our hope and theirs that you, too, will be inspired to join them in spending time with Jesus, Our Lord.



Parish Lent Programs See details in flyer.

Ash Wednesday Masses & Distribution of Ashes

St. John: 7AM, 12 noon, 7 PM

Holy Saviour: 9 AM, 12 noon (ASL & Voice Int.)

Morning Prayer: Mon.-Friday: 8:45AM, St. John

Weekday Masses: 7AM—Holy Saviour;

9AM—St. John

Thursdays: 9AM Mass will be at HS.

Reflection followed by Stations of the Cross

(6:30 PM) St. John

Fridays: February 16—March 22

Children's Living Stations: March 1: — St. John
after 6:30 reflection.

Outdoor Stations (weather permitting)

Good Friday, March 29: 2 PM, St. John

Confessions: Wednesdays 6-7 PM —St. John

St. John: February 21, 28

Communal Penance Service: Wednesday, March 27.

6:30 PM, St. John

Weekly bulletin reflections on Adoration

Current Adorers share about the impact Adoration has had on their lives.

Diocesan Training Lectors

Both Zoom meetings are required for certification .

Date/Time: February 15 and 22 from 7-9pm _____
On Zoom.

Both sessions are required.

All participants must be pre-registered. The form is to be completed and signed by the pastor of the requesting minister's parish (or the administrator of a comparable diocesan agency or program).

Forms are available in the Parish Office or by email if requested to

scampbell@stteresaofcalcuttanj.org

Thank you to Eucharistic Revival Committee

About thirty women attended Saturday's Morning of Reflection for Women. The time was spent with prayer, input by Pat Lipperini, and time for quiet reflection sharing. We were also well fed with an array of breakfast foods and beverages.

Many thanks to the Eucharistic Revival Committee for all they did to make this day so joyful and inspirational

February 3-4

MASS	LECTOR	EM	SACRISTAN
4:00	B. Steele	Deacon Leo	S. Campbell
8:00	B. Summerhayes	Deacon Rocks	R. Fearon
9:30	R. Kopp	L. Hauber	T. Howitz
11:00	Family Mass	M. Santiago	T. Howitz



Blessing of Throats

Saturday, February 3, is the feast of Saint Blaise. There will be a general blessing of throats at all masses this weekend.

40 Days for Life February 14—March 24

Be a light in the darkness. You can protect mothers and children by joining this worldwide mobilization to pray and fast for an end to abortion

How to take part in our local 40 Days for Life :

Vigil Location: On sidewalk outside Cherry Hill Women's Center, 502 N. Kings Hwy., Cherry Hill

Vigil Hours: 7 AM—7PM Tuesdays—Saturdays

Local Contact: Claire Howson Text or call 856-313-9861 or email claire@helpersnj.org.

www.40daysforlife.com/cherryhill



Society of St. Vincent de Paul

One of the primary missions of our St. Vincent DePaul Society is to assist people in times of emergency. We respond to calls for help on our parish number **856-858-1444**.

The STC St. Vincent DePaul Society serves the needy in the following ways:

Food Pantry: Hours: Mondays and Wednesdays
10AM – 12 noon

Sandwich Making for Cathedral Kitchen—3rd Monday of each month

Sandwiches made in November: 80 for Joseph's House; 240 to Cathedral Kitchen
3 boxes of chips, 1 bag of apples, 1 case of water, 5 bags of oranges

Next sandwich collection: Monday, February 19.

Next discussion meeting: The next meeting will be Tuesday, February 20 in the school cafeteria. until further notice.

Additional information about these ministries can be found on our website:

[www.stteresaofcalcuttanj.org/
ministries/outreach](http://www.stteresaofcalcuttanj.org/ministries/outreach)

Lenten Diaper Drive

February 17th through February 25th

Please consider helping a family in need by making a donation of baby diapers or wipes. Contributions to 1St Way of West Collingswood can be made by depositing diapers or wipes in the designated plastic bins located in the back of either church. The diaper sizes most needed are Newborn and sizes 5 and 6.

