



SAINT TERESA OF CALCUTTA MISSION STATEMENT

***We are the welcoming community of Saint Teresa of Calcutta
living our faith by endeavoring to follow her example
to see, share and be the light of Christ's love and compassion.***

Tenth Sunday in Ordinary Time: June 9, 2024

PARISH INFORMATION: JUNE 9, 2024

Welcome to Saint Teresa of Calcutta Parish!

We are pleased to have you share in this celebration of the Eucharist. If you do not have a parish home we invite you to become part of our parish family and become fully involved in our life of prayer, education, service and community.

Registration: We invite all parishioners to register with the Parish. Registration helps us to serve you when issuing letters in connection with sponsorship of Baptism, Confirmation or Matrimony, and for letters of reference. Kindly notify the office if your address changes.

Anointing of the Sick: In case of serious illness or advanced age please call the parish office. For hospital cases, contact the hospital Chaplain.

Pastoral Care: Please call the parish office to have Communion brought to an ill or homebound family member.

PARISH STAFF

Rev. Yvans Jazon, Pastor fjazon@stteresaofcalcuttanj.org

Rev. Hugh Bradley hugh.bradley@camdendiocese.org

Director of Deaf Ministry &

Part-time Parochial Vicar

James Rocks Permanent Deacon (retired)

Hal Schwalm Director of Safe Environment

Leo Howitz Permanent Deacon

Daniela Perez Director of Faith Formation

Kate Chmelko Director of Music

Cheryl Venafr Administrative Assistant

Stephanie Campbell Administrative Assistant

Rosemary Fearon Office Volunteer

MaryAnn Mercer Office Volunteer

Denise Bolognese Bookkeeper

Linda Roseboro-Brown Bereavement Coordinator

Peter Baczewski Maintenance

Nick Tyrell Maintenance

PARISH OFFICE

809 Park Avenue, Collingswood, NJ 08108

856-858-0298

Emergency Number: 856-240-1132

Website: www.stteresaofcalcuttanj.org

Facebook Name: Teresa Calcutta

Faith Formation Office: 856-858-0298, Ext. 19

PARISH OFFICE HOURS

Monday - Thursday: 9:00AM - 4:00PM

Friday: 9:00AM—12 PM (summer)

The Office is closed from 12 noon to 1PM for lunch.

Marriage: Couples contemplating marriage in the parish must contact the parish office to meet with a priest to begin the marriage preparation process. This is the first step in planning their wedding and needs to be done one year before the date of the wedding.

Baptisms: To arrange a Baptism, contact the Parish Office at least two weeks before the desired date of Baptism to make arrangements. Parents are required to attend a preparation class before the Baptism. Classes will be held at 7PM (Date will be given when you call). Please call the office to register.

BULLETIN SUBMISSION DATES

Announcements to be published in the bulletin need to be in the Parish Office by Monday at 12 noon, 6 days prior to the publication of the bulletin. Holidays require earlier dates. Please call office to check.

Flyer **inserts** need to be in the Parish Office by Wednesday at 12 noon, 11 days ahead of the desired bulletin date.

MASS & SACRAMENT SCHEDULE

ST. JOHN CHURCH: 809 Park Ave., Collingswood

HOLY SAVIOUR CHURCH: 50 Emerald Ave.,

Haddon Township

Weekend Masses

Saturday: 4:00 PM—HS

Sunday: 8:00 AM—HS

Sunday: 10:00AM—SJ **Live streamed**

Sunday: 11:00 AM—HS American Sign Language
and Voice Interpreted for the hearing

Daily Masses:

Mon., Tues., Wed., Fri.: 9:00 AM St. John Church

Thursday: 9AM Holy Saviour Church

Adoration: Thursdays: After 9:00 Mass until 8PM—HS

RECONCILIATION:

Saturday: 3:00-3:45 Holy Saviour Church

BAPTISMS: Call the Parish Office to schedule.