If you would prefer an on-line option, donations can be made to Catholic Charities of Camden using the link to an Amazon Wishlist at [https://www.amazon.com/registries/gl/guestview/1H8R4AZ3D8UFQ?](https://www.amazon.com/registries/gl/guestview/1H8R4AZ3D8UFQ?ref=gr_search_page_result)

ref=gr_search_page_result Thank you for your support of the charitable work of these two wonderful organizations!



SOUTH JERSEY
CATHOLIC
MINISTRIES
APPEAL

SOUTH JERSEY CATHOLIC MINISTRY APPEAL: 2024 *Through Him & For Him*

This year's theme: "*Through Him and For Him*" continues our focus on the nation-wide Eucharistic Revival. It reminds us that "in the blessed Eucharist is contained the whole spiritual good of the Church, namely Christ himself", and that Christ is central in our lives and present in the Eucharist.

The Appeal begins the weekend of February 10th & 11th with the In-Pew Solicitation and Video. Our parish goal is \$149,700.00. Through your generosity we are able to support the vital programs in our parish and the diocese to assist and bring hope to those in need. Once we reach our goal 10% is returned to our parish. Thanks to your generosity to the 2023 South Jersey Catholic Ministry Appeal, we did reach our goal and will be receiving the 10% return check for our Parish. You will be receiving a mailing from Bishop Sullivan that will include the 2024 South Jersey Catholic Ministry Appeal materials. Please prayerfully consider donating to this year's South Jersey Catholic Ministry Appeal to continue the support of the ministries that provide assistance to our brothers and sisters.

Fr. Yvans Jazon

Life - Long Faith Formation

Faith Formation

Daniela Perez

856-858-0298 ext. 19

dperez@stteresaofcalcuttanj.org



Family Masses

"The family that prays together stays together, and if they stay together they will love one another as God has loved each one of them." St. Teresa of Calcutta

The Family Masses are held on the 1st and 3rd Sundays of the month at the 11AM Mass.

Volunteers are needed for our Vacation Bible School on July 8th-11th from 6PM-8PM. If you or someone you know is interested in volunteering please contact Daniela Perez.



Catechist Aides are needed for Tuesday Faith Formation from 3:30PM-4:45PM. Please contact Daniela Perez if you are interested.

The Rosary is a scriptural meditation, a contemplative prayer that invites us to reflect on the significant moments in the life of Jesus and Mary. Through the mysteries, we enter into the mysteries of our salvation. It is a powerful way to deepen our relationship with God and seek Mary's intercession in our lives.

St. Agatha, Virgin and Martyr, 3rd Century

Feast Day: February 5th

Patron Saint of: students, schools, colleges, and universities

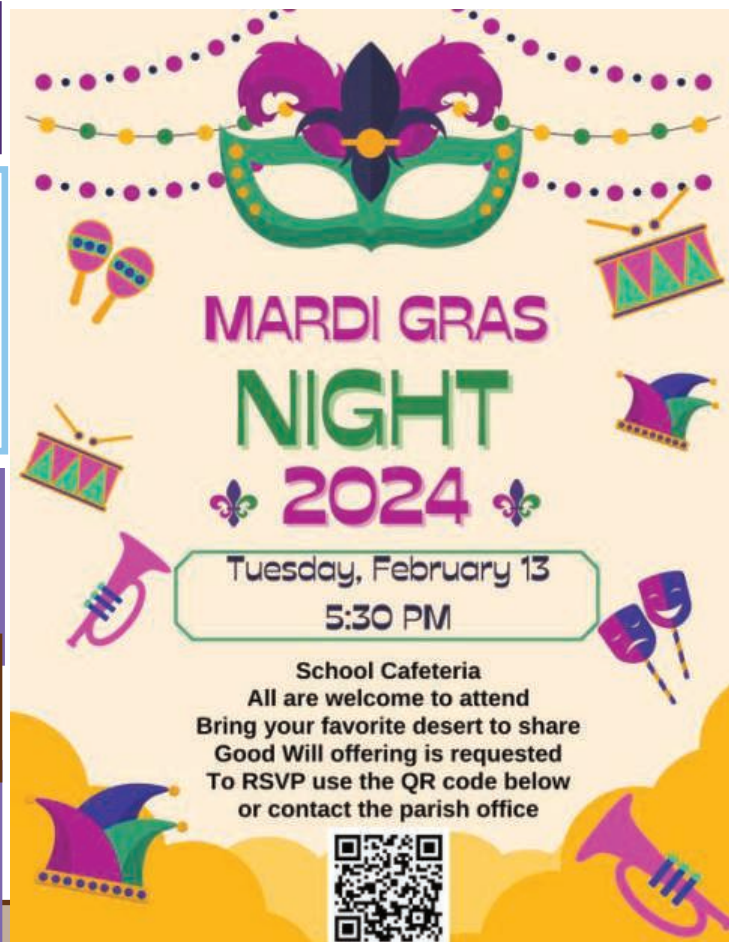
Agatha is another of the early saints about whom most our knowledge is based on legend. She was born in Sicily, either Catania or Palermo, both of which claim her as a patron, and was martyred in Catania, most likely during the persecution of the Roman emperor Decius around the middle of the third century.