RCIA: Tuesdays at 7PM in Parish Office

PARISH PRAYER

AROUND THE PARISH

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PRAYER REQUESTS

Please pray for our Stephen Ministers and those to whom they minister.

Those serving in the military:

Colin Bakey, USN	Ensign Margaret M. McKernan, USN
SGT Alex Coutinho, US Space Force	LT 1j Patrick J. McKernan, USN
Michael Gregg, USMC	Staff Sgt. Johnny A. Santiago, USA
Ensign Alex Licorish, RN, USN	1st Lieut. Kayleigh Migaledi, RN, SAF
Miguel Ingram, Pvt. 1st Class US Army	

Arline Barski	Heather Frisoli	Susan Ratajski
Nancy Barone	Violet Harden	Pat Schoenborn
Charlie Bates	Teresa Jermyn	Richard Schoenborn
Helen Berger	Evan Kendendine	Linda Simpkins
James Beierschmitt	William Kinee	Constance Steinhagen
Nancy Caruso	Patricia Liberti	Dennis Siwak
Ed Charlton, Sr.	Nina Lopes	Kathy Smith
Anthony Corrado	Eliane Loumeau	Rosemarie Siwak
Joseph DeShayes	Nicholas Matyas	Tom Steinitz
Walt Eife	Michael McAdoo	Michael Travis
Adam Forziati	Matthew McCann	Barbara Vollrath
Emma Grace	Natale Mullen	Kanen Wear
Charlene French	Julia Nigro Slater	Craig Wilke
Adam Frisoli	Elise Principato	Myra Worrell
	Eric Roseboro	

ADORATION



- Thursdays at Holy Saviour Church 9:30AM - 8PM
- Silent Adoration 9:30AM –7PM
- Consecration to the Blessed Mother
- Rosary & Benediction 7PM—8PM

Come spend some quiet time with Jesus.

MASS INTENTIONS

FOR THE WEEK



Saturday, June 8

4:00 Helen and Joe Wills r/b the Family

Sunday, June 9

8:00 Catherine and Henry Joseph r/b the Family

10:00 Parishioners of St. Teresa of Calcutta

Monday, June 10

9:00 Joanne Brady r/b the Family

Tuesday, June 11

9:00 Intentions of Parishioners of STC

Wednesday, June 12

9:00 Intentions of Parishioners of STC

Thursday, June 13

9:00 (HS) Intentions of Parishioners of STC

Friday, June 14

9:00 Intentions of Cristina, Digna, Cambronero r/b Renjason, Ralph & Jasmin Patulot

Saturday, June 15

4:00 Thomasine J. Ciprietti r/b her Husband Philip
Lyn Sobolewsky r/b her Husband Paul

Sunday, June 16

8:00 Parishioners of St. Teresa of Calcutta

10:00 Deceased members of the McLaughlin and Zimmerman Families r/b Bill

Rosella Carson r/b the Family

Bob Narleski r/b the Family

Celebration of the Baptism of Theodore Joseph Kim, Joseph Michael Margiotti and Riann Lee Winthrop

Bill Marley r/b his Wife Carolyn

Christine Ann Evens r/b the Family

SANCTUARY CANDLE



The Sanctuary Lamp burns before the Blessed Sacrament 7 days a week, every week of the year. If you would like to burn this candle in memory of a loved one or for any special occasion, please call our parish office. The name of the person to be remembered and the donor will be published in the parish bulletin.

Tenth Sunday in Ordinary Time B

Welcome to the Tenth Sunday in Ordinary Time. Today we have some really challenging readings. The Gospel talks about the unforgivable sin, and you might be saying to yourself, “What is it? I don’t want to accidentally commit that sin.” The Gospel seems to be talking about more than one event at the same time, and there are some translation differences that are misleading. The first is when they mention the “family” of Jesus. According to Jewish tradition this referred to his brothers, who were not sons of Mary but of Joseph from a previous marriage. Also, cousins were also referred to as brothers.