Agatha dedicated herself to God and a life of chastity. When she refused the advances of a Roman consul, he denounced her as a Christian and subjected her to torture and indignities to change her mind. But Agatha's continued dedication to God and her calm acceptance of torture only infuriated her captors. They cut off her breasts and rolled her over red-hot coals until she died.

Early Christian art depicted Agatha holding a tray with her breasts on it. In the middle ages, the breasts were mistaken as two loaves of bread. This led to the custom of blessing bread on St. Agatha's feast day and bringing the bread to the altar on a tray.

Sometime after her death, an eruption of Mt. Etna was stilled after the people prayed to St. Agatha for intercession. As a result, people have continued to ask St. Agatha to protect them from fire. She is also a patron of nurses, and she could well be an appropriate patron for a woman undergoing a mastectomy.

Agatha's message today: Not many of us have to endure torture today, but all of us do bear distressing pain, whether physical, mental, or emotional, from time to time. Although this practice has been out of favor for a while, we might offer up our suffering to God in reparation for our sins.



Masses of Welcome and Inclusion Schedule

Every Sunday

11:00AM Mass at Holy Saviour Church
(St. Teresa of Calcutta Parish)

50 Emerald Avenue

Westmont, NJ (GPS: use Haddon Township).

The Mass is signed in American Sign Language (ASL) for Deaf Members of the Church and voiced for hearing members of the Church.

2nd Weekend of the Month

St. Andrew the Apostle

27 Kresson-Gibbsboro Road. Gibbsboro, NJ
Mainstream Mass Saturday, 4:30pm Mass

Holy Eucharist Parish

344 Kresson Road, Cherry Hill, NJ
Mainstream Mass Sunday (Oct. - Apr.) 9:45AM

For more information, please contact Fr. Hugh Bradley:
hugh.bradley@camdendiocese.org.



Paint Night at Nazareth Academy High School

Nazareth Academy High school will host a 5th and 6th Grade Paint Night on Friday, March 1 from 6:30 PM—8:30 PM. Girls are invited to join us for a fun evening as they go on a scavenger hunt throughout the school. The event is free; pizza and refreshments will be served.

To register, please visit NazarethAcademyHS.org/admissions/visit-us. Or call 215-268-1026



Dinners to Doorsteps

We provide meals for people or families who are ill, disabled, living alone, parents of new babies, etc.

We also provide meals for individuals and families who are struggling to put food on the table. **If you need help, please call Michele.** Everything is strictly confidential. **More Info.:** Contact Michele Santiago at : 609-598-1787 or email her at the following:

grandmarose73@yahoo.com.