The sin that is unforgivable is the denial of the Holy Spirit. To refer to acts done by God or the Holy Spirit as evil was exactly what the scribes did in this passage. They are spiritually blinded; they can’t tell it is the Spirit working through Jesus, who is casting out the demons. The scribes conclude that Jesus is casting out demons because He was possessed by Satan. This doesn’t make sense and Jesus first addresses this to them, but honestly, it appears that common sense has gone completely out the window in this case.

Jesus gives another story to explain what was going on, the story of the strongman. Jesus tells them that if a strongman’s house were to be robbed, the thief should first tie up the strongman so that he cannot fight back. In this little story Jesus would be the thief and the strongman would be Satan. Jesus is stronger, Satan has been tied up, and Jesus is stealing back all the souls he had lost to Him. When we think of this we realize Jesus did not come into the world to condemn it but to save everybody.

The sin of blaspheming the Holy Spirit, seeing something as evil when it is really good, is the unforgivable sin. To me it is kind of cryptic in the Gospel, but Saint Pope John Paul the Second wrote a book about the Holy Spirit in 1986. In that book it clears up what this sin is all about. He says that the sin is the refusal to accept the salvation which God offers to man through the Holy Spirit. This is really talking about hardness of heart, having a radical refusal to being converted.

As I was reading from John Paul, I was thinking of the world we live in today. So many people are living lives of sin and don’t care that it is against God’s law. They know what they are doing but they do not care; their hearts are about as hard as they can get. They live perfectly content, refusing to be converted. They see no reason to be converted. But you know what? I can’t call this an unforgivable sin because there is still a chance for them to wake up. This is why we pray.

Today at Mass, pray for those who do not go to Church, those people who accept this and that from this church as well as other churches. These people are lost, and as hard as the Holy Spirit tries to lead them, they refuse. Pray for them anyway, do what Jesus would do, and never give up on them. Those people who are addicted to whatever— drugs, alcohol, gambling, power; pray for them. Today they refuse the Holy Spirit, tomorrow they may not.

In the Name of the Father and the Son and the Holy Spirit

Deacon Leo

SOUTH JERSEY CATHOLIC MINISTRY APPEAL PRAYER

Heavenly Father,
From the depths of your riches, you gave us your Son.
In the Eucharist, we have our spiritual sustenance and our focus.
Sustain us, guide us and bless us as we carry out our work, always mindful of our purpose.
For from him and through him and for him are all things. To him be glory forever.
We ask this through Jesus Christ our Lord,
Who with You and the Holy Spirit lives and reigns
One God forever and ever.
Amen.



SOCIETY OF ST. VINCENT DEPAUL

One of the primary missions of our St. Vincent DePaul Society is to assist people in times of emergency. We respond to calls for help on our parish number **856-858-1444**.

The STC St. Vincent DePaul Society serves the needy in the following ways:

Food Pantry: Hours: Mondays and Wednesdays
10AM – 12 noon

Sandwich Making for Cathedral Kitchen
3rd Monday of each month

Sandwiches made in May: 100 to Joseph House,
2 large boxes of chips

220 to Cathedral K., 2 cases water, 2 bags apples,
1 box chips

Next sandwich collection: Monday, June 17

Next discussion meeting: The next meeting will be
Tuesday, June 18 in the school cafeteria until further notice.

*Additional information about these ministries
can be found on our website:*

SJ CATHOLIC MINISTRY APPEAL: 2024 Through Him And For Him

Thank you to everyone who has responded to the South Jersey Catholic Ministry Appeal. As of this week we have received \$90,675.00 from 179 families towards our goal of \$149,700.00. This 60.6% of our goal. Your generosity is greatly appreciated and will support the vital programs in our parish and the diocese. Please prayerfully consider a gift to the South Jersey Catholic Ministry Appeal to help us reach our parish goal. Donations can be made by completing a pledge card, gift form or responding to the letter from Bishop Sullivan you received in the mail. Donations can also be made online as noted below through the link on the South Jersey Catholic Ministry Appeal website:
www.Camdendiocese.org/SJCMA

*Thank you again for your generosity and support of
the South Jersey Catholic Ministry Appeal.
Fr. Yvans Jazon, Pastor*

June 15-16

MASS	LECTOR	EM	SACRISTAN
4:00	S. White	Deacon Leo	S. Campbell
8:00	B. Summerhayes	Deacon Rocks	R. Fearon
10:00	N. Bernardo	P. Dunn	T. Howitz



POST CANA GROUP EVENTS

Post Cana BBQ

Saturday, June 22nd at 3pm

Email n.mcgill.gardner@gmail.com for more info!

To Register: Use code here or email Nick.

Stewardship Corner

Thank you for your financial support of our Parish. The Offertory Collection is the total amount which includes the combined "In Pew" and Electronic Giving totals.

****Current Month: May 2024**

Offertory: \$
Surplus / Deficit

*** **Year to Date**

Offertory: \$
Surplus / Deficit

* Fiscal year runs from July 1—June 30

** Indicates, compared to our expenses, whether the parish is ahead or behind of the total needed to sustain a thriving parish.

Thank you from Joseph's House

A thank you letter was received from Kevin Moran, Operations Director at Joseph's House, thanking us for the donations of personal and miscellaneous items sent from our parish. He stated that "You are truly making a difference to the guests of Joseph's House. ... Without supporters like you, Joseph's House could not continue to do the work we are called to do. Together we can fulfill our mission by holistically and individually engaging people experiencing homelessness in gaining stability and control of their lives".

We are grateful for you and your continued support, generosity, and thoughtfulness.

Kevin Moran: Operations Director



THE SEASON OF CREATION

2024

'To Hope and Act With Creation'

The Theme for this year is "To Hope and Act with Creation", inspired by Romans 8:19-25. Creation and all of us are called to give praise to our Creator, working together for a future of active hope and action. Only when we work together with Creation can the *firstfruits of hope* be born.

Invitation to join St. Teresa of Calcutta parish events:

August 29, 7pm Holy Saviour Church

Rosary of Hope for the World Day of Prayer

September 24, 6:30pm St John Church

Presentation by Dan Misleh, Founder of Catholic Climate Covenant

SUMMER OFFICE HOURS

UNTIL LABOR DAY

MONDAY -- THURSDAY

9 AM TO 4 PM

FRIDAY: 9 AM TO 12 NOON

THE OFFICE WILL BE CLOSED BETWEEN 12 NOON & 1 PM FOR LUNCH.

Upcoming Parish Events

Training for Lectors: June 18, See page 8.

Post Cana BBQ: Saturday, June 22nd at 3pm. Details will follow.

Special Needs Mass: June 30, 12:30PM, Holy Saviour
Mass & Luncheon for those ages 80+: Details will follow.



Sisters of St. Joseph of Chestnut Hill
General Chapter 2024 Theme:
Listening Deeply, Loving Courageously

Please Pray for the Sisters of Saint Joseph!

The Sisters of Saint Joseph ask for your prayer during our General Chapter 2024.

A General Chapter is a canonically required gathering of members of a religious institute to discern their direction for the following 5 years and to elect congregational leadership. The General Chapter is a privileged time of conversion and humble search together for God's will... this assembly of our sisters expresses our unity and love, and concern for constant renewal and adaptation according to the call of the Church, the needs of society and the spirit and mission of the Congregation.

General Chapter 2024 opened on March 10, 2024. Following months of communal discernment, the Chapter Delegates will be in session from June 21st to June 30th. Thank you for your prayer .



More Planting Day pictures. Thank you to our hard-working gardeners!



Is God Calling You to Be a Lay Dominican?