Office of Ministry with the Deaf and Persons with Disabilities

We believe that every child of God is uniquely created and inherently worthy of love, and so as we love him we also love all others. (John 13:34-35)

Special Needs Mass

Holy Savior Church in Westmont (St. Teresa of Calcutta Parish) celebrates a separate Sunday afternoon Special Needs Mass on the 4th Sunday of each month, especially for families with special needs children and adults.

This particular mass is sensory-friendly, a loving and open environment of acceptance and understanding allowing special needs families the opportunity to attend mass together.

FOR JANUARY ONLY: JANUARY 21 AT 12:30
ANY QUESTIONS? PLEASE CALL 856-858-0298

50 Emerald Avenue, Westmont, NJ 08108
(GPS: use Haddon Township)

For more information, please contact Fr. Hugh Bradley:
hugh.bradley@camdendiocese.org.

The Chosen: Season 4

The hit series "The Chosen" Season 4 will only appear in theaters for a limited engagement. Parishioner Rolland Coutinho is organizing a group to see this dramatic retelling of Jesus' life. **Proposed show times for the group would be at Loews Cherry Hill on Saturday evenings:**

- Episodes 1-3: February 10
- Episodes 4-6: February 24
- Episodes 7 & 8: March 2

Please contact Rolland if interested.

Cell: 856-220-9989 **Email:** rcc1266@yahoo.com

Stewardship Prayer

"Rising very early before dawn, he left and went off to a deserted place, where he prayed...He told them, 'Let us go on to the nearby villages that I may preach there also. For this purpose have I come.'" - MARK 1:35, 38



Call to Worship

Fifth Sunday in Ordinary Time: February 4, 2024

Entrance Hymn: "Lift Up Your Hearts" # 566

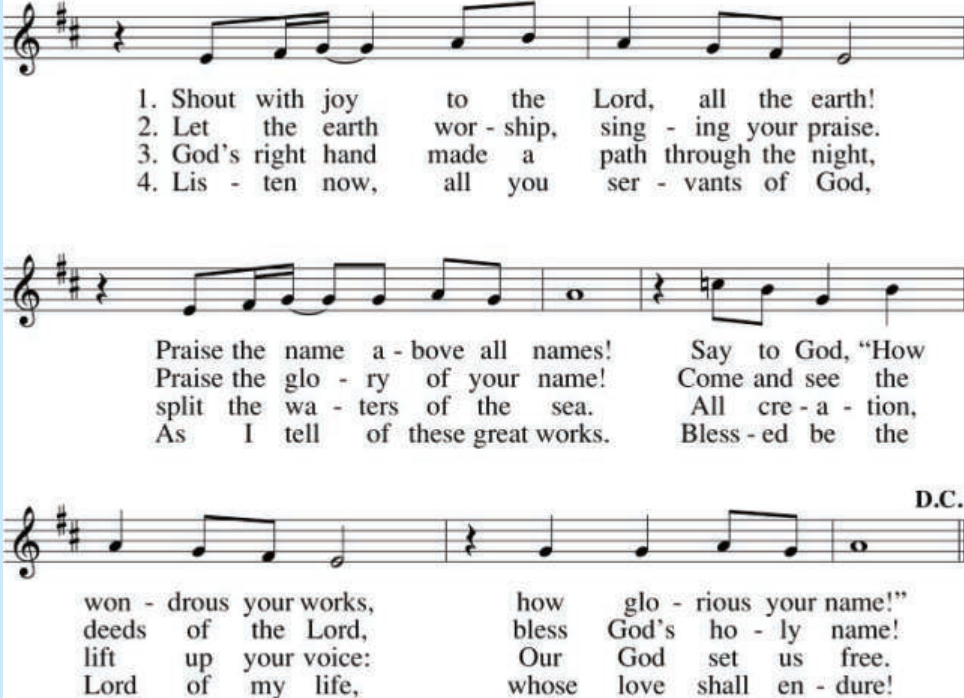
Lift Up Your Hearts

Refrain



Lift up your hearts to the Lord, praise God's gra-cious
mer - cy! Sing out your joy to the Lord,
whose love is en - dur - ing.