The laity of Saint Dominic are those faithful who, baptized in the Catholic Church or received into her, confirmed and in full communion of faith, sacraments and ecclesiastical governance, are called by a special vocation to progress in the Christian way of life and to animate temporal things through the charism of St. Dominic."

More info.: Contact Virginia Wacker,
vewacker1@gmail.com or 856-873-1373.

Also learn more at www.laydominicans.org



Gloucester Catholic Rams Basketball Camp

For Whom: Boys going into Gr. 4-

Dates: Monday 7/18 to Friday 7/22

Cost: \$125 Please register early before space fills up.

Contact coach Brandon Dougherty for registration information.

Email: brandondougherty5@yahoo.com

Life - Long Faith Formation

Faith Formation

Daniela Perez

856-858-0298 ext. 19

dperez@stteresaoofcalcuttanj.org



Bible Study & Faith Sharing

Co-led by Barry Steele & Daniela Perez



Wednesdays at 10AM in
McLaughlin Hall

Join fellow Parishioners for a meaningful morning
dose of faith, fellowship, and open sharing on the
day's Gospel Reading.

ALL AGES ARE WELCOME
BIBLES ARE NOT REQUIRED

**Vacation Bible School
registration is now available on
the parish website!**



Dates: July 8-11

Time: 6-8PM

Fee: \$10

Grades: PK-6th



St. Anthony of Padua (Feast Day: June 13)

Patron of Lost things

Saint Anthony was born into a wealthy family in Lisbon, Portugal. At fifteen, he joined the Abbey of Santa Cruz to study theology. Later, he left to join the Franciscan Order. During a visit by the Dominican friars, there was confusion over who would deliver the homily. Anthony was asked to speak and delivered a beautiful homily that impressed both the Franciscans and Dominicans, gaining a reputation for his teaching.

In another instance, when heretics refused to listen to him, Anthony preached to the fish at a riverbank, which led the people to realize they should listen to him too. He died at thirty-six and was canonized less than a year later by Pope Gregory IX.



**AUGUST
11-17, 2024**

This Week is for High School
Students and may be used as
service hours upon completion

The Summer in the City Program is a week-long service immersion experience. Participants will live and work with each other in service to the Gospel's call to put love in action. The combination of service at multiple work sites and reflection sessions offer young people the chance to use their talents and abilities to help their neighbors and increase their faith as well as awareness and understanding of the importance of the rights and dignity of the human person. Lodging will take place at Nazareth House in Cherry Hill.

Nazareth House | 300 Cuthbert Boulevard Cherry Hill, NJ 08002

Questions? Contact: Michael Sims

856-583-2910

Michael.Sims@CamdenDiocese.org

REGISTRATION
FEE
\$170

*REGISTRATION IS ON A FIRST COME FIRST SERVED BASIS - SPACE IS LIMITED

**2024-2025
Faith Formation
Registration Is
now available**

Go to the parish website or contact
Daniela Perez

**Catechists and aides
needed**



We need help teaching our parish's
young Catholics.

Classes are held once a week from 9:30
10:30AM on Sundays and Tuesdays 4-
5PM.

Teens are welcome to help as aides.

If you are interested in helping please contact
Daniela Perez

**GRADUATING SENIORS
CONNECT HERE**

Join your Catholic
faith community
on campus today.

signupnc.newmanministry.com



SCAN QR CODE



OFFICE OF THE MINISTRY WITH THE DEAF AND PERSONS WITH DISABILITIES AND COMMUNITY INFORMATION

Masses of Welcome and Inclusion Schedule

Every Sunday

11:00AM Mass at Holy Saviour Church

(St. Teresa of Calcutta Parish)

50 Emerald Avenue

Westmont, NJ (GPS: use Haddon Township).

The Mass is signed in American Sign Language (ASL) for Deaf Members of the Church and voiced for hearing members of the Church.