Verses



1. Shout with joy to the Lord, all the earth!
2. Let the earth wor - ship, sing - ing your praise.
3. God's right hand made a path through the night,
4. Lis - ten now, all you ser - vants of God,

Praise the name a - bove all names! Say to God, "How
Praise the glo - ry of your name! Come and see the
split the wa - ters of the sea. All cre - a - tion,
As I tell of these great works. Bless - ed be the

D.C.

won - drous your works, how glo - rious your name!"
deeds of the Lord, bless God's ho - ly name!
lift up your voice: Our God set us free.
Lord of my life, whose love shall en - dure!

Text: Psalm 66; Roe O'Connor, SJ, b.1949
Tune: Roe O'Connor, SJ, b.1949; acc. by Robert J. Batastini, b.1942
© 1981, 1993, Robert F. O'Connor, SJ, and New Dawn Music. Published by OCP Publications.

Gloria: Breaking Bread—Inside front cover

FIRST READING: Job 7: 1-4, 6-7

Job spoke, saying: Is not man's life on earth a drudgery? Are not his days those of hirelings? He is a slave who longs for the shade, a hireling who waits for his wages. So I have been assigned months of misery, and troubled nights have been allotted to me. If in bed I say, "When shall I arise?" then the night drags on; I am filled with restlessness until the dawn. My days are swifter than a weaver's shuttle; they come to an end without hope. Remember that my life is like the wind; I shall not see happiness again.

RESPONSORIAL PSALM: *Praise the Lord who heals the broken hearted.*

SECOND READING: 1 Corinthians 9: 16-19, 22-23

Brothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel. Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

GOSPEL: Mark 1: 29-39

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them. When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him. Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

CREED: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made. For us men and for our salvation, he came down from heaven.

At the words that follow, up to and including "and became man", all bow.

And by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Refrain

**Holy darkness, blessed night,
Heaven’s answer hidden from our sight.
As we await you, O God of silence,
We embrace your holy night.**

Verse 1

I have tried you in fires of affliction;
I have taught your soul to grieve.
In the barren soul of your loneliness,
There I will plant my seed.

Refrain

Verse 2

I have taught you the price of compassion;
You have stood before the grave.
Though me love can seem like a raging storm,
This is the love that saves.

Refrain



WE REMEMBER

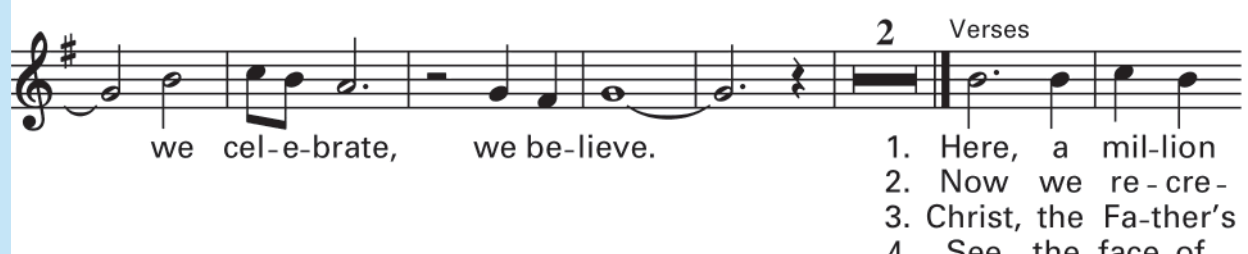
Marty Haugen

Refrain



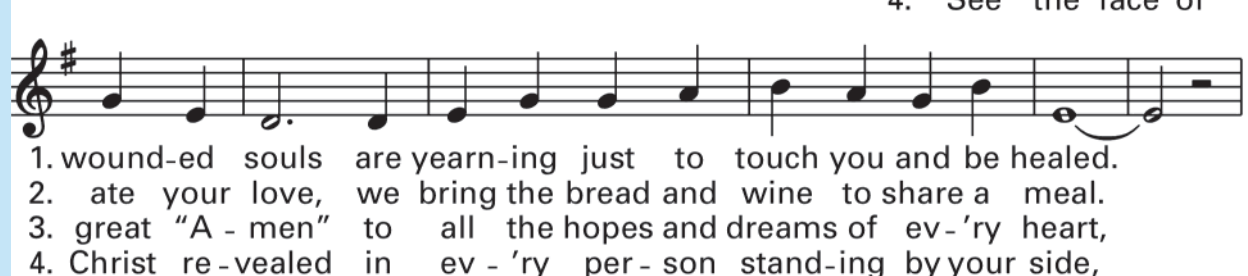
We re-mem-ber how you loved us to your death, and still we
cel-e-brate, for you are with us here; And we be-lieve that we will
see you when you come in your glo-ry, Lord. We re-mem-ber,

2 Verses



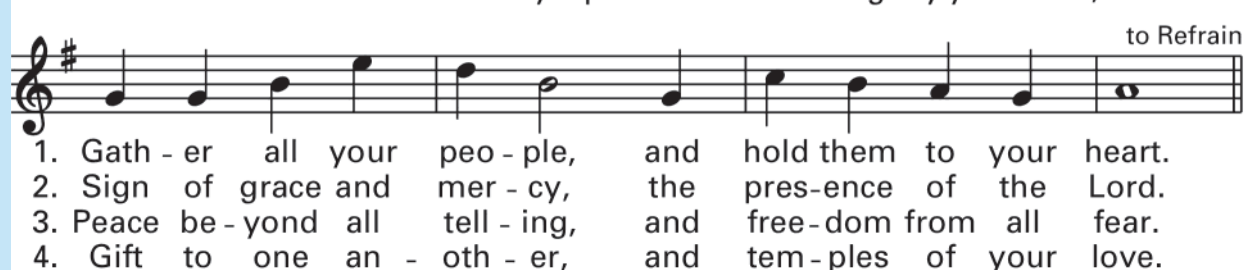
we cel-e-brate, we be-lieve.

1. Here, a mil-lion
2. Now we re-cre-
3. Christ, the Fa-ther's
4. See the face of



1. wound-ed souls are yearn-ing just to touch you and be healed.
2. ate your love, we bring the bread and wine to share a meal.
3. great "A - men" to all the hopes and dreams of ev-'ry heart,
4. Christ re-vealed in ev - 'ry per-son stand-ing by your side,

to Refrain



1. Gath - er all your peo - ple, and hold them to your heart.
2. Sign of grace and mer - cy, the pres-ence of the Lord.
3. Peace be - yond all tell - ing, and free-dom from all fear.
4. Gift to one an - oth - er, and tem-ples of your love.

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YOU ARE THE HEALING

Scott Soper



1. Je-sus, you are the heal-ing, you came to make us whole a - gain.
2. Je-sus, you are the free-dom, you break the chains that bind — us.
3. Je-sus, you are the pow - er, you tri-umph o - ver sin and death.
4. Je-sus, the res-ur - rec - tion, you raise us to e - ter - nal life.



1. Je-sus, you are the heal-ing, come show us how to live.
2. Je-sus, you are the free-dom, come show us how to live.
3. Je-sus, you are the pow - er, come show us how to live.
4. Je-sus, the res-ur - rec - tion, come show us how to live.



- | | |
|---------------------------------------|------------------------------------|
| 1. Je - sus, you are the heal-ing, | Je - sus, you are the heal - ing, |
| 2. Je - sus, you are the free-dom, | Je - sus, you are the free - dom, |
| 3. Je - sus, you are the pow - er, | Je - sus, you are the pow - er, |
| 4. Je - sus, the res-ur - rec - tion, | Je - sus, the res-ur - rec - tion, |



1. Je-sus, you are the heal-ing, come show us how to live.
2. Je-sus, you are the free-dom, come show us how to live.
3. Je-sus, you are the pow - er, come show us how to live.
4. Je-sus, the res-ur - rec - tion, come show us how to live.

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