2nd Weekend of the Month

St. Andrew the Apostle

27 Kresson-Gibbsboro Road. Gibbsboro, NJ

Mainstream Mass Saturday, 4:30pm Mass

Holy Eucharist Parish

344 Kresson Road, Cherry Hill, NJ

Mainstream Mass Sunday (Oct. - Apr.) 9:45AM

For more information, please contact Fr. Hugh Bradley:
hugh.bradley@camdendiocese.org.

K of C Hoagie Sales

Santa Maria Council:

Last sales for season: June 15 and 29

Ready by 0700 (back door)

Ready by 0800 (street).

THANK YOU! The Hoagie Team



Training for Lector

Date/Time: June 11 Zoom, 6:30-8:30PM

Cost: \$50: Parish will pay the cost for those who will serve as parish Lectors.

Both the Zoom meeting and one in-person session are required for certification.

- **Zoom Meeting:** June 11, 2024, 6:30-8:30pm

- **In-Person Sessions** (please select one) ;

_____ Monday, June 17, 2024, 6:30-8:30pm, Saint Damien Parish, St. Augustine Church
13TH Street at Wesley, Ocean City

_____ Tuesday, June 18, 2024, 6:30-8:30pm,
Saint Teresa of Calcutta Parish, St. John Church,
809 Park Ave., Collingswood, NJ 08108

DINNERS TO DOORSTEPS



We provide meals for people or families who are ill, disabled, living alone, parents of new babies, etc. We also provide meals for individuals and families who are struggling to put food on the table. **If you need help, please call Michele.** Everything is strictly confidential. **More Info.:** Contact Michele Santiago at : 609-598-1787 or email her at the following: grandmarose73@yahoo.com.



Call to Worship

Tenth Sunday in Ordinary Time June 9, 2024

ENTRANCE HYMN: "Gather Us In" *Breaking Bread* #321

1. Here in this place new light is stream-ing,
2. We are the young— our lives are a mys - t'ry,
3. Here we will take the wine and the wa - ter,
4. Not in the dark of build-ings con - fin - ing,

Now is the dark - ness van - ished a - way,
We are the old— who yearn for your face,
Here we will take the bread of new birth,
Not in some heav - en, light-years a - way, But

See in this space our fears and our dream-ings,
We have been sung through - out all of his - t'ry,
Here you shall call your sons and your daugh-ters,
here in this place the new light is shin - ing,

Brought here to you in the light of this day.
Called to be light to the whole hu - man race.
Call us a - new to be salt for the earth.
Now is the King-dom, now is the day.

Gath - er us in— the lost and for - sak - en,
Gath - er us in— the rich and the haugh - ty,
Give us to drink the wine of com - pas - sion,
Gath - er us in and hold us for ev - er,

Gath - er us in— the blind and the lame;
Gath - er us in— the proud and the strong;
Give us to eat the bread that is you;
Gath - er us in and make us your own;

Call to us now, and we shall a - wak - en,
Give us a heart so meek and so low - ly,
Nour - ish us well, and teach us to fash - ion
Gath - er us in— all peo - ples to - geth - er,

We shall a - rise at the sound of our name.
Give us the cour-age to en - ter the song.
Lives that are ho - ly and hearts that are true.
Fire of love in our flesh and our bone.

GLORIA: Inside front cover of *Breaking Bread*

FIRST READING: Genesis 3: 9-15

After the man, Adam, had eaten of the tree, the LORD God called to the man and asked him, "Where are you?" He answered, "I heard you in the garden; but I was afraid, because I was naked, so I hid myself." Then he asked, "Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!" The man replied, "The woman whom you put here with me— she gave me fruit from the tree, and so I ate it." The LORD God then asked the woman, "Why did you do such a thing?" The woman answered, "The serpent tricked me into it, so I ate it." Then the LORD God said to the serpent: "Because you have done this, you shall be banned from all the animals and from all the wild creatures; on your belly shall you crawl, and dirt shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike at your head, while you strike at his heel."

RESPONSORIAL PSALM: With the Lord there is mercy, and fullness of redemption.

SECOND READING: . 2 Corinthians 4:13—5:1

Brothers and sisters: Since we have the same spirit of faith, according to what is written, *I believed, therefore I spoke*, we too believe and therefore we speak, knowing that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

GOSPEL: Mark 3: 20-35

Jesus came home with his disciples. Again the crowd gathered, making it impossible for them even to eat. When his relatives heard of this they set out to seize him, for they said, "He is out of his mind." The scribes who had come from Jerusalem said, "He is possessed by Beelzebul," and "By the prince of demons he drives out demons." Summoning them, he began to speak to them in parables, "How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand; that is the end of him. But no one can enter a strong man's house to plunder his property unless he first ties up the strong man. Then he can plunder the house. Amen, I say to you, all sins and all blasphemies that people utter will be forgiven them. But whoever blasphemes against the Holy Spirit will never have forgiveness, but is guilty of an everlasting sin." For they had said, "He has an unclean spirit." His mother and his brothers arrived. Standing outside they sent word to him and called him. A crowd seated around him told him, "Your mother and your brothers and your sisters are outside asking for you." But he said to them in reply, "Who are my mother and my brothers?" And looking around at those seated in the circle he said, "Here are my mother and my brothers. For whoever does the will of God is my brother and sister and mother."

CREED: Inside cover of *Breaking Bread*

CHRISTIANS, LET US LOVE ONE ANOTHER

PICARDY

1. Chris-tians, let us love one an - oth - er, As we share the
 2. We who break this bread are one bod - y, We who share this
 3. We who eat and drink at this ta - ble Die and rise a -
 4. On the path of life we may fal - ter, Earth-ly food a -
 5. Wheat and grape in - car - nate a mys - t'ry: Je - sus is the
 6. Je - sus is the vine, we the branch - es; We are grains of

1. true liv - ing bread. Je - sus is our God and our
 2. cup are all one. Chil - dren of our Fa - ther in
 3. gain with our Lord. Draw - ing from our Rock liv - ing
 4. lone leaves us weak; Al - ways you in - vite from the
 5. true liv - ing bread. Let us eat with joy and thanks -
 6. wheat, Christ the bread. Those who eat this bread live for -

1. broth - er; With his flesh and blood we are fed.
 2. heav - en, We are heirs with God's on - ly son.
 3. wa - ter Giv'n to all who thirst for ac - cord.
 4. al - tar, "Hun - gry souls their food here must seek."
 5. giv - ing, Trust - ing in the word he has said.
 6. ev - er, One with Christ, our Lord and our Head. } Ev - 'ry-one who

1-6. loves is born of God. Je - sus is our life. God is love.

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 Music: French Carol, 17th cent.; *Chansons populaires des Provinces de France*, 1860.

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HERE I AM, LORD

Dan Schutte

Verses



1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin-est



1. made the stars of night, I will make their dark-ness bright.
2. break their hearts of stone, Give them hearts for love a - lone.
3. bread I will pro - vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo-ple in my heart.

Text: Based on Isaiah 6. Text and music © 1981, OCP Publications. All rights reserved.

RECESSIONAL HYMN: "Companions on the Journey" *Breaking Bread #590*

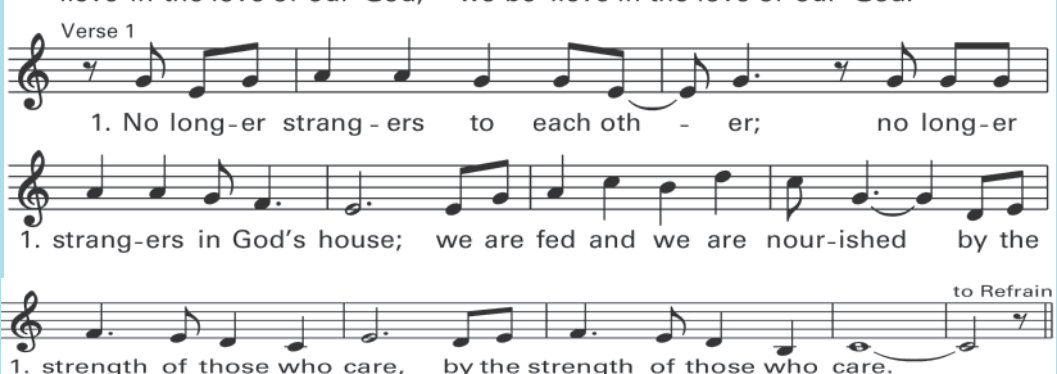
Carey Landry

Refrain



We are com-pan-ions on the jour - ney, break-ing bread and
 shar-ing life; and in the love we bear is the hope we share for we be-
 lieve in the love of our God, we be-lieve in the love of our God.

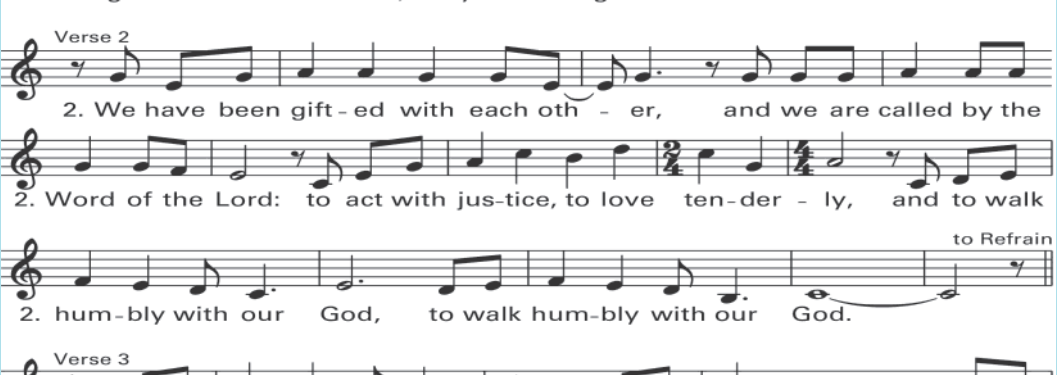
Verse 1



1. No long-er strang-ers to each oth - er; no long-er
 1. strang-ers in God's house; we are fed and we are nour-ished by the
 1. strength of those who care, by the strength of those who care.

to Refrain

Verse 2



2. We have been gift-ed with each oth - er, and we are called by the
 2. Word of the Lord: to act with jus-tice, to love ten-der - ly, and to walk
 2. hum-bly with our God, to walk hum-bly with our God.

to Refrain

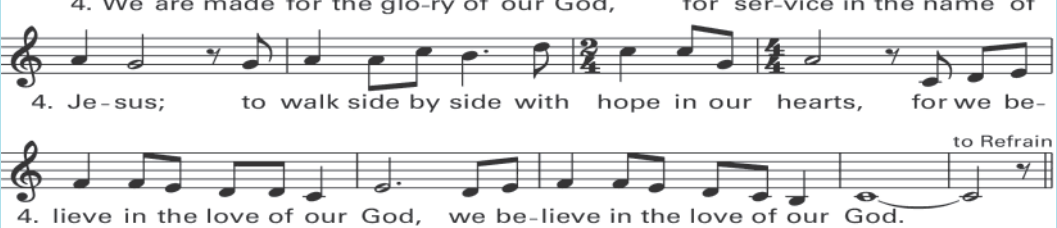
Verse 3



3. We will seek and we shall find; we will knock and the door will be
 3. o-pened; we will ask and it shall be giv-en, for we be-lieve in the
 3. love of our God, we be-lieve in the love of our God.

to Refrain

Verse 4



4. We are made for the glo-ry of our God, for ser-vice in the name of
 4. Je-sus; to walk side by side with hope in our hearts, for we be-
 4. lieve in the love of our God, we be-lieve in the love of our God.

to Refrain

